

**LEGEND \* ITEMS THAT MAY APPEAR IN \*  
DRAWING BELOW**

F.I.P. = FOUND IRON PIPE  
F.P. = FOUND PIPE  
W.P. = WOODEN POST  
M.P. = METAL POST  
C.F.# = CLERK'S FILE NUMBER  
P.O.C. = POINT OF COMMENCING  
E.O.B. = END OF BEGINNING  
FND. = FOUND  
BRS. = BEARS

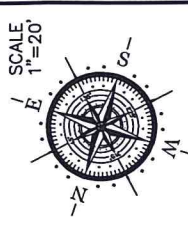
M.U.E. = MUNICIPAL UTILITY EASEMENT  
U.E. = UTILITY EASEMENT  
A.E. = AERIAL EASEMENT  
D.E. = DRAINAGE EASEMENT  
S.S.E. = SANITARY SEWER EASEMENT  
W.L.S.E. = WATER LINE EASEMENT

P.A.E. = PERMANENT ACCESS EASEMENT  
P.U.E. = PUBLIC UTILITY EASEMENT  
W.S.E. = WATER & SEWER EASEMENT  
P.C. = POINT OF CURVATURE  
P.T. = POINT OF TANGENCY  
P.R.C. = POINT OF REVERSE CURVATURE  
P.C.C. = POINT OF COMPOUND CURVATURE  
S.M.F. = SEARCHED FOR, NOT FOUND  
U.T.S. = UNABLE TO SET

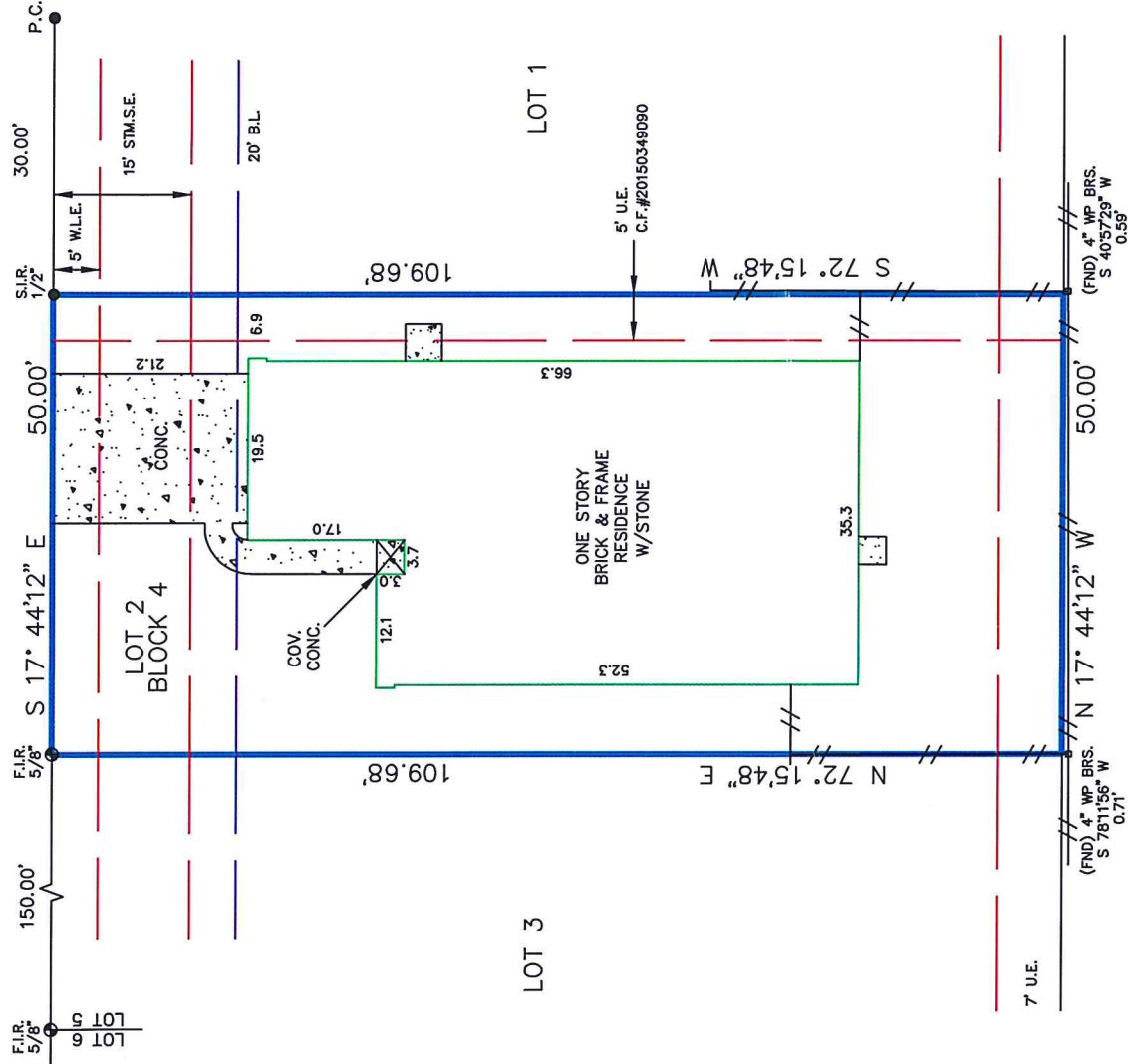
**CONTROL MONUMENT**

— — — PROPERTY LINE  
— — — EASEMENT LINE  
— — — BUILDING SETBACK LINE  
— — — BUILDING WALL

— — — WOODEN FENCE  
— — — CHAIN LINK FENCE  
— — — METAL FENCE  
— — — WIRE FENCE  
— — — VINYL FENCE



**5507 CASA MARTIN DRIVE  
(50' R.O.W.)**



PLANTATION LAKES SECTION 18  
(FILM CODE NO. 667064 OF THE H.C.M.R.)

Reviewed & Accepted by: \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_\_

**NOTES:**

- BEARING BASIS: PLAT
- SUBJECT TO ANY AND ALL RECORDED AND UNRECORDED EASEMENTS
- SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED PROPERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES LOCATED BY THIS SURVEY
- THIS SURVEY WAS CERTIFIED BY THIS SURVEYOR IN ACCORDANCE WITH THE TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS
- SUBJECT TO RESTRICTIVE COVENANTS AS PER TITLE COMMITMENT
- SUBJECT TO ZONING AND BUILDING ORDINANCES ENFORCED BY LOCAL MUNICIPALITIES
- AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE WITH CENTERPOINT ENERGY HOUSTON ELECTRIC LLC, RECORDED IN C.F. NO. 20140234679

LEGAL DESCRIPTION

LOT TWO (2), IN BLOCK FOUR (4), OF PLANTATION LAKES, SECTION TWENTY-TWO (22), A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER FILM CODE NO. 674743, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

ANTHONY P. RANKIN

ADDRESS

5507 CASA MARTIN DRIVE



I DO HEREBY CERTIFY THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON (OR ON ATTACHED SHEET), AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN, AND WAS DONE BY ME OR UNDER MY SUPERVISION, AND CONFORMS TO OR EXCEEDS THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING.

JOB # 1704014

DATE 04/05/17 REV 05/15/2017

GF# 01-019917-17

**PRO-SURV**

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TBPLS FIRM NO.: 10119300

ONLY SURVEY MAPS WITH THE SURVEYOR'S ORIGINAL SIGNATURE ARE GENUINE, TRUE AND CORRECT COPIES OF THE SURVEYOR'S ORIGINAL WORK AND OPINION.  
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