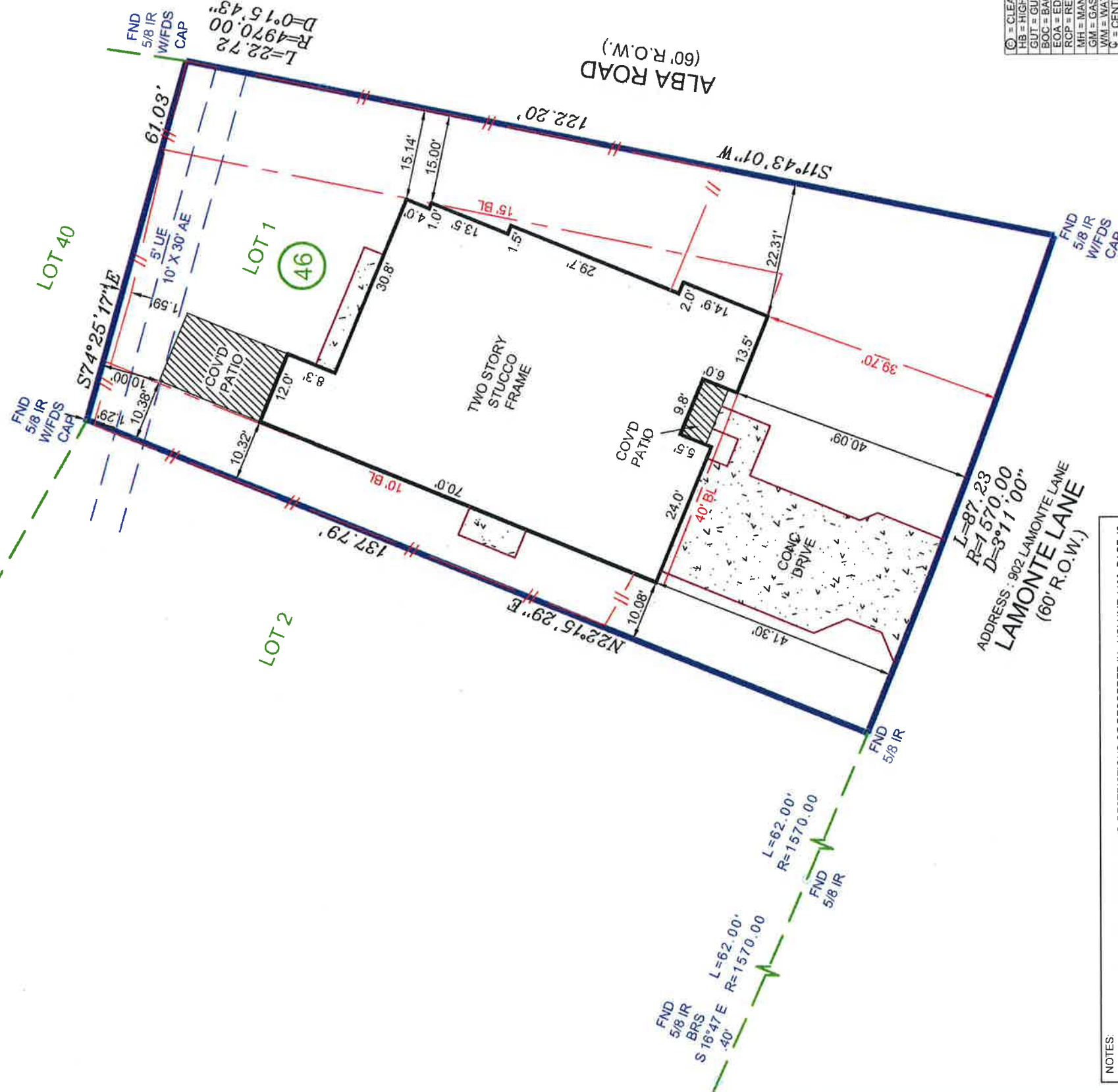
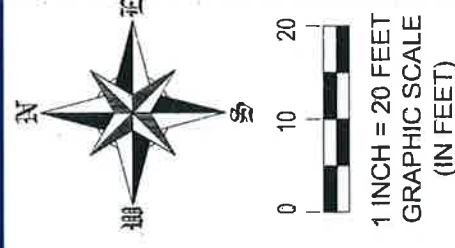


# FLOOD NOTE

\* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area " ZONE X"  
 As per map 480296 Panel 48201C0660M Dated 6-9-14  
 \* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



LEGEND

- ☉ = CLEAN OUT
- HB = HIGHBANK
- GUT = GUTTER
- BOC = BACK OF CURVE
- EOA = EDGE OF ASPHALT
- RCP = REINFORCED CONCRETE PIPE
- MH = MANHOLE
- GM = GAS METER
- WM = WATER METER
- C = CENTER LINE
- IP = IRON PIPE
- IR = IRON ROD
- FND = FOUND
- SEW = SEWER
- SAN = SANITARY
- MH = MANHOLE
- /- = WOOD LINK FENCE
- DCL = DIRECTIONAL CONTROL LINE
- CM = CONTROL MONUMENT

NOTES:  
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORDED IN VOLUME 1180, PAGE 46, OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS, AND FILED FOR RECORD UNDER HARRIS COUNTY CLERK'S FILE NO(S). 04669316, T312896, U399843, V205283, 20090464178, 20140350898, 20150410733, 20150410769, 20150410789, RP-2016-302191, RP-2016-458368, AND 20170326198  
 2.) ITEM 10-G PER TITLE DOES NOT APPLY TO SUBJECT TRACT  
 3.) ALL BEARINGS AND COORDINATES ARE BASED ON RECORDED PLAT.  
 4.) HOUSE IS OVER FRONT 40' BUILDING LINE

LOT	BLOCK	SUBDIVISION	
1	46	GARDEN OAKS FOURTH SECTION	
COUNTY	STATE	MAP REFERENCE	SURVEY:
HARRIS	TEXAS	VOLUME 1163, PAGE 25, H.C.D.R.	FINAL
PURCHASER:		ADDRESS	SCALE: 1"= 20'
		902 LAMONTE LANE HOUSTON, TX 77018	

**FIELD DATA SERVICE, INC.**  
 1613 AVENUE B  
 KATY, TEXAS, 77493  
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTACHED THIS DATE, BY ALL ON THE GROUND SURVEY UNDER MY SUPERVISION.



*Max L. Hughes*  
 MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR  
 3-19-20  
 FIRM/LICENCE NO. 10146800  
 COPYRIGHT 2019, FIELD DATA SERVICES, INC.

SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW. -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN. -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.	
REVISION #	- 2
LENDER:	1
TITLE CO.	CHARTER TITLE
GF#	1064000048
CLIENT#	
FIELD	3-17-20/SR
DRAFTING	3-18-20/TR
KEY MAP	452L
JOB #	2017-321