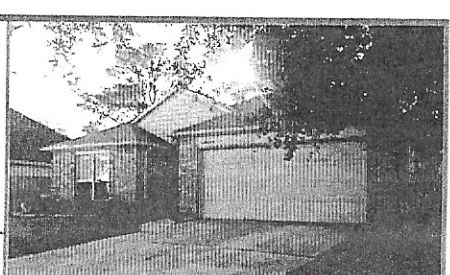
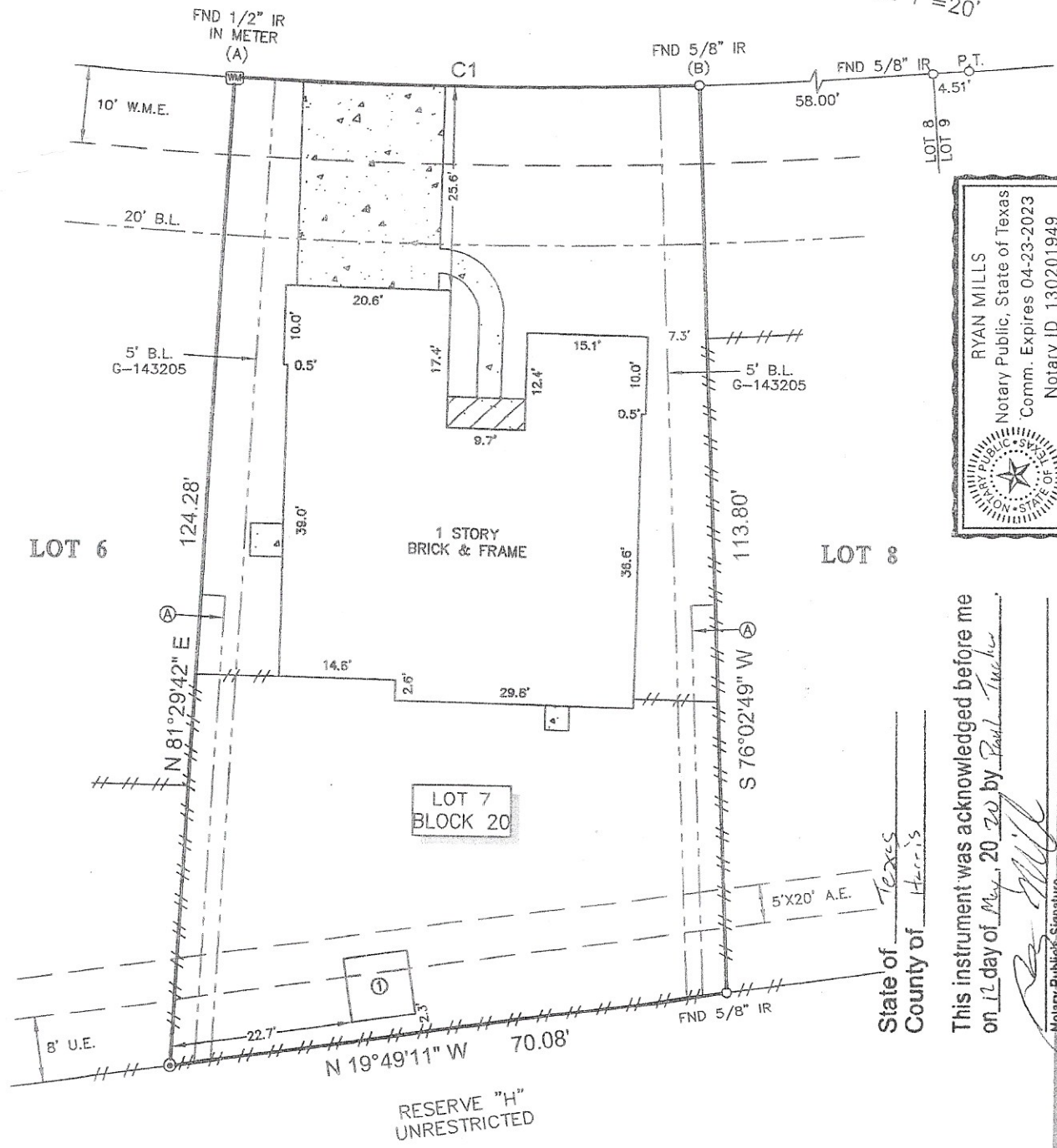
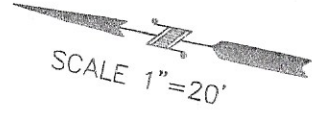


TITLE COMPANY:  
**stewart**  
 title

ANGELA M. STONE 281-812-2233  
 G.F. #: 1220158537 ISSUE DATE: 12-14-12



**BARRY LANE**  
 (60' R.O.W.)



RYAN MILLS  
 Notary Public, State of Texas  
 Comm. Expires 04-23-2023  
 Notary ID 130201949

This instrument was acknowledged before me  
 on 12 day of May, 2020 by Paul Tucker  
 Notary Public's Signature  
 My Commission Expires April 23, 2023

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
  3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
  4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
  7. RESTRICTIVE COVENANTS AS RECORDED IN VOL. 285, PG. 60 M.R. & C.F. NOS. G-143205, M-069300, M-559500, P-205792, U-153836. X-521716, 20060233279, 20110548225, 20120160277, 20120160277.

**LEGEND**

CONCRETE	FENCE
COVERED AREA	WOOD
B.L. = BUILDING LINE	⊙ 3' B.L. FOR GARAGES
U.E. = UTILITY EASEMENT	65' FROM FRONT LINE
A.E. = AERIAL EASEMENT	G-143205
W.M.E. = WATER MAIN EASEMENT	⊙ SET 1/2" IR W/CAP
	MARKED "SURVEY-1"
	WATER METER
⊙ = 8'X8' FRAME SHED ON BLOCKS	