



**E. APRICOT BLUSH COURT
(50' R.O.W.)**

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-13-00731.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20090027571.
4. UTILITY/DRAINAGE EASEMENTS (3' SIDES/REAR) PER C.F. No. 20120604157.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0220 L, EFFECTIVE DATE: 06-18-07

**PLAT OF SURVEY
SCALE: 1" = 20'**

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

© 2013, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in

FOR: SARAH SCHEFFER
BRANDON MUELLER
ADDRESS: 14714 E. APRICOT
BLUSH COURT
ALLPOINTS JOB #: LH51047 GM
G.F.: 14628-13-00731



**ALLPOINTS
SERVICES CORP**
PHONE: 713-468-7707
FAX: 713-827-1861

**LOT 16, BLOCK 2,
FAIRFIELD VILLAGE SOUTH, SECTION 13,
FILM CODE No. 616191, MAP RECORDS,
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH
DAY OF JUNE, 2013.

Jose B. Bauri



Sarah Scheffer