

BUILDING LINE

REVIVAL DRIVE (50' R.O.W.)

(X) MANHOLE ∰ GRATE DRAIN

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MANHOLE

& INLET

PAD MOUNTED TRANSFORMER

▼ VAULT

APPROX. LOT COVERAGE: 49.89% FENCE (LIN. FT.) 218.5 346 SQ. YD. 151 SQ. YD. FRONT SOD: BACK SOD: 497 SQ. YD. TOTAL SOD: CONC. PATIO 0 SQ. FT. PRIVATE WALK 37 SQ. FT. PUBLIC WALK 622 SQ. FT. DRIVEWAY 336 SQ. FT. IN-TURN 196 SQ. FT. TOTAL PAVING: 1191 SQ. FT.

OTES:
ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE RECORDED PLAT
ND/OR TITLE REPORT. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
FLATWORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS, DEVELOPMENT PLANS (WSD'S) OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION
FOURIEWENTS TO BE VERIFIED BY BUILDER.
MINIMUM FINISHED FLOOR REQUIREMENTS ESTABLISHED BY FEMA, LOCAL GOVERNMENT AUTHORITIES AND/OR DEVELOPMENT PLANS (INCLUDING APPLICABLE BENCHMARKS/DATUMS AND ADJUSTMENTS) ARE SUBJECT TO CHANGE DURING
ONSTRUCTION PROCESS AND SHOULD BE VERIFIED BY BUILDER BEFORE PROCEEDING WITH EACH PHASE OF CONSTRUCTION. PROPOSED FINISHED FLOOR HEIGHTS ABOVE TOP OF CURB ARE CALCULATIONS FOR DRAINAGE PURPOSES TO BE
DUISTED BASED UPON ACTUAL LOT CONDITIONS AND DO NOT ESTABLISH A MINIMUM FINISHED FLOOR.

DRAINAGE TYPE DETERMINED WITHOUT BENEFIT OF DRAINAGE PLANS.

PLOT PLAN

SCALE: 1'' = 20'

FOR: WILLIAM LYONS

ADDRESS: 20802 MIRROR POINT DRIVE ALLPOINTS JOB#: WL196045 BY: NH G.F.:

JOB:

FLOOD ZONE:AE

COMMUNITY PANEL:

48201C0415N

EFFECTIVE DATE: 11/15/2019

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 4, BLOCK 8,
BRIDGE CREEK, SECTION 1,
DDE No. _____, MAP RECORDS,
HARRIS COUNTY, TEXAS FILM CODE No.



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ISSUE DATE: 11/27/2019