



SCALE 1"=30'

MORRELL PARK NO. 2
VOL. 12, PG. 1
M.R.H.C.

WOODLAWN ADDITION
VOL. 25, PG. 7
M.R.H.C.

LEGEND

	CONCRETE		B.L. = BUILDING LINE
	COVERED AREA		U.E. = UTILITY EASEMENT
	CHAIN LINK FENCE		WOOD FENCE
	ADJOINING RESIDENCE		

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	10.00'	15.61'	S 44°43'17" E	4.07'
PLAT		15.55'		

- NOTES:**
- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
 - ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 - THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 - ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 - THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
 - SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON JULY 6, 2016, UNDER G.F. NO. 1536833.

LEGAL DESCRIPTION: LOTS 9 AND 10, IN BLOCK 1, OF WILBURN BROTHERS SUBDIVISION, SECTION 1, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 30, PAGE 15 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: JACQUELINE TRANCOSO

ADDRESS: 1507 WILBURN DRIVE



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 22, 2016 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
RPLS # 4148



SOUTH-LAND TITLE

281-428-8843

G.F. # 1536833 ISSUE DATE: 7-2-15

www.survey1inc.com
survey1@survey1inc.com
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512
(281)383-1382 | Fax (281)383-1383



Survey 1, Inc.
Your Land Survey Company

FIELD CREW: PS	TECH: MC	DATE: 7-22-15
DRAFTER: MC	FINAL CHECK: EF	JOB # 7-38200-15