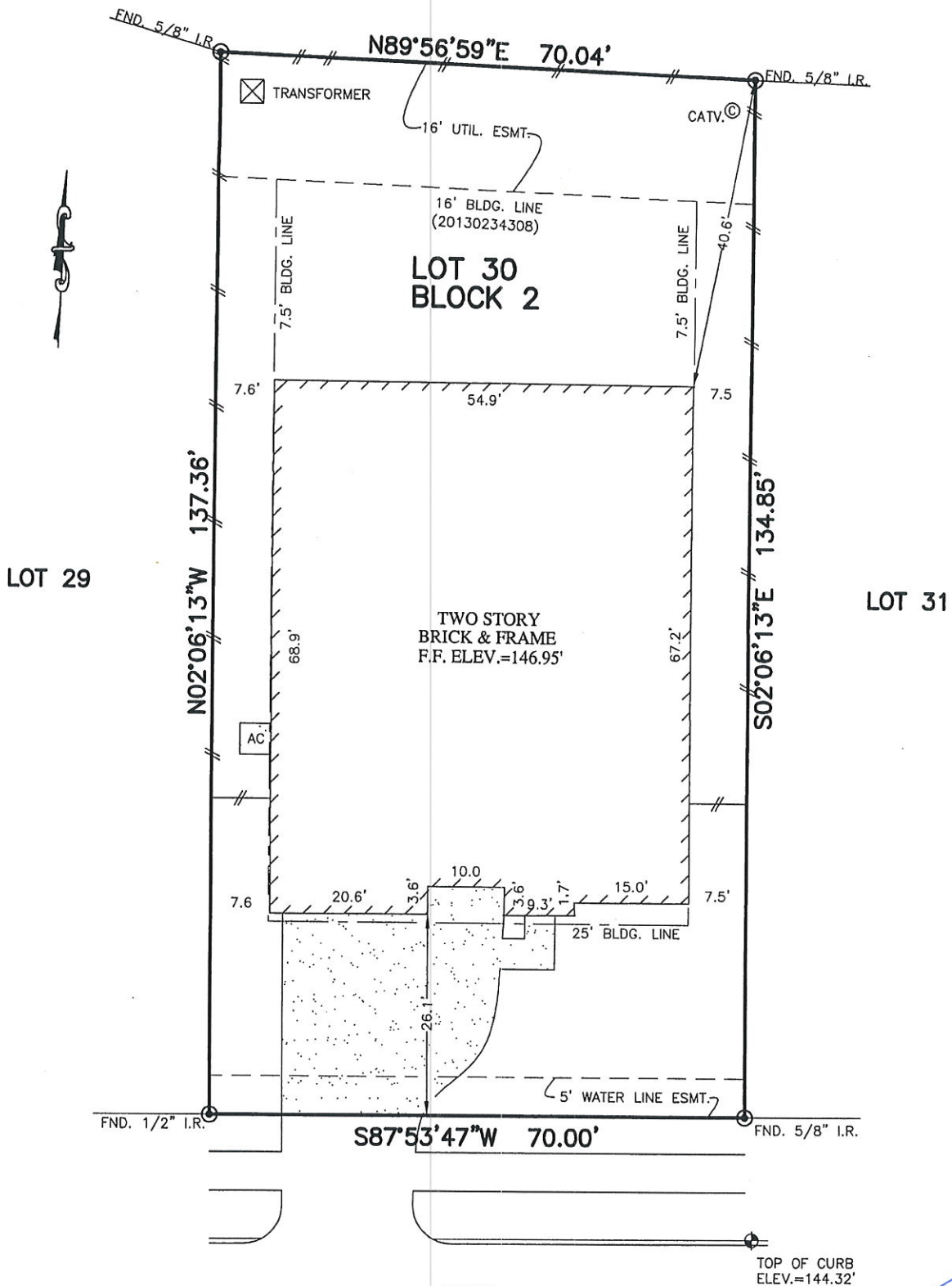


DETENTION/DRAINAGE/UTILITIES
LANDSCAPE/OPEN SPACE



6322
ASBURY BROOK COURT
(60' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE Co. UNDER G.F. No. 14628-16-04670.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140470864.
4. BLANKET ESMT. PER. VOL. 1354, PG. 19.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED"
AS DEPICTED ON COMMUNITY PANEL
No. 48473 C 0375 E, DATED: 02-18-2009
PER LOMR 14-06-2716X, DATED: 05-01-2014

Robert D. Hutchinson