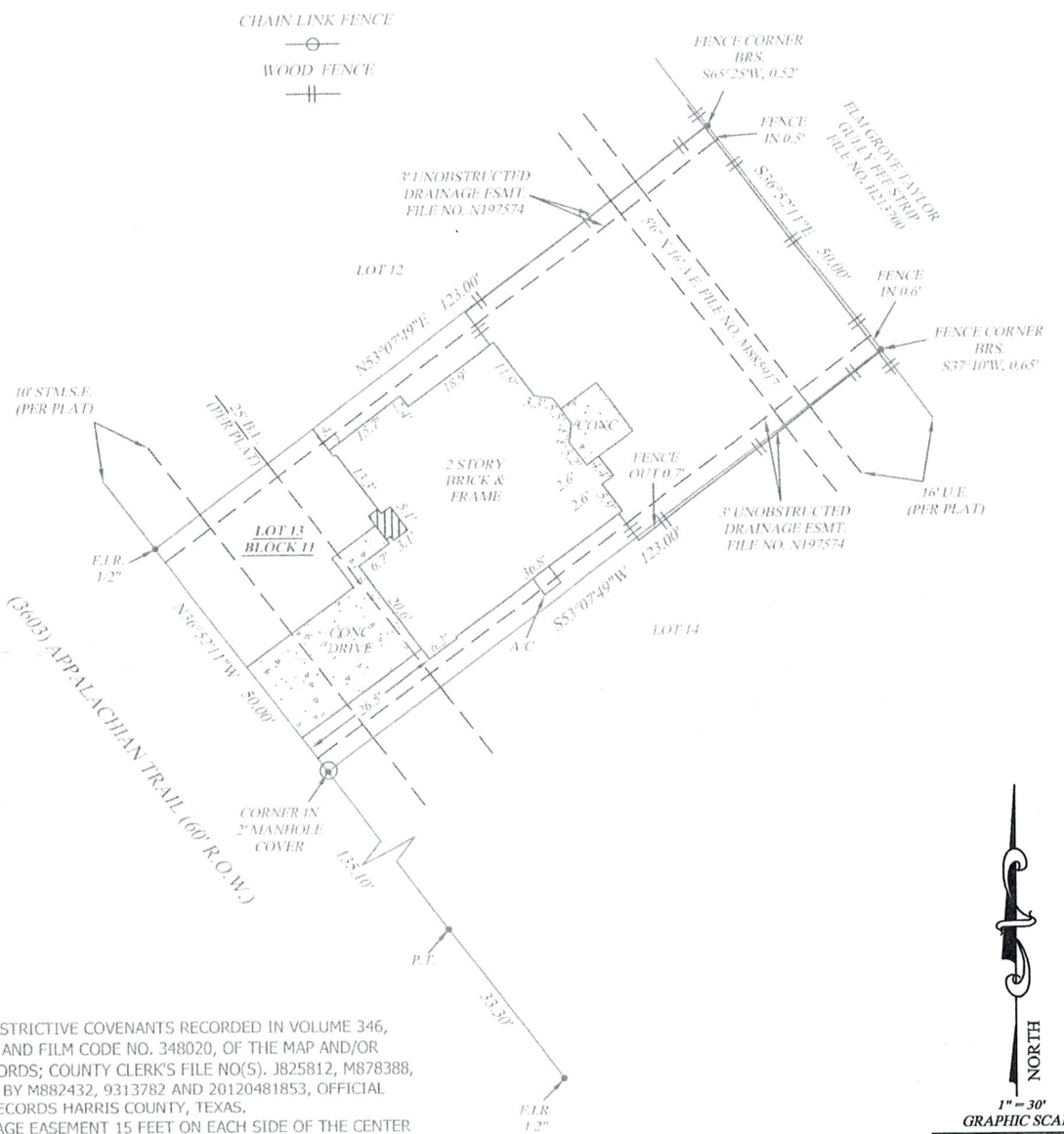
Boundary Survey
2136938
2136938

:NOTE:
All information shown on this survey, Relies on a Commitment for Title Insurance, as provided by the Title Company and GF number referenced hereon. The surveyor did not research subject property.



NOTES:
1: ANY RESTRICTIVE COVENANTS RECORDED IN VOLUME 346, PAGE 147 AND FILM CODE NO. 348020, OF THE MAP AND/OR PLAT RECORDS; COUNTY CLERK'S FILE NO(S). J825812, M878388, ANNEXED BY M882432, 9313782 AND 20120481853, OFFICIAL PUBLIC RECORDS HARRIS COUNTY, TEXAS.
2: DRAINAGE EASEMENT 15 FEET ON EACH SIDE OF THE CENTER LINE OF ALL GULLIES, RAVINES AND OTHER NATURAL DRAINAGE COURSES ON THE HEREIN DESCRIBED PROPERTY.
3: AGREEMENT FOR UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM, WITH DEVELOPER AND HOUSTON LIGHTING & POWER COMPANY, RECORDED IN COUNTY CLERK'S FILE NO. M800787, OF THE OFFICIAL PUBLIC RECORDS, OF HARRIS COUNTY, TEXAS.

RLS #: 16-05-0297
CLIENT #: 2136938-HO80
FIELD DATE: 5/20/2016
DRAFTER: C. LAVAS
APPROVED: B.G. Wells
SCALE: 1" = 30'

ADDRESS

(3603) APPALACHIAN TRAIL
KINGWOOD, TX 77345

LEGAL DESCRIPTION: (AS FURNISHED)

LOT 13, BLOCK 11, AMENDING PLAT OF MILLS BRANCH VILLAGE, SECTION 3, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 348020, OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

BASIS OF BEARINGS: RECORDED PLAT

LIST OF POSSIBLE ENCROACHMENTS: NONE

SURVEYOR INFORMATION:

ELITE SURVEYING COMPANY, INC.
Texas Values Texas Strong
P.O. Box 1697 "Se Habla Español" Phone: 281-997-1585
Pearland, TX. 77588-1697 Fax: 281-485-6321

First American Title Company

SeeMyNewHome!

SURVEYOR FILE NUMBER: 5-19-16

The Certified Registered Professional Land Surveyor signing this survey alone certifies the accuracy and sufficiency of the survey provided hereon.

CERTIFIED TO: (AS FURNISHED)

First American Title Insurance Company
AMERICAN FINANCIAL NETWORK INC.
TRAVIS W. CABRAL & JACLYNN JOHNSON

NOTES

1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.
2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

LEGEND

A/C: AIR CONDITIONER	OHU: OVERHEAD UTILITY LINE
BLDG.: BUILDING	(P.): PLATTED
(C.): CALCULATED	P.C.: POINT OF CURVATURE
C.B.: CHORD BEARING	P.O.B.: POINT OF BEGINNING
CBW: CONCRETE BLOCK WALL	P.O.C.: POINT OF COMMENCEMENT
℄ : CENTERLINE	P.P.: POWER POLE
C.N.A.: CORNER NOT ACCESSIBLE	P.R.C.: POINT OF REVERSE CURVATURE
CONC.: CONCRETE	P.R.M.: PERMANENT REFERENCE MONUMENT
COV: COVERED	R/W: RIGHT OF WAY
C/S: CONCRETE SLAB	S/W: SIDEWALK
(D.): DESCRIPTION	CLF: CHAIN LINK FENCE
D/W: DRIVEWAY	WF: WOOD FENCE
(M.): MEASURED	

FLOOD ZONE

(FOR INFORMATIONAL PURPOSES ONLY)
SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X", AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 480296, 0305L, LAST REVISION DATE 6-18-07. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

RESIDENTIAL LAND SERVICES

FOR ALL CONTACT INQUIRIES:
RLS
infor@rlsnow.com
(405)253-2444
Form 6.7TX

SURVEYOR'S CERTIFICATE

I, Bradley G. Wells, Texas Registered Professional Land Surveyor No. 5499, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.

STATE OF TEXAS REGISTERED BRADLEY G. WELLS 5499 PROFESSIONAL LAND SURVEYOR

FOR THE FIRM

SURVEYOR'S NAME DATED: 5/20/2016

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION	QC/1	QC/2
				C.L.	B.W.

Reviewed & Accepted by: _____ Date _____ / _____ Date _____