



**WATER HEATER NOTE:**  
WATER HEATER LOCATED IN ATTIC.  
PROVIDE PAN & DRAIN.

**HVAC NOTE:**  
FRESH AIR INTAKE  
SHALL BE VENTED  
THRU GABLE WALL.

**NOTE:**  
ALL ANGLED WALLS ARE AT 45° INCREMENTS

- TOWEL BARS TO BE BLOCKED & MOUNTED @ 54" AFF
- TOILET PAPER HOLDER TO BE BLOCKED & MOUNTED @ 28" AFF
- ROBE HOOK TO BE BLOCKED & MOUNTED @ 72" AFF
- TOWEL RING TO BE BLOCKED & MOUNTED @ 60" AFF

**FLOOR PLAN**  
Scale: 1/8" = 1'-0"

# TOTAL ELECTRIC - NO GAS PIPING

MR. & MRS. CLIVE MENEZES  
JOB # 9064  
SAN JACINTO County



Square footage of heated and cooled space indicated here  
1662 SF

MS 88-1662 B  
WOODHAVEN

10-11/20/07 KS  
09-07/16/08 TP  
ACC-  
PERMITS-

The measurements, dimensions and other specifications shown on this document are guidelines for construction use only. The actual specifications of the finished structure may vary. This document may not be relied on as a representation of what the completed structure will look like.