

NOTES:
 Only those items noted in title commitment issued by:
 Old Republic National Title Insurance Company
 and
 Eastex Title Company
 G.F.No. 04-020540-19
 Effective Date: December 6, 2019
 are shown hereon. There may be other easements or items that affect this tract that are not shown hereon:
 The following restrictive covenants of record itemized below:

- A. Volume 116 Page 84, Volume 117 Page 101, Volume 180 Page 281, (DRSJC).
 Volume 43 Page 1677 Clerk's File No. 05-3242 Page 13983, Clerk's File No. 05-5651 Page 24376, Clerk's File No. 20187546 Page 37876, Clerk's File No. 20195393 Page 26890 (OPRSJC)
 B. Easement to Sam Houston Electric Cooperative, Inc., Clerk's File No. 08-7482 Page 29119 (OPRSJC)

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD	BEARING	CHORD LENGTH
C1	38.25'	49.99'	43°50'21"	S 35°32'22" E	37.33'	
C2	63.74'	49.99'	73°03'07"	N 86°00'54" E	59.51'	

The undersigned does hereby certify that this survey was made on the ground of the property legally described hereon and was correct at the time of the survey, and that there are no visible and/or apparent discrepancies, conflicts, boundary line conflicts, encroachments, overlapping of improvements, easements, rights-of-ways or utility easements, except as shown hereon and that said property has access to and from a dedicated roadway.

Dated this, the 15th day of December, 2019

KENNETH E. SAVOY
 REGISTERED PROFESSIONAL
 LAND SURVEYOR NO. 5730

L E G E N D	
Fence Line	— x — x —
Overhead Powerline	— e — e —
Building Line (B.L.)	— — —
Utility Easement	— — —
Road Centerline	— — —
Set 5/8" Iron Rod (Unless Noted)	— • —

MAP OF SURVEY OF

0.2257 ACRE OF LAND, BEING ALL OF LOT FIFTY EIGHT (58), BLOCK 5 IN THE ROYAL GREENS SECTION OF THE CAPE ROYALE SUBDIVISION OF SAN JACINTO COUNTY, TEXAS ACCORDING TO THAT MAP OR PLAT THEREOF RECORDED IN VOLUME 115 PAGE 265, OF THE SAN JACINTO COUNTY PLAT RECORDS, ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD83.

WASHBURN & COMPANY
 P.O. Box 460
 Cleveland, Texas 77328
 281-432-1665
 awashburnsurvey@gmail.com

DECEMBER 15, 2019
 BOOK: 353
 PAGE: 60
 FILE: 19120011 Wilson
 FAX: 281-432-1462

