

**T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT
(MAY BE MODIFIED AS APPROPRIATE FOR COMMERCIAL TRANSACTIONS)**

Date: 7/20/20

GF No. _____

Name of Affiant(s): Lawrence M Smith, Cynthia A Smith

Address of Affiant: _____

Description of Property: _____

County Walker, Texas

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.

Before me, the undersigned notary for the State of Texas, personally appeared Affiant(s) who after by me being sworn, stated:

1. We are the owners of the Property. (Or state other basis for knowledge by Affiant(s) of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.):

2. We are familiar with the property and the improvements located on the Property.

3. We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. We understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. We understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium.

4. To the best of our actual knowledge and belief, since 2015 there have been no:
a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or fixtures;
b. changes in the location of boundary fences or boundary walls;
c. construction projects on immediately adjoining property(ies) which encroach on the Property;
d. conveyances, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property.

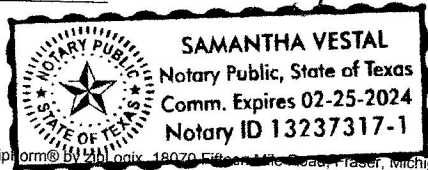
EXCEPT for the following (If None, Insert "None" Below):

5. We understand that Title Company is relying on the truthfulness of the statements made in this affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.

6. We understand that we have no liability to Title Company that will issue the policy(ies) should the information in this Affidavit be incorrect other than information that we personally know to be incorrect and which we do not disclose to the Title Company.

[Signature]
Lawrence M Smith
[Signature]
Cynthia A Smith

SWORN AND SUBSCRIBED this 20 day of July, 2020
Samantha Vestal
Notary Public



(TXR-1907) 02-01-2010

REALTY ASSOCIATES, 1223 Antoine Dr Houston TX 77055
L Mike Smith

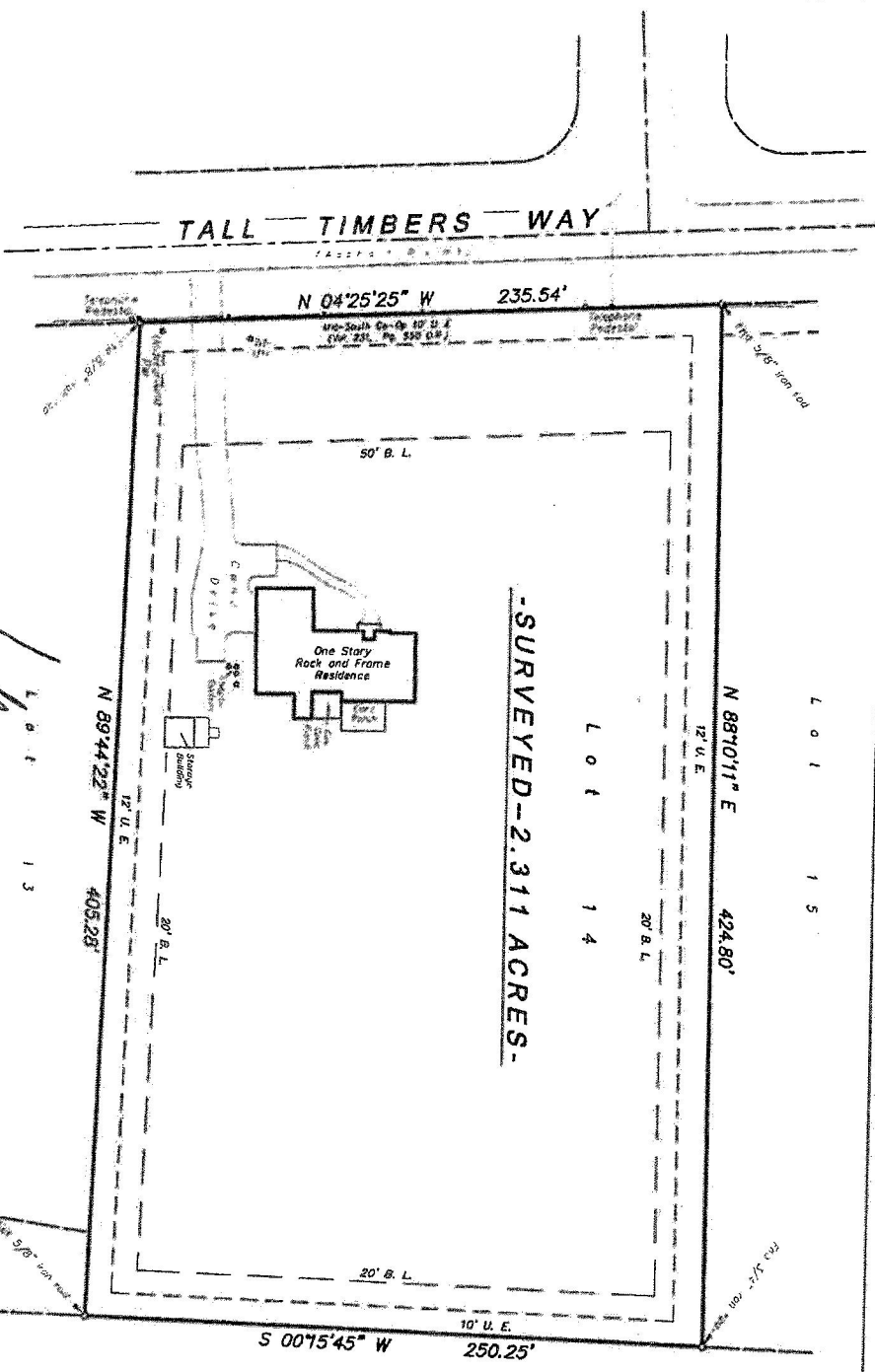
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BASED on the FEMA Flood Insurance Rate map referenced above, this property is not situated within any of the flood zones shown on said map. Any determination as to the best of my ability from available data on said map, and any determination against flood insurance to be interpreted as a guarantee against flood insurance loss coverage to plaintiff or beneficiaries, by Fuller and Associates.

PANEL No.: 19431 C 0350 D Download Date: August 18, 2015

- NOTES:
1. Plat of Section 2, HOLLEMAN RANCH is recorded in Volume
 2. Page 181, Plat Records.
 3. Building restrictions are recorded in Volume 234, Page 794, Official Records.



I, JOE A. FULLER, Registered Professional Land Surveyor, do hereby certify that this plat represents a survey made on the ground under my supervision and that all monuments and apparent easements are shown hereon.

Signature: *Joe A. Fuller*
 JOE A. FULLER
 P.L.S. No. 4066
 August 20, 2015



W. J. C. P. Kennymore

Lawrence M. Smith

OWNER:
 Lawrence M. Smith, et ux
 Cynthia A. Smith
 Property Address:
 16 Tall Timbers Way
 Huntsville, Texas 77320

LOT 14, SECTION 2
 HOLLEMAN RANCH

In the J.C.P. KENNYMORE SURVEY, A-3,
 Walker County, Texas

August, 2015

Scale: 1" = 60 Feet
 FULLER and ASSOCIATES
 HUNTSVILLE, TEXAS
 FILE: HOLLEMAN Ranch 2-14--final (2015)