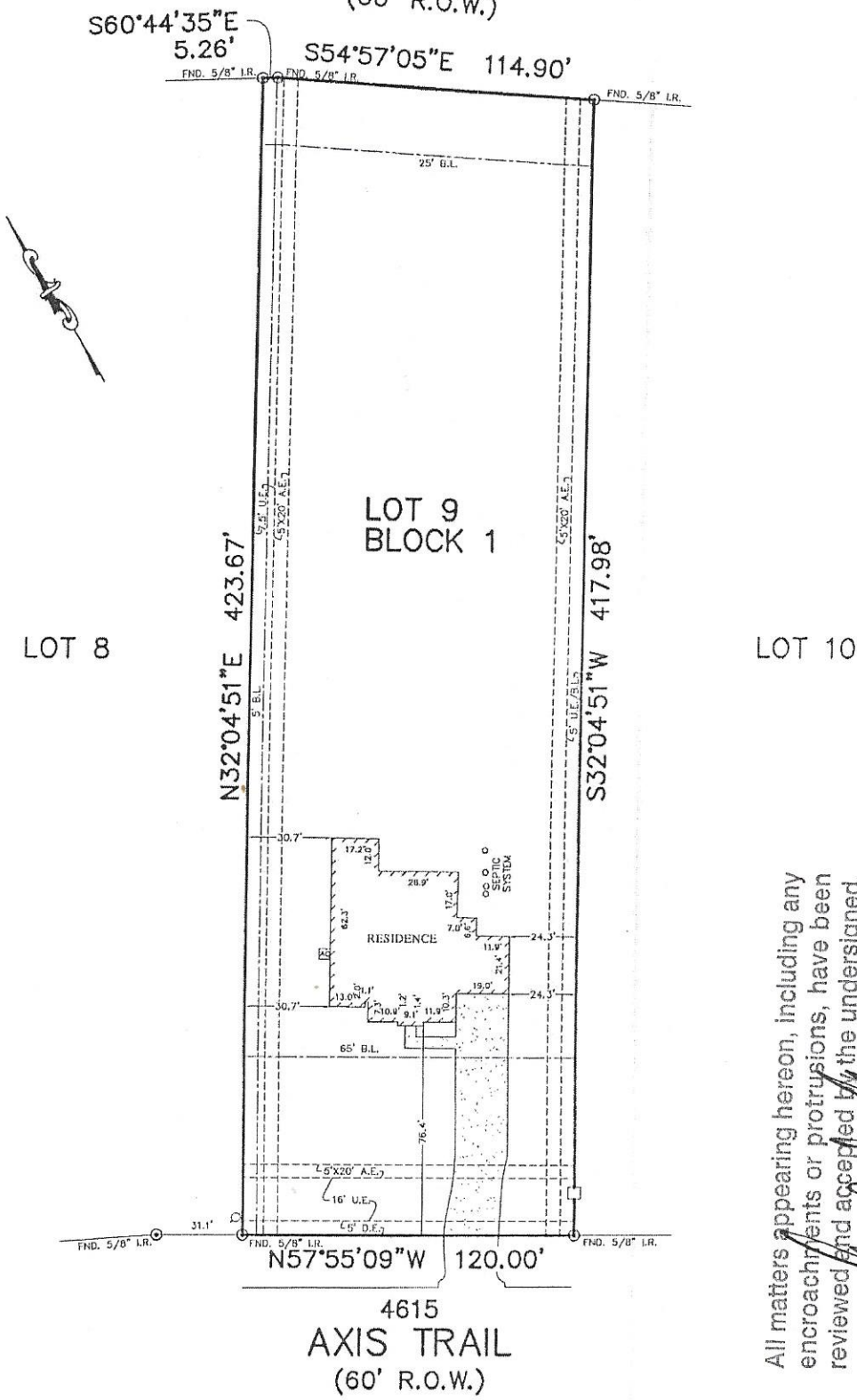


**LEGEND**

	WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT		MANHOLE & INLET		FIRE HYDRANT		GRATE DRAIN
	CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY		UTILITY VAULT		GAS METER		MANHOLE
	PROPERTY LINE	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT		FND. FOUND		WATER VALVE		GUY ANCHOR
	OVERHEAD ELECTRIC	P.V.T. PRIVATE	D.E. DRAINAGE EASEMENT		BLDG. BUILDING		LIGHT POLE		POWER POLE
	BUILDING LINE	CONC. CONCRETE	E.E. ELECTRIC EASEMENT		A.E. AERIAL EASEMENT				
	UTILITY EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT						
	W.L.E. WATER LINE EASEMENT	I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT						

WILLIS-WAUKEGAN ROAD  
(60' R.O.W.)



All matters appearing hereon, including any encroachments or protrusions, have been reviewed and accepted by the undersigned.

By: *William P. Giff* Date: 6/22/18  
 By: \_\_\_\_\_ Date: \_\_\_\_\_

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED UNDER ITEM No. 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE Co. UNDER G.F. No. 56962-GAT84.

**PLAT OF SURVEY**  
SCALE: 1" = 60'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48339 C 0425 G., DATED: 08-18-2014  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION.\*