

Lauren Ann Bell 3/7/2016

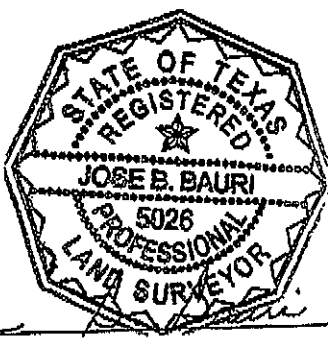
- NOTES:
- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE COMPANY UNDER G.F. NO. TX02-75531-H090.
 - 2.) H.L. & P. AGREEMENT PER C.F. NO. J653719.
 - 3.) CABLE TV AGREEMENT PER C.F. NO. M236302.
 - 4.) PARTY WALL AGREEMENT PER C.F. NO. V354125.
 - 5.) SUBJECT TO ANY AND ALL EASEMENT AND BUILDING SETBACK LINES PER C.F. NO. V354125.

ABSTRACTING BY TITLE COMPANY.
 ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT OF SAID SUBDIVISION.
 ©2002, ALLTEX SURVEYING. All Rights Reserved. This original work is protected under copyrights laws, U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within thirty (30) days from the date adjacent to the signature line herein.

LOT: 14		BLOCK: -	SUBDIVISION: CHAMPIONS VILLAGE TOWNHOMES		SECTION: -
COUNTY: HARRIS	STATE: TEXAS	RECORDATION: FILM CODE NO. 484063, H.C.M.R.	SURVEY: -		SCALE: 1"=20'
PURCHASER: LAUREN ANN BELL			FIELD WORK: 10-25-02/LV	FINAL CHECK: 10-28-02/JB	DRAFTING: 10-28-02/MIKE
ADDRESS: 6700 RICHARDSON ROAD, #305, HOUSTON, TEXAS			KEY MAP: 370-B		



ALLTEX
 REALTY SERVICES
 REAL ESTATE SURVEY DIVISION
 8610 LONGPOINT, SUITE 150
 HOUSTON, TEXAS 77055
 TEL: (713) 488-7707



I DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULT OF A SURVEY MADE ON THE PROPERTY DESCRIBED HEREON.

* SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA & IS IN ZONE "X"
 AS PER MAP 480287
 PANEL 0435 J DATED: 11-08-88

* This information is based on graphic plotting only. We do not assume responsibility for exact determination.

MORT. CO.	-
TITLE CO.	FIRST AMERICAN TITLE
G.F. No.	TX02-75531-H090
JOB No.	02-60689
REV. DATE	-