

BROOKE ADDISON WAY  
(50' R.O.W.)

*Handwritten signature*

**BROOKE ADDISON COURT  
(CUL-DE-SAC)**

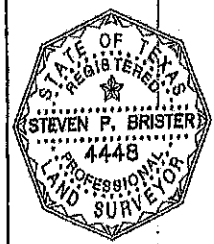
- \*\* STEVEN S SCHMITTLER & ERICA L SCHMITTLER  
NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER O.F. No. 14620-13-01591.
- © 2013, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being practiced solely for the use of the replants and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

**PLAT OF SURVEY**  
SCALE: 1 = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48339 C 0370 F, EFFECTIVE DATE: 12-19-96  
\*THIS INFORMATION IS BASED ON GRAPHIC FLOODING  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION\*

FOR: \*\*  
ADDRESS:  
116 BROOKE ADDISON COURT  
ALLPOINTS JOB #: LH66499 JW  
O.F.: 14628-13-01591

LOT 16, BLOCK 1,  
WOODFOREST, SECTION 30,  
CAB. Z, SHTS. 2514-2516, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF APRIL, 2014.

*Handwritten signature: Steve Brister*

