



ASHTON HOUSTON RESIDENTIAL L.L.C.  
(FILE NO. W05288) H.C.O.P. R.R.P.

**PLANTATION CREST DRIVE**  
(60' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY COMPANY UNDER G.F. No. 08103006.
  3. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.
  4. BLDG LINE (5' SIDE & 10' REAR) PER C.F. # X423132.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" SHADED AS DEPICTED ON COMMUNITY PANEL No. 48201C 0915 L, DATED: 06-18-07  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

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FOR: LATOSHA SIMPSON  
ADDRESS: 5839 PLANTATION  
CREST DRIVE  
ALLPOINTS JOB No.: AWS273 JG  
G.F.: 08103006

**LOT 48, BLOCK 2,  
PLANTATION LAKES, SECTION 1,  
FILM CODE No. 546176, MAP RECORDS,  
HARRIS COUNTY, TEXAS.**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6th DAY OF MARCH, 2008.

*Jose B. Bauri*

