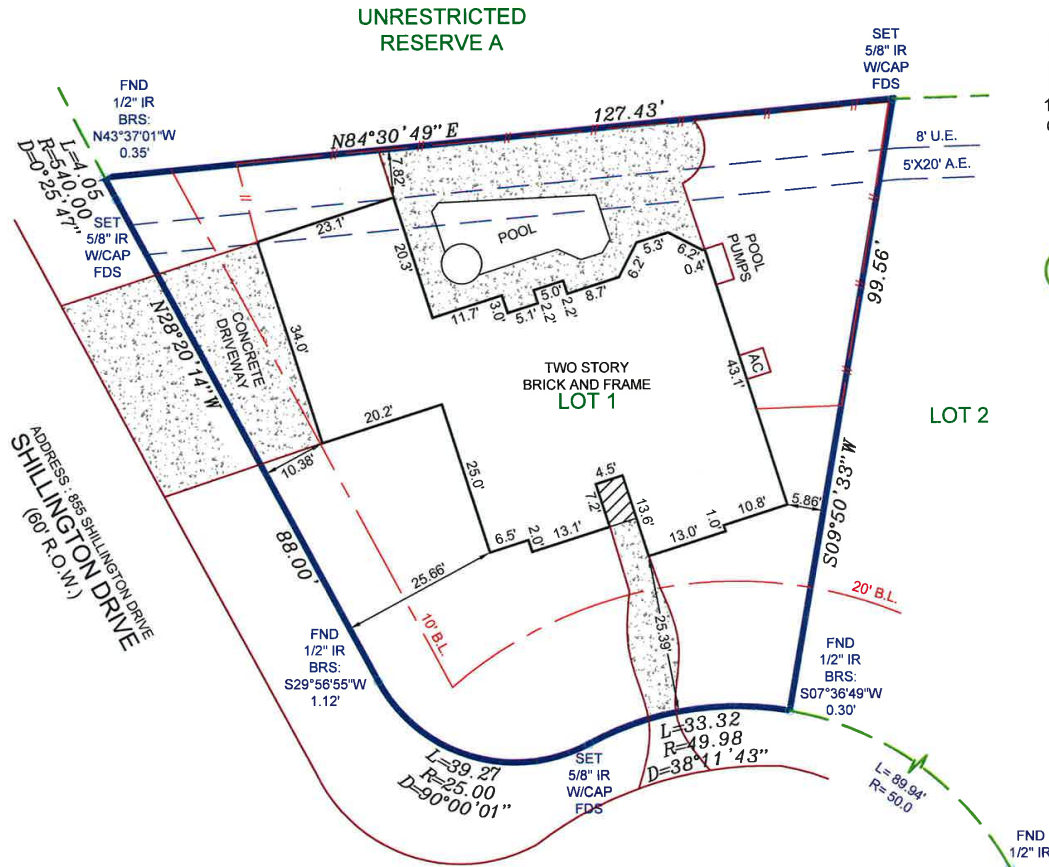
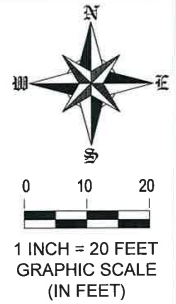


FLOOD NOTE

* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area " ZONE X"
 As per map 480287 Panel 48201C0615L Dated 6-18-07

* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



NOTES:
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED UNDER VOLUME 265, PAGE 1, MAP AND/OR PLAT RECORDS; COUNTY CLERK'S FILE NO. G003653, U150121, U827776, X165927, 20100089909, 20100089910, 20100089911, 20110526714, 20110526715, 20110526718, 20140012608, 20150483321 AND 2017-345754 OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS
 2.) ALL BEARINGS AND COORDINATES ARE BASED ON RECORDED PLAT.

LEGEND

CM	=	CONTROL MONUMENT
BL	=	BUILDING LINE
WV	=	WATER VALVE
AE	=	AERIAL EASEMENT
⊙	=	CLEAN OUT
HB	=	HIGHBANK
GUT	=	GUTTER
BOC	=	BACK OF CURB
EOA	=	EDGE OF ASPHALT
RCP	=	REINFORCED CONCRETE PIPE
UE	=	UTILITY EASEMENT
GM	=	GAS METER
WM	=	WATER METER
CL	=	CENTER LINE
IP	=	IRON PIPE
IR	=	IRON ROD
FND	=	FOUND
SEW	=	SEWER
SAN	=	SANITARY
MH	=	MAN HOLE
-o-	=	CHAIN LINK FENCE
- / -	=	WOOD FENCE
-	=	IRON FENCE
DCL	=	DIRECTIONAL CONTROL LINE

LOT	BLOCK	SUBDIVISION			
1	19	NOTTINGHAM COUNTRY SECTION 7			
COUNTY	STATE	MAP REFERENCE	SURVEY:	BOUNDARY	SCALE: 1"= 20'
HARRIS	TEXAS	VOLUME 265, PAGE 01, H.C.M.R.		ADDRESS	
PURCHASER: THEODORE MORE AND STEPHANIE L. MORE			855 SHILLINGTON DRIVE KATY, TEXAS, 77450		

FIELD DATA SERVICE, INC.
 1613 AVENUE B
 KATY, TEXAS, 77493
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.

Max L. Hughes
 MAX L. HUGHES REGISTERED
 PROFESSIONAL LAND SURVEYOR
 NO. 1730



FIRM/LICENSE NO. 10146800
 COPYRIGHT 2019, FIELD DATA SERVICES, INC.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY-
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW-
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN-
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS-

REVISION #	
LENDER:	
TITLE CO.	FIRST AMERICAN
GF#	19-50243-KA
CLIENT#	
FIELD	4-28-19/TR
DRAFTING	4-29-19/BS
KEY MAP	486B
JOB #	2019-122