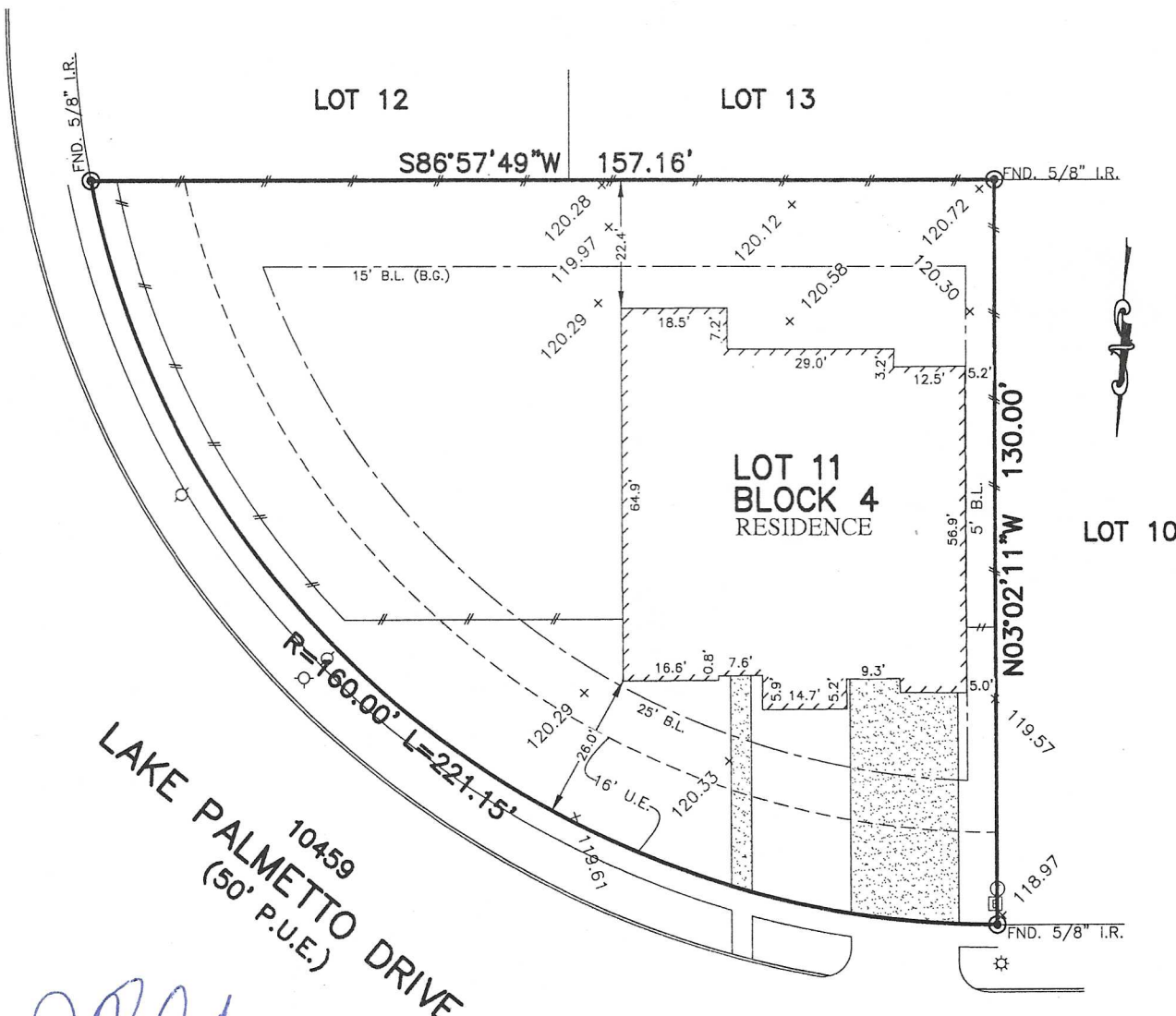


LEGEND		T.O.F. TOP OF FORM		M.A.E. MAINTENANCE EASEMENT		INLET		MANHOLE & INLET		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN	
—K—	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	S.L.E.	STREET LIGHT EASEMENT	□	UTILITY VAULT	W	WATER METER	☆	LIGHT POLE	⊗	MANHOLE
—O—	CHAIN LINK FENCE	P.V.T.	PRIVATE	D.E.	DRAINAGE EASEMENT	E.E.	ELECTRIC EASEMENT	□	FOUND	○	WATER VALVE	⊙	PROPERTY CORNER	⊙	GUY ANCHOR
—E—	OVERHEAD ELECTRIC	CONC.	CONCRETE	S.S.E.	SANITARY SEWER EASEMENT	STM.S.E.	STORM SEWER EASEMENT	□	BLDG. BUILDING	○	A.E. AERIAL EASEMENT	⊙	POWER POLE		
—B.L.—	BUILDING LINE	I.R.	IRON ROD												
—U.E.—	UTILITY EASEMENT	W.L.E.	WATER LINE EASEMENT												



[Signature]
4-26-18

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE EASEMENTS, RESTRICTIONS, AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.

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PLAT OF SURVEY
SCALE: 1" = 30'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48339 C 0535 G, DATED: 08-18-2014
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

FOR: ASHTON WOODS HOMES
ADDRESS: 10459
LAKE PALMETTO DRIVE
ALLPOINTS JOB #: AW99678DA
G.F.:

**LOT 11, BLOCK 4,
HARPERS PRESERVE, SECTION 4,
CAB. "Z", SHTS. 3201-3202, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 29TH DAY OF MARCH, 2018.

[Signature: Steve P. Brister]



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
TR.P.S. No 10122600