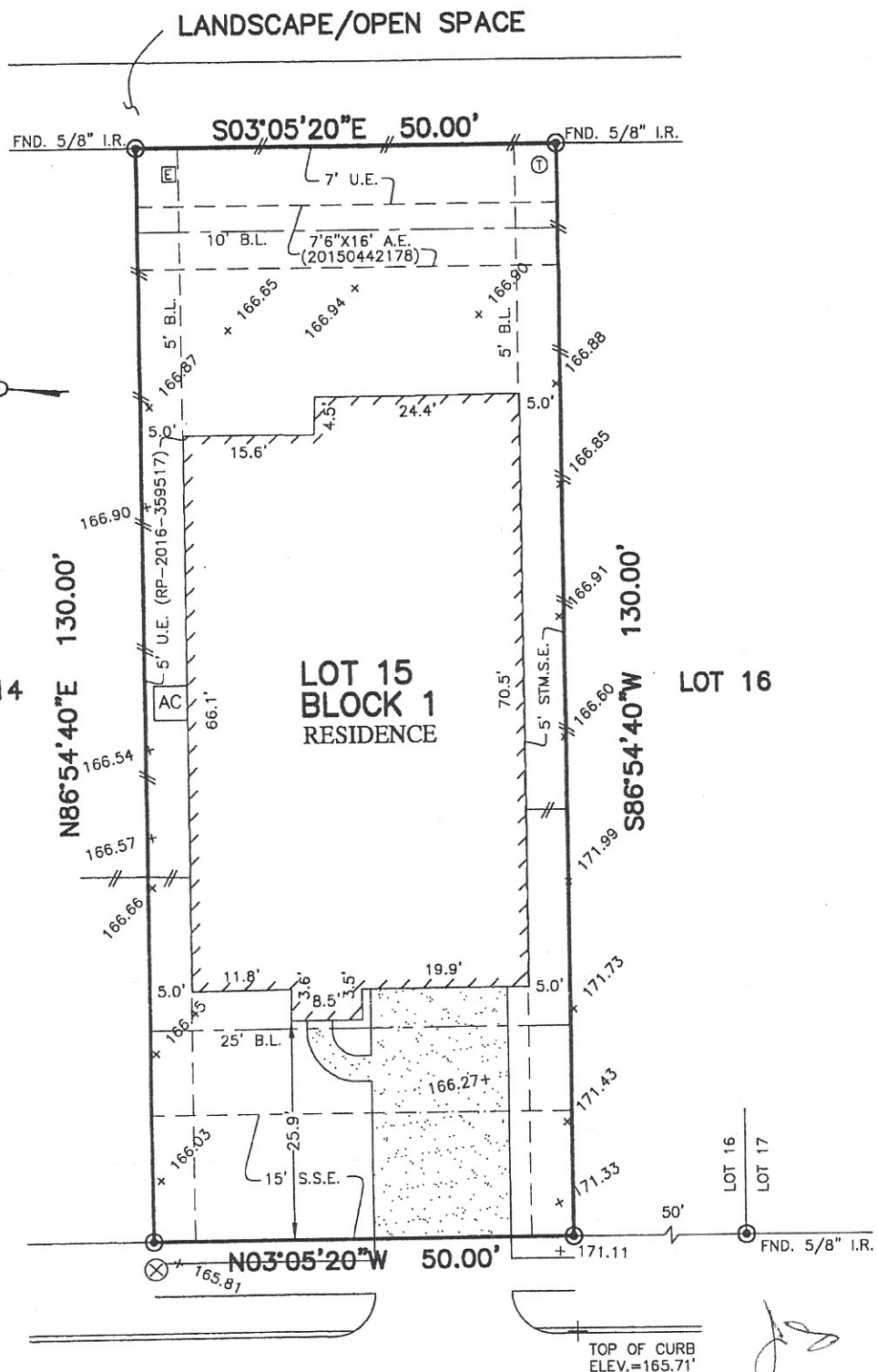


**LEGEND**

- //— WOODEN FENCE
- /— WROUGHT IRON FENCE
- o— CHAIN LINK FENCE
- E— OVERHEAD ELECTRIC
- B.L.— BUILDING LINE
- U.E.— UTILITY EASEMENT
- EASEMENT
- FLATWORK
- PROPERTY LINE
- BUILDING LINE
- EASEMENT

- ELEV. ELEVATION
- T.O.F. TOP OF FORM
- F.F. FINISHED FLOOR
- EXT. EXTENDED
- PVT. PRIVATE
- CONC. CONCRETE
- I.R. IRON ROD
- I.P. IRON PIPE
- (B.O.) MAINTENANCE EASEMENT
- M.A.E. RIGHT-OF-WAY
- R.O.W. STREET LIGHT EASEMENT
- S.L.E. DRAINAGE EASEMENT
- E.E. ELECTRIC EASEMENT
- S.S.E. SANITARY SEWER EASEMENT
- STM.S.E. STORM SEWER EASEMENT

- INLET
- MANHOLE & INLET
- UTILITY VAULT
- FND. FOUND BLDG. BUILDING
- A.E. AERIAL EASEMENT
- ELECTRIC BOX
- CABLE PEDESTAL
- WATER METER
- WATER VALVE
- PROPERTY CORNER
- TELEPHONE PEDESTAL
- FIRE HYDRANT
- LIGHT POLE
- WATER VALVE
- PROPERTY CORNER
- GUY ANCHOR
- POWER POLE
- PAD MOUNTED TRANSFORMER
- GRATE DRAIN
- GAS METER
- MANHOLE



1822  
FOX KESTREL TRAIL  
(50' R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 2235037-27.
  3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150498699.
  4. SHORT FORM BLANKET ESMT. PER. C.F. No. 20150413805. (PARTIAL RELEASE PER C.F. No. RP-2016-359517)
  5. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201 C 0220 L, DATED: 06-18-07  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

© 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: JESSE GONZALES  
ADDRESS: 1822 FOX KESTREL TRAIL  
BEAZER JOB # 13061-7115  
ALLPOINTS JOB #: BH128995ZR  
G.F.: 2235037-27

LOT 15, BLOCK 1,  
HAYDEN LAKES, SECTION 7,  
FILM CODE NO. 675445, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11TH DAY OF MAY, 2017.

*Steven P. Brister*

**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600