

TITLE COMPANY:

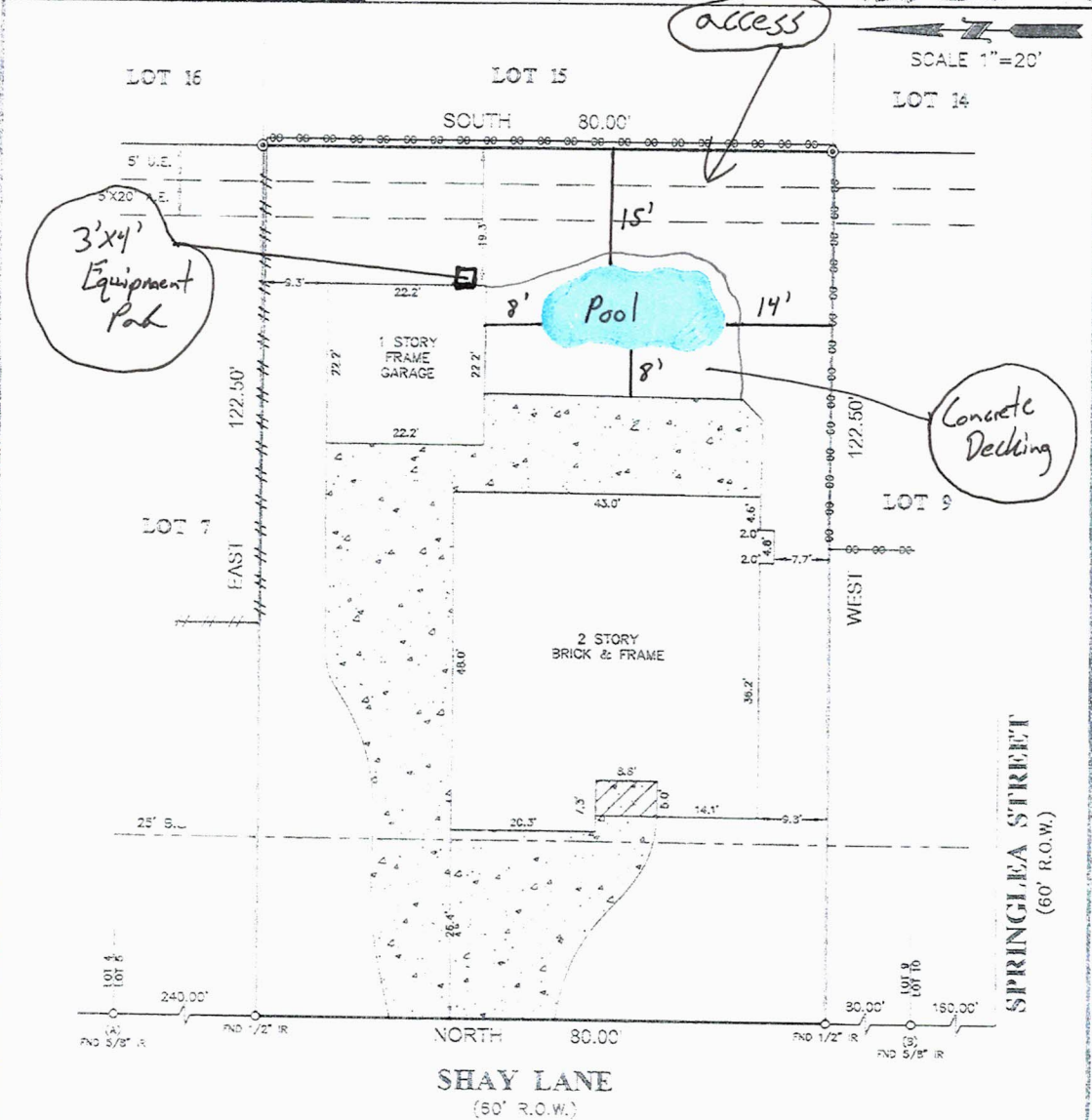
title

ANGELA W. STONE

28°-8'2"-2253

G.F. # 1320169309

ISSUE DATE: 7-18-13



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. RESTRICTIVE COVENANTS AS RECORDED IN VOL. 158, PG. 131, M.R., VOL. 7508, PG. 370, D.R., C.F. NOS. 7785401, 7785577, 3284884, U180021, U178576, X960582, Y182229, 20070027906, 20090425183, R.P.R.H.C.

LEGEND

⊙ SET 1/2" IR W/CAP MARKED "SURVEY-"	B.L. = BUILDING LINE
— CONCRETE	U.E. = UTILITY EASEMENT
▨ COVERED AREA	A.E. = AERIAL EASEMENT
	— FENCE
	— CHAIN LINK
	— WOOD

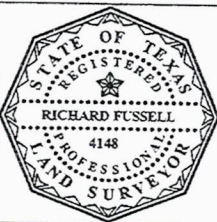
PROJECT: A LAND TITLE SURVEY OF LOT 8, IN BLOCK 6, OF BELLEAU WOOD EAST, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 158, PAGE 131 OF THE MAP/PLAT RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: CHRISTOPHER RAYBURN AND CHRISTINE RAYBURN

ADDRESS: 19014 SHAY LANE

FLOOD ZONE: "X"      FLOOD MAP#: 48201C 0505 L

FLOOD MAP DATE: 5-13-07      FLOOD MAP COUNTY: HARRIS



SURVEYOR'S CERTIFICATE: IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 23, 2013 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL  
RPLS# 4148

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FIELD CREW: JOB#

UC 7-21492-13

DRAFTER: VC

DATE 7-24-13