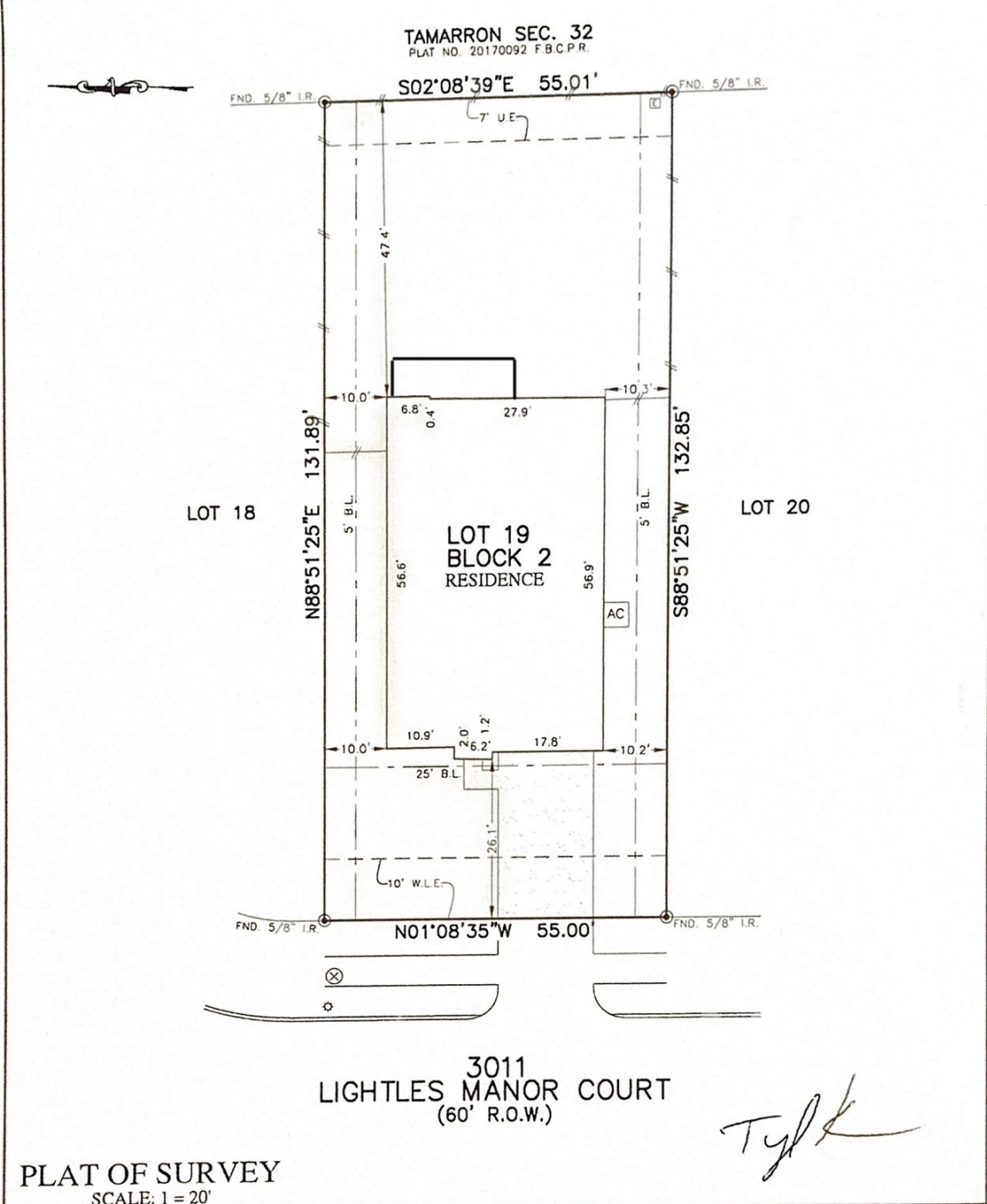




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	A.E. AERIAL EASEMENT	⊕ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	U.E. UTILITY EASEMENT	D.E. DRAINAGE EASEMENT	⊞ ELECTRIC BOX	⊞ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	W.L.E. WATER LINE EASEMENT	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	R.O.W. RIGHT-OF-WAY	P.A.E. PRIVATE ACCESS EASEMENT	⊞ WATER VALVE	⊞ TELEPHONE PEDESTAL	⊞ GAS METER
WOODEN FENCE	F.F. FINISHED FLOOR	S.S.E. SANITARY SEWER EASEMENT	⊞ FIRE HYDRANT	⊞ CABLE PEDESTAL	⊞ WATER METER
WROUGHT IRON FENCE	EXT. EXTENDED	STM.S.E. STORM SEWER EASEMENT	⊙ PROPERTY CORNER	⊞ WATER METER	⊞ MANHOLE & INLET
CHAIN LINK FENCE	CONC. CONCRETE	I.R. IRON ROD	PVT. PRIVATE	⊞ GUY ANCHOR	
OVERHEAD ELECTRIC	ELEV. ELEVATION	I.P. IRON PIPE	FND. FOUND		



NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY DHI NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 154-180203912.
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2017013050.
 5. SHORT FORM BLANKET ESMT. PER C.F. No. 2017013523.
 6. SHORT FORM BLANKET ESMT. 3-PHASE PER C.F. No. 2014039155.

FOR: DR HORTON
 ADDRESS: 3011 LIGHTLES MANOR COURT
 ALLPOINTS JOB#: DR154036 BY: PG
 G.F.: 154-180203912
 JOB:

FLOOD ZONE: X
 COMMUNITY PANEL:
 48157C0085L
 EFFECTIVE DATE: 4/2/2014
 LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 19, BLOCK 2,
 TAMARRON, SECTION 36,
 PLAT NO. 20180045, PLAT RECORDS,
 FORT BEND COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 28TH DAY OF AUGUST, 2018.

Steven P. Brister

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