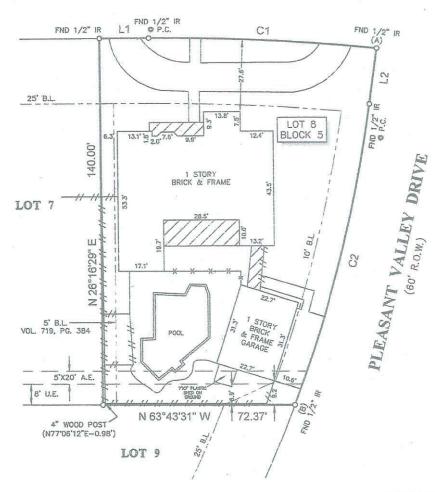
LUCY H. JUREK

G.F. #: 1415745241

ISSUE DATE: 11-17-14



(60' R.O.W.)



NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS
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 (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.

 2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE
 RATE MAP FOR THE COUNTY LISTED BELOW.

 3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY
 LISTED ABOVE.

 4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION
 ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

 5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE
 NOTED.

- 15. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.

 6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.

 7. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 11-17-14, UNDER G.F. NO. 1415745241.

 8. AN AGREEMENT WITH H. L. & P. FOR INSTALLATION, OPERATION & MAINTENANCE OF AN UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEM AS RECORDED IN VOL. 781, PG. 185-D.R.

 9. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

LEGEND

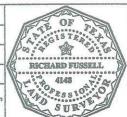
FENCE CONCRETE 11 WOOD METAL COVERED AREA = BUILDING LINE = UTILITY EASEMENT = AERIAL EASEMENT STONE

LINE	BEARING	DISTANCE
L1	S 63'43'31" E	18.54
L2	S 3472'36" W	21.46

CURVE	RADIUS	LENGIH	CHORD BEARING	CHURU
C1	837.20	85.94	S 60°47'05" E	85.90
C2	537.67'	118.19	S 40°30'11" W	117.96

PROJECT:
A LAND TITLE SURVEY OF LOT 8, IN BLOCK 5, OF QUAIL VALLEY SUBDIVISION THUNDERBIRD, SECTION 2, AN ADDITION IN FORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 16, PAGE 2 OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

BRIAN J. CRAWFORD AND ASHLEY N. CRAWFORD 3107 STONEY BROOK LANE FLOOD MAP#: 48157C 0295 L FLOOD ZONE: FLOOD MAP COUNTY: FORT BEND FLOOD MAP DATE: 04-02-14 www.surveylinc.com surveyl@surveylinc.com Firm Registration No. 100758-00 [Inc.] (281)393-1382 • Fax(281)393-1383



FIELD CREW: JOB# JR 32070-14

DRAFTER: DATE 11-19-14