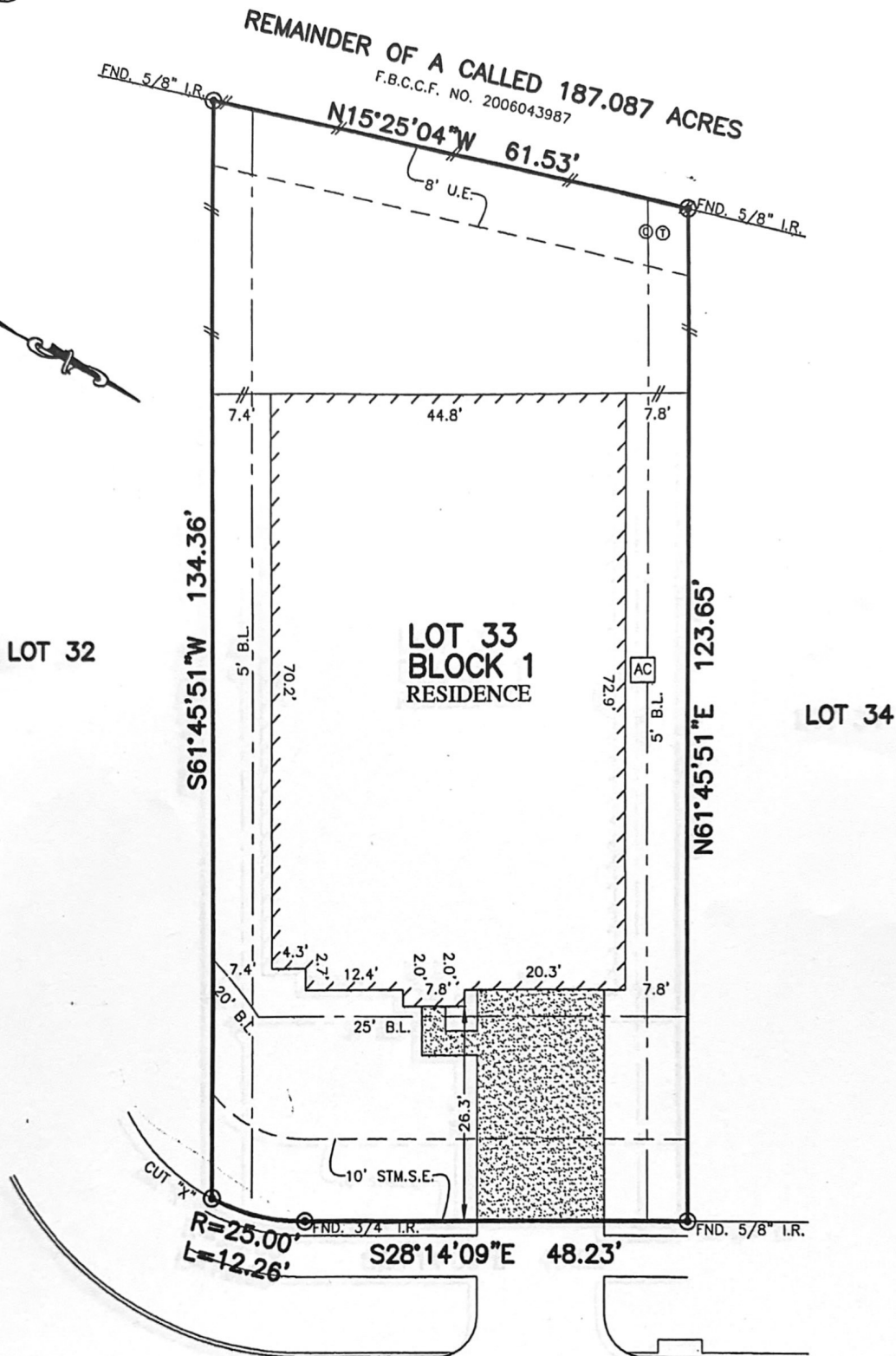


LEGEND	—//—	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	⊗	MANHOLE	⊕	ELECTRIC BOX	Ⓣ	TELEPHONE PEDESTAL	⊠	PAD MOUNTED TRANSFORMER
	—/—/—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASMENT	Ⓜ	MANHOLE & INLET	Ⓢ	CABLE PEDESTAL	Ⓜ	FIRE HYDRANT	Ⓜ	GRATE DRAIN
⊠	FLATWORK	—○—	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	Ⓜ	UTILITY VAULT	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ	GAS METER
—	PROPERTY LINE	—E—	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	Ⓜ	FND. FOUND	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ
---	BUILDING LINE	B.L.	B.L.	BUILDING LINE	D.E.	DRAINAGE EASEMENT	Ⓜ	BLDG. BUILDING	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ
---	EASEMENT	U.E.	U.E.	UTILITY EASEMENT	E.E.	ELECTRIC EASEMENT	Ⓜ	A.E. AERIAL EASEMENT	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ	Ⓜ
		W.L.E.	W.L.E.	WATER LINE EASEMENT	S.S.E.	SANITARY SEWER EASEMENT								Ⓜ
			I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT								Ⓜ

MJ SI



** MUHAMMED JAMIL
SUMREENA IRFAN

5022

MOUNTAIN MAPLE TRAIL
(60' P.A.E./ P.U.E.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1754611.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS PER C.F. No. 2015042677.

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48157 C 0400 L, DATED: 04-02-14

*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

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FOR: **
ADDRESS:
5022 MOUNTAIN MAPLE TRAIL
ALLPOINTS JOB #: LL137904DA
G.F.: PT1754611

LOT 33, BLOCK 1,
BRIARWOOD CROSSING, SECTION 3,
PLAT No. 20140263, PLAT RECORDS,
FORT BEND COUNTY, TEXAS



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH
DAY OF SEPTEMBER, 2017.

Steven P. Brister

