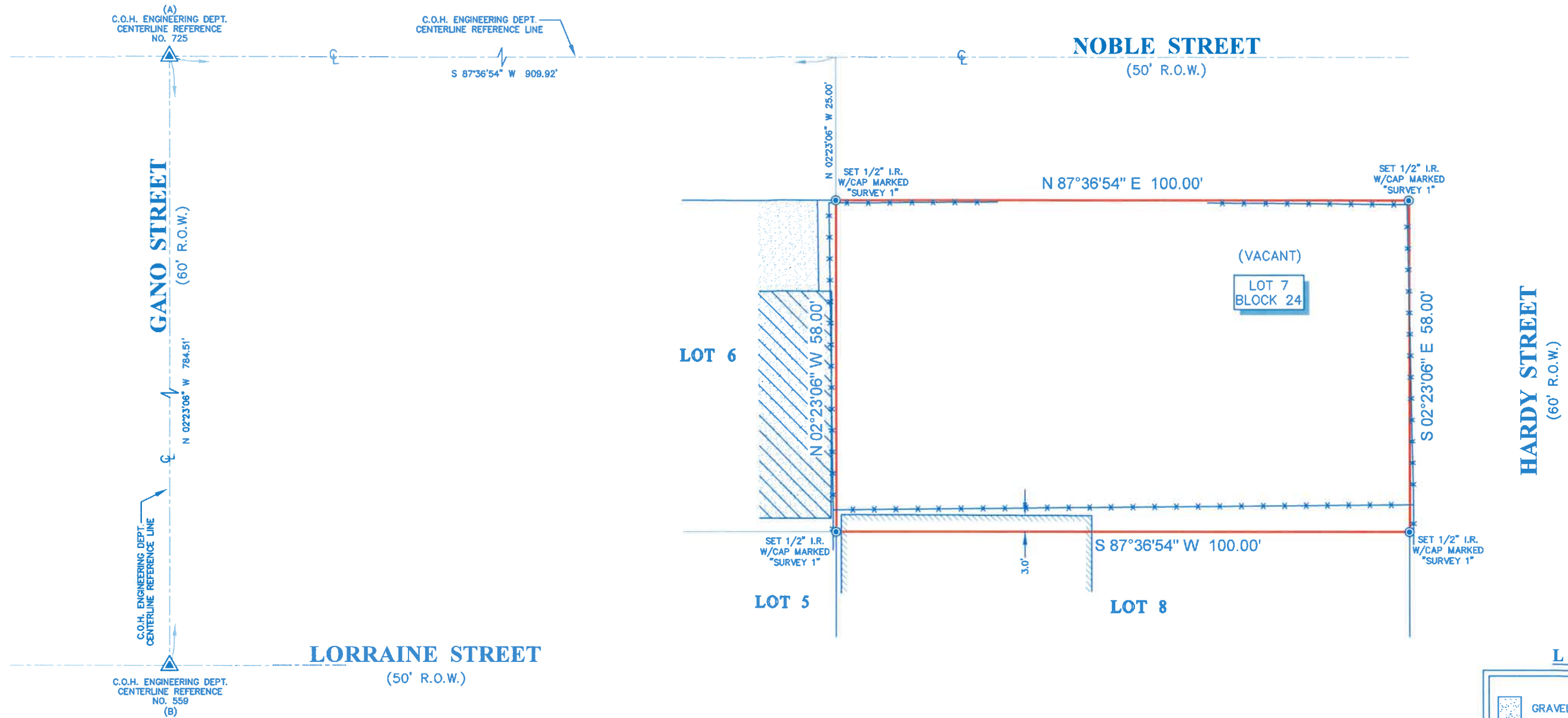


SCALE 1"=20'



**LEGEND**

- Gravel (stippled pattern)
- Covered Area (hatched pattern)
- Adjoining Structure (hatched pattern)
- Fence (dashed line)
- Chain Link (line with circles)

- NOTES:**
1. ALL BEARINGS AND COORDINATES SHOWN HEREON ARE REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4204, NAD 83., POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
  2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY AMERICAN TITLE COMPANY.
  3. THIS SURVEY IS CERTIFIED TO AMERICAN TITLE COMPANY FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
  5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
  6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON SEPTEMBER 16, 2020, UNDER G.F. NO. 3086920-04141.

**LEGAL DESCRIPTION:**  
 LOT 7, IN BLOCK 24, OF LITTLE DICKINSON ADDITION, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 43, PAGE 296 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS.

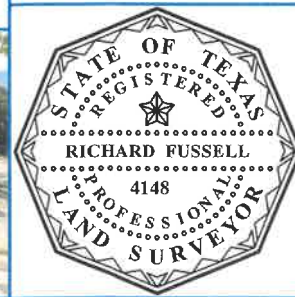


TITLE COMPANY:

**AMERICAN**  
TITLE COMPANY

713-784-0006

G.F. #: 3086920-04141      ISSUE DATE: SEPTEMBER 16, 2020



**SURVEYORS CERTIFICATE:**  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON SEPT. 18, 2020 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
 RICHARD FUSSELL  
 RPL# 4148

CLIENT: CONSTRUCTX D & Q LLC

ADDRESS: 1612 NOBLE STREET

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 survey1@survey1inc.com

**Survey 1, Inc.**  
 Your Land Survey Company

Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: CD	TECH: RK
DRAFTER: RK	FINAL CHECK: SB
DATE: SEPT. 12, 2020	JOB# 9-88633-20