

RESIDENTIAL REAL PROPERTY AFFIDAVIT T-47

(May be modified as Appropriate as Commercial Transaction)

File Number: 929420

Date: _____, 2020

Name of Affiant(s): Kylie Dudley and Molly Dudley

Description of Property: Lot Sixteen (16), in Block Seven (7), of ATASCA WOODS, SECTION FOUR (4) AMENDING PLAT NO. 1, an addition in Harris County, Texas, according to the map or plat thereof recorded in/under Film Code No. 530086 of the Plat Records of Harris County, Texas.

County: Harris County, Texas

Name of Title Company: Stewart Title Company

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein. Before me the undersigned notary for the State of Texas, personally appeared Affiant(s) who after by me being sworn, stated:

1. I am/We are the owner(s) of the property.
2. I am/We are familiar with the property and the improvements located on the Property.
3. I am/We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. I/We understand that the Company may make exceptions to the coverage of the title insurance as Company may deem appropriate. I/We understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner Policy of Title Insurance upon payment of the promulgated premium.
4. To the best of my/our actual knowledge and belief, since June 5, 2015 there have been no:
 - a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or fixtures;
 - b. changes in the location of boundary fences or boundary walls;
 - c. construction projects on immediately adjoining property(ies) which encroach on the Property;
 - d. conveyances, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property;

EXCEPT for the following: (If None, Insert "None" Below): none

5. I/We understand that Title Company is relying on the truthfulness of the statements made in this affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This affidavit is not made for the benefit of any other parties and this affidavit does not constitute a warranty or guarantee of the location of improvements.
6. I/We understand that I/we have no liability to Title Company that will issue the policy(ies) should the information in this Affidavit be incorrect other than information that we personally know to be incorrect and which we do not disclose to the Title Company.

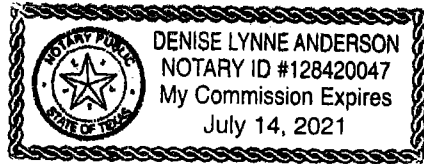
Kylie Dudley
Kylie Dudley

Molly Dudley
Molly Dudley

State of Texas
County of Harris

Sworn to and subscribed before me, the undersigned authority, by Kylie Dudley and Molly Dudley on this the 14 day of September, 2020.

Denise Lynne Anderson
Notary Public in and for the State of Texas
My Commission Expires: July 14, 2021



FLOOD STATEMENT

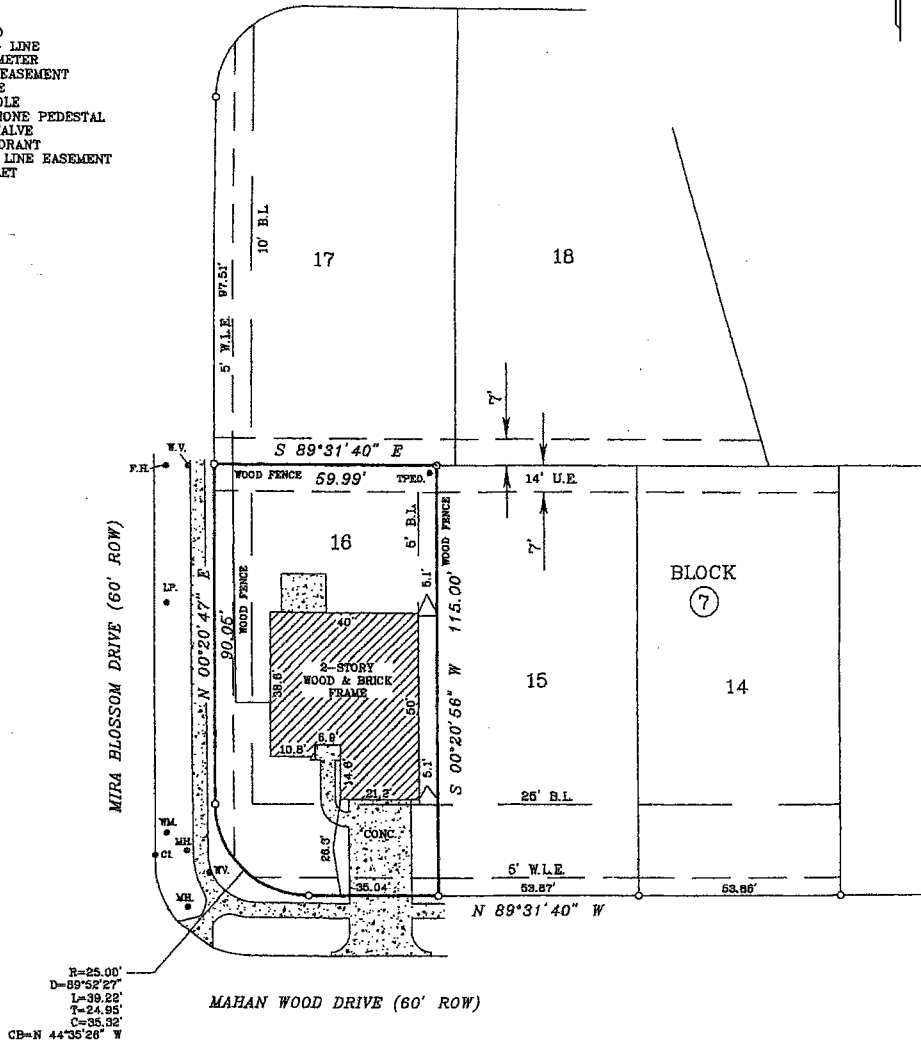
NOTES:

1. PLAT SCALE: 1" = 30'
2. BEARINGS ARE BASED ON THE RECORDED PLAT
3. ROADS DEDICATED BY RECORDED PLAT UNLESS OTHERWISE NOTED.
4. O = FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED.
6. ALL EASEMENTS & BUILDING LINES SHOWN HEREON WERE TAKEN FROM THE RECORDED PLAT.
7. THE S' SIDE BUILDING LINE, ALONG WITH OTHER DEED RESTRICTIONS ARE RECORDED UNDER H.C.C.F.#300001.

According to the Flood Insurance Rate Map for Harris County, Texas, Map Number 48201C0510 J; Effective Date: November 6, 1996, Shows this Tract to be in ZONE "X", Areas Determined to be Outside the 100-Year Flood Plain.

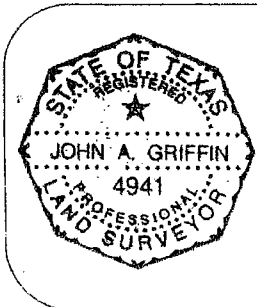
LEGEND

- I.R. = IRON ROD
- B.L. = BUILDING LINE
- W.M. = WATER METER
- U.E. = UTILITY EASEMENT
- M.H. = MANHOLE
- L.P. = LIGHT POLE
- TPED. = TELEPHONE PEDESTAL
- W.V. = WATER VALVE
- F.H. = FIRE HYDRANT
- W.L.E. = WATER LINE EASEMENT
- C.I. = CURB INLET



PLAT OF PROPERTY

Plat Showing Survey of Lot 16, Block Seven (7), of ATASCA WOODS, SECTION 4, AMENDING PLAT No. 1, A Recorded Subdivision, Situated in The David Harris Survey, Abstract 26, Harris County, Texas, According to the Map or Plat Thereof Recorded in Film Code# 530087, of The Map Records Harris County, Texas.



To: FIRST AMERICAN TITLE CO.
 I Hereby Certify That This Survey Substantially Complies With The Current Texas Society of Professional Surveyors Standards and Specifications for A Category 1A, Condition III Survey.
John A. Griffin 03/28/2007
 John A. Griffin
 Professional Land Surveyor
 Texas Registration Number 4941
 Date: MARCH 28, 2007
 Purchaser: RUSSELL AVERY MULLIN GF# 993793-H092 Job No: C2007-016
 Address: 6703 MAHAN WOOD DRIVE

GPS TECHS
 990 Village Square Suite G-1000
 Tomball, Texas 77375
 Office: (281) 330-9294 Fax: (281) 351-7997