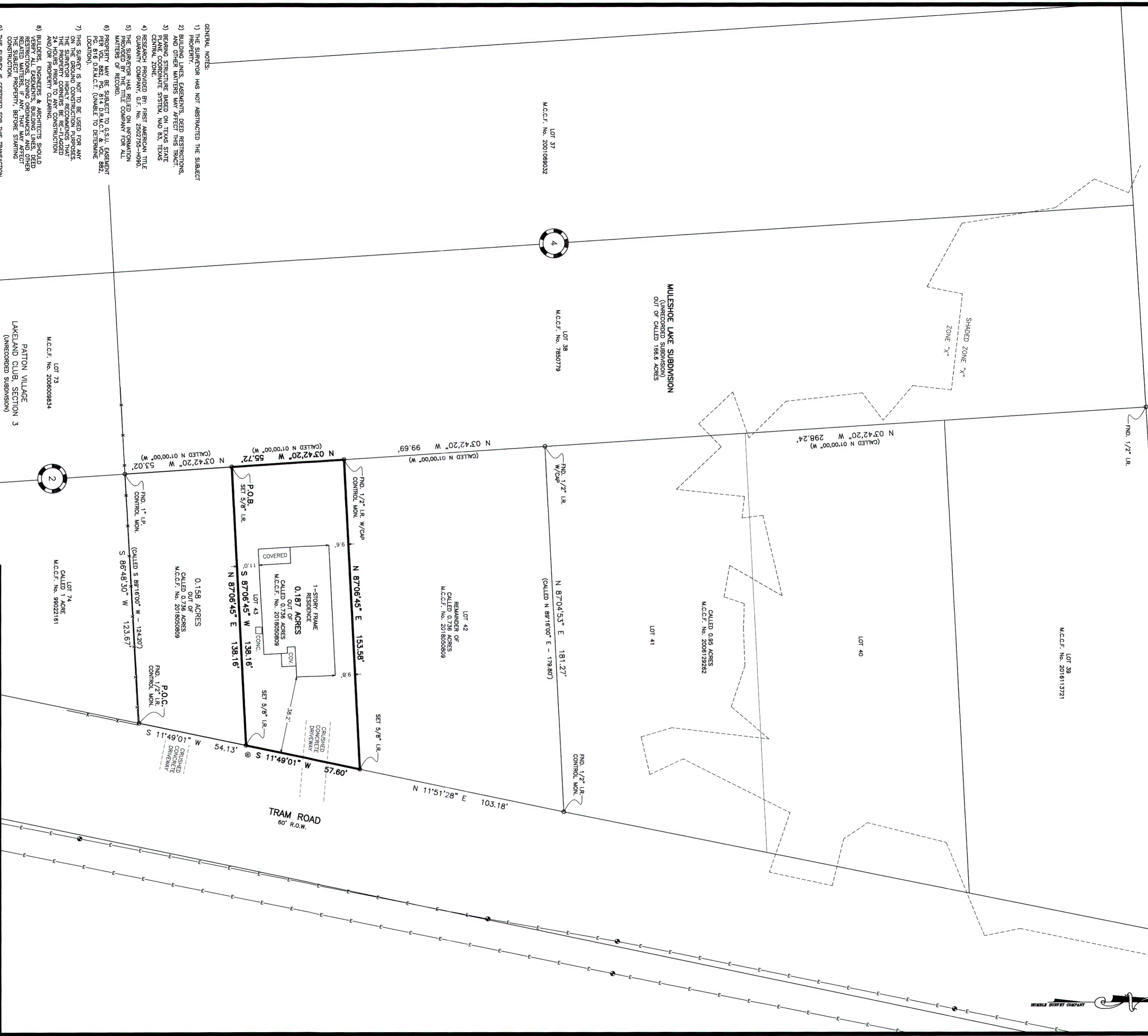
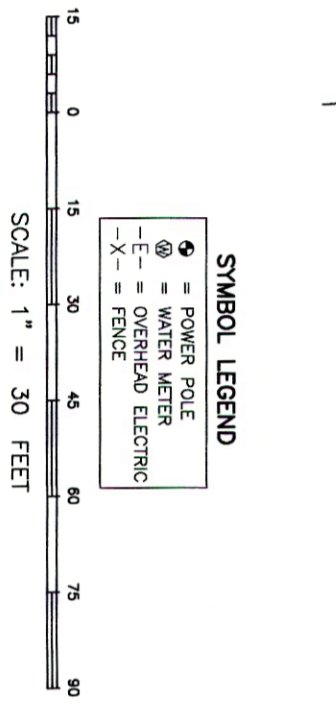


CENTER STREET
60' R.O.W.

WILLIAM S. TAYLOR SURVEY
ABSTRACT NO. 552

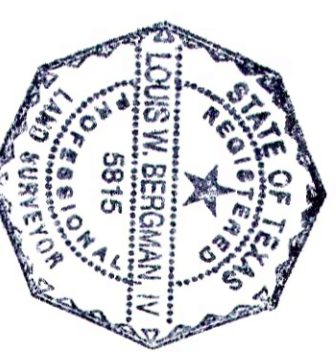


- GENERAL NOTES:
- 1) THE SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY.
 - 2) BUILDING LINES, EASEMENTS, DEED RESTRICTIONS, AND OTHER MATTERS MAY AFFECT THIS TRACT.
 - 3) BEARING STRUCTURE BASED ON TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83, TEXAS CENTRAL ZONE.
 - 4) RESEARCH PROVIDED BY: FIRST AMERICAN TITLE GUARANTY COMPANY, G.I. NO. 2502793-4080.
 - 5) THE SURVEYOR HAS REIED ON INFORMATION MATTERS OF RECORD.
 - 6) PROPERTY MAY BE SUBJECT TO G.S.U. EASEMENT PER VOL. 882, PG. 814 D.R.M.C.T. & VOL. 882, PG. 816 D.R.M.C.T. (UNABLE TO DETERMINE LOCATION).
 - 7) THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES THAN THAT FOR WHICH IT WAS MADE. THE SURVEYOR DOES NOT RECOMMEND THAT THE PROPERTY CORNERS BE RE-FLAGGED 24 HOURS PRIOR TO ANY CONSTRUCTION AND/OR PROPERTY CLEANING.
 - 8) BUILDERS, ENGINEERS & ARCHITECTS SHOULD CONSULT THE SURVEYOR FOR ANY RESTRICTIONS, ZONING ORDINANCES AND OTHER RELATED MATTERS IF ANY, THAT MAY AFFECT CONSTRUCTION OF THE PROPERTY.
 - 9) THIS SURVEY IS DESIGNED FOR THE TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL PARTIES.
 - 10) STATE, CITY AND/OR COUNTY RESTRICTIONS AND REGULATIONS REGARDING SURVEYS AND RECORDING MATTERS SHOULD BE REVIEWED BY THE CLIENT.
 - 11) ALL SET 5/8" IRON RODS ARE MARKED WITH CAP STAMPED "PLS 5815"
 - 12) UPDATED TO SHOW TITLE COMMENT ONLY ON 5-28-2020



SURVEY PREPARED FOR: JOSHUA P COLE & ALLISON A STEVES

DESCRIPTION OF PROPERTY: 17318 SOUTH TRAM ROAD, SPLENDORA, TX 77372
0.187 ACRES, BEING OUT OF A CALLED 0.736 ACRE TRACT AS RECORDED IN MONTGOMERY COUNTY CLERK'S FILE NO. 2018050809 & SITUATED IN THE WILLIAM S. TAYLOR SURVEY, A-552, MONTGOMERY COUNTY, TEXAS.



I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, AND WAS ASSENTED ON THE GROUND, ON OCTOBER 26, 2019.

LOUIS W. BERGMAN IV
R.P.L.S. NO. 5815

HUMBLE SURVEYING COMPANY
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Cleveland, TX 77327
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TPI&S Firm No. 10114600
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File Name: 19-359.dwg Date: 11-8-2019
Scale: 1" = 30' Drawn by: FG Surveyed by: AG-JL