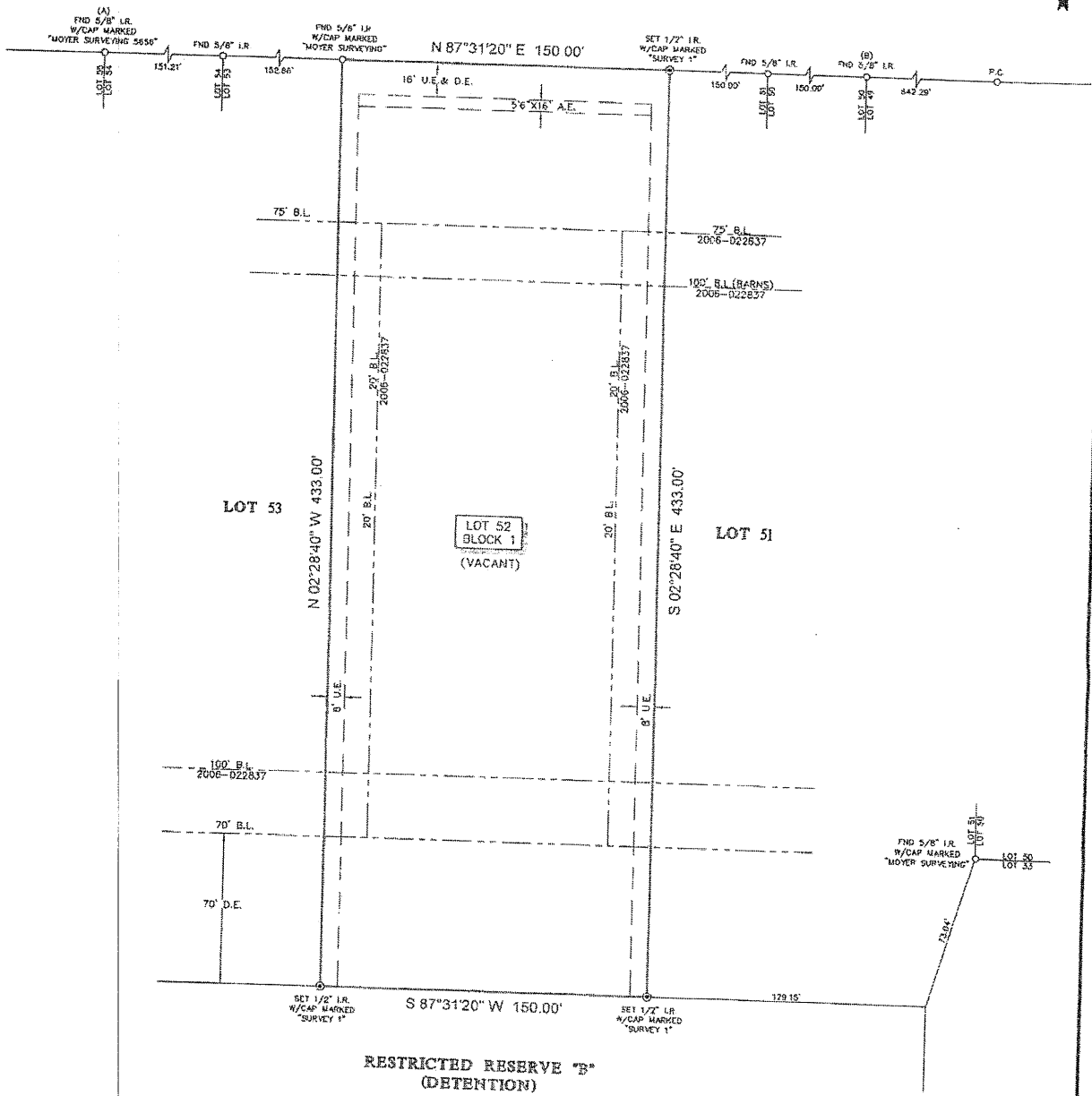


ENZO'S WAY  
(60' R.O.W.)(PVT.)

SCALE 1"=50'



*Handwritten signature: R. Knee*

*Handwritten signature: [illegible]*

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NATURAL OBSTACLES COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 04-03-10 UNDER G.F. NO. 19002002.
7. RIGHT OF WAY EASEMENT GRANTED TO DOBBIN-PLATERSVILLE WATER SUPPLY AS RECORDED UNDER C.F. NO. 2528-034717.
8. RIGHT OF WAY EASEMENT GRANTED TO INTERGY TEXAS AS RECORDED UNDER C.F. NO. 2011-027276. (CODES NOT APPLY TO SUBJECT PROPERTY).

LEGEND

B.L.	=	BUILDING LINE
U.E.	=	UTILITY EASEMENT
A.E.	=	ADRIAL EASEMENT
D.E.	=	DRAINAGE EASEMENT

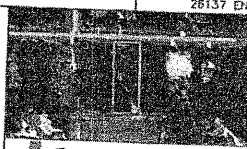
LEGAL DESCRIPTION: LOT 52, IN BLOCK 1, OF CROWN RANCH SECTION ONE AMENDING PLAT NO. 1, A SUBDIVISION IN MONTGOMERY COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN CABINET Z, SHEET 755 OF THE MAP RECORDS OF MONTGOMERY COUNTY, TEXAS.

CLIENT: JUSTIN KNEE

ADDRESS: 26137 ENZO'S WAY



SURVEYOR'S CERTIFICATE:  
I, BY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON APRIL 4, 2010 AND THAT THE PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCUMBRANCES DE PREVIOUSING EXCEPT AS SHOWN.



TITLE COMPANY:  
**OLD REPUBLIC**  
MEMBER OLD FIDELITY GROUP  
281-255-0364

Survey 1, Inc.  
Your Land Survey Company

OFF. #	10002302	ISSUE DATE	04-03-10
www.survey1inc.com	FIELD CREW	NG	DC
survey1@survey1inc.com	NG	DC	DATE: APRIL 10, 2010
P.O. Box 2543 Afton, TX 77512	DRAFTER	UB/DC	FINAL CHECK:
(281)583-1382   Fax (281)393-1383	UB/DC	UB/DC	JDS#
			4-71723-19