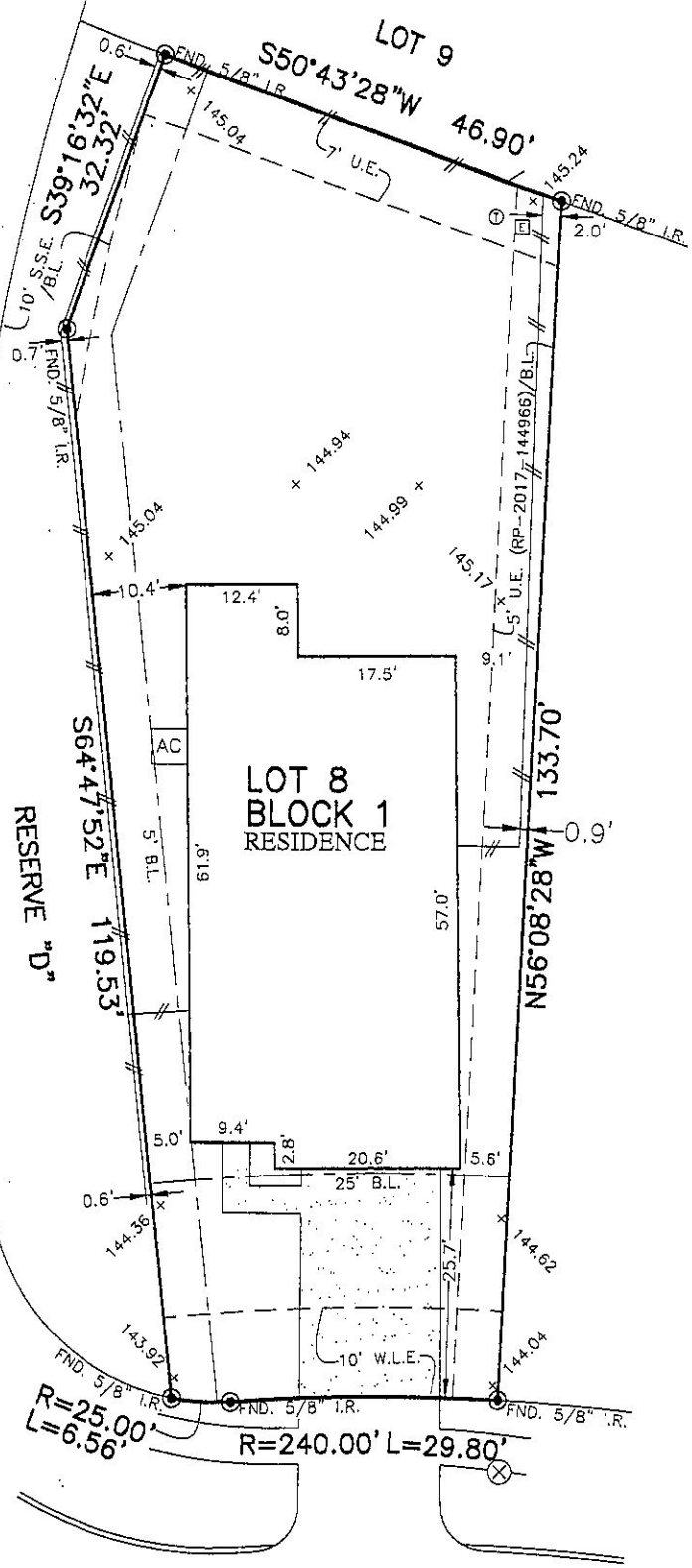




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊛ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	O.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.B. DRAINAGE EASEMENT	⊞ ELECTRIC BOX	⊞ GRATE DRAIN
BUILDING LINE	(B.O.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊞ FIBER OPTIC	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	R.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	⊞ WATER VALVE	⊞ TELEPHONE PEDESTAL	⊞ GAS METER
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	⊞ FIRE HYDRANT	⊞ CABLE PEDESTAL	⊞ WATER METER
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	⊞ PROPERTY CORNER	⊞ WATER METER	⊞ MANHOLE & INLET
CHAIN LINK FENCE	T.O.F. TOP OF FORM	P.V.T. PRIVATE	⊞ IRON ROD	⊞ GUY ANCHOR	⊞ INLET
OVERHEAD ELECTRIC	ELEV. ELEVATION	F.N.D. FOUND	⊞ IRON PIPE		

EAST PINE CREEK BEND  
(60' R.O.W.)



*Stephanie Torres*

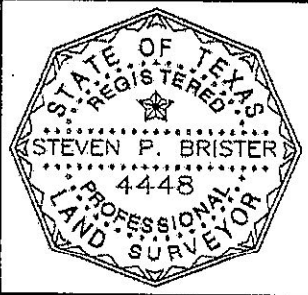
20703  
CRESTON ACRES LANE  
(60' R.O.W.)

PLAT OF SURVEY  
SCALE: 1 = 20'

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No 2349543-27.  
4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20130585890.  
5. SHORT FORM BLANKET EASEMENT FOR CERTAIN UTILITIES PER C.F.NO. 20130586649, PARTIAL RELEASE PER C.F.NO. RP-2017-144966.  
6. ALL ELEVATIONS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS.

FOR: STEPHANIA TORRES  
ADDRESS: 20703 CRESTON ACRES LANE  
ALLPOINTS JOB#: BH156055 BY: DB  
G.F.: 2349543-27  
JOB:

LOT 8, BLOCK 1,  
PINE CREEK AT CANYON LAKES WEST,  
SECTION 7,  
FILM CODE No. 657223, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF NOVEMBER, 2018.

*Steven P. Brister*

FLOOD ZONE: X  
COMMUNITY PANEL: 48201C0415M  
EFFECTIVE DATE: 10/16/2013  
LOMR: DATE:  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

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