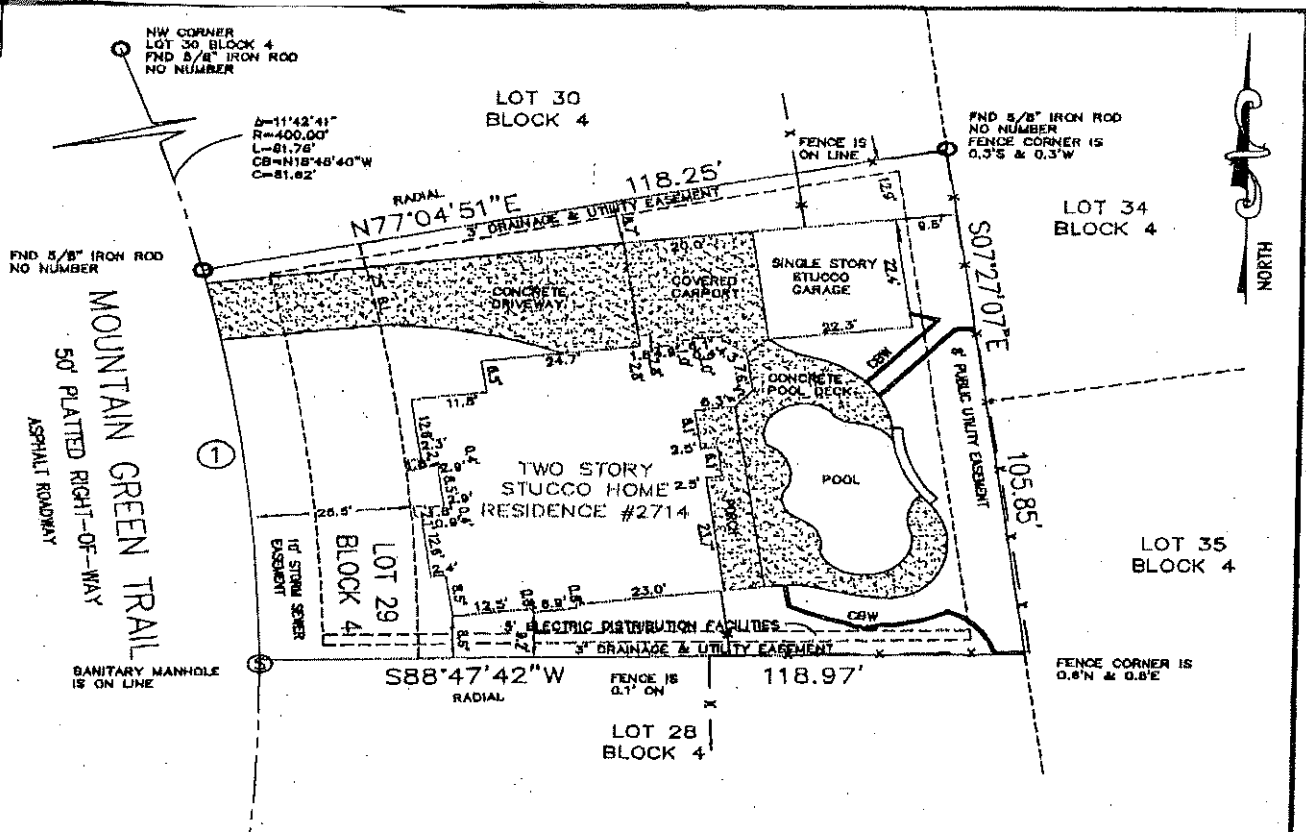


BOUNDARY SURVEY



① $\Delta=11^{\circ}42'52''$
 $R=400.00'$
 $L=81.78'$
 $CB=N07^{\circ}03'54''W$
 $C=81.64'$

ADDRESS
 2714 MOUNTAIN GREEN TRAIL
 HUMBLE, TEXAS 77345

LEGAL DESCRIPTION: (AS FURNISHED)

LOT 29 BLOCK 4, OF KINGS POINT VILLAGE, SECTION 9, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR AMENDED PLAT THEREOF RECORDED IN FILM CODE NO. 353137, IN THE OFFICE OF THE COUNTY CLERK OF HARRIS COUNTY, TEXAS

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 28 BLOCK 4, BEING $S88^{\circ}47'42''W$ PER PLAT.

A 25 FOOT BUILDING SETBACK LINE ALONG FRONT PROPERTY LINE AS SET FORTH ON THE RECORDED PLAT AND DEDICATION.
 EASEMENT AS SHOWN ON THE RECORDED PLAT AND DEDICATION:
 PURPOSE: STORM SEWER, LOCATION: 10 FEET FRONT
 EASEMENT AS SHOWN ON THE RECORDED PLAT AND DEDICATION:
 PURPOSE: PUBLIC UTILITIES, LOCATION: 5 FEET REAR
 EASEMENT TO HOUSTON LIGHTING & POWER COMPANY RECORDED IN COUNTY CLERK'S FILE NUMBER P228613, OF THE OFFICIAL RECORDS, OF HARRIS COUNTY, TEXAS, PURPOSE: ELECTRIC DISTRIBUTION FACILITIES, LOCATION: 5 FEET NORTHERLY OF AND ADJOINING THE ENTIRE SOUTHERLY LINE OF LOT 29, BLOCK 4
 EASEMENT AS SHOWN ON THE RECORDED PLAT AND DEDICATION:
 PURPOSE: DRAINAGE, LOCATION: 15 FEET ON EACH SIDE OF THE CENTERLINE OF ALL GULLIES, RAYNES AND OTHER NATURAL DRAINAGE COURSES ON THE HEREIN DESCRIBED PROPERTY. (OWNER POLICY ONLY)
 EASEMENT, RECORDED IN CLERK'S FILE NO. R224697, OF THE OFFICIAL RECORDS, HARRIS COUNTY, TEXAS, PURPOSE: UTILITIES & DRAINAGE, LOCATION: UNOBSTRUCTED 3 FEET REAR AND SIDES.

RLB #:	04-02-0665
CLIENT #	TX03-312265-H093
FIELD DATE:	02/22/04
DRAFTER:	BEK
APPROVED:	KEY
SCALE:	1" = 30 FEET

LIST OF POSSIBLE ENCROACHMENTS: NONE

SURVEYOR INFORMATION: 1701 N. GREENVILLE AVENUE SUITE 811 - RICHARDSON, TX 75081	COORDINATED BY: RESIDENTIAL LAND SERVICES, INC. 821 24TH AVENUE S.W. NORMAN, OKLAHOMA 73069 FAX: (405) 701-1027 PHONE: (405) 701-1100 WWW.RLSNOW.COM	PREPARED FOR: First American Title Insurance Company	PREPARED FOR:
---	--	--	----------------------

SURVEYOR FILE NUMBER: 04-02-0665
CERTIFIED TO: (AS FURNISHED)
 HORACIO AYALA
 COUNTRYWIDE HOME LOANS, MATHEW VEST
 FIRST AMERICAN TITLE INSURANCE COMPANY

NOTES

- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A COMMITMENT FOR TITLE INSURANCE
- UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY
- UNLESS NOTED OR DEPICTED OTHERWISE, ALL PROPERTY CORNERS SHOWN HAVE N.T.S. OR L.D. IDENTIFICATION
- THE PURPOSE OF THIS SURVEY IS FOR L.A.S. IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

LEGEND

A/C: AIR CONDITIONER
 BLDG.: BUILDING
 (C.): CALCULATED
 C.B.: CHORD BEARING
 CBW: CONCRETE BLOCK WALL
 C.L.: CENTERLINE
 C.N.A.: CORNER NOT ACCESSIBLE
 CONC.: CONCRETE
 COV: COVERED
 CUB: CONCRETE SLAB
 (D.): DESCRIPTION
 DW: DRIVEWAY
 END: ENCROACHMENT
 E.O.W.: EDGE OF WATER
 (M.): MEASURED
 MAB.: MASONRY
 NED.: NAIL & DISK

PLAT 229E
 (FOR INFORMATIONAL PURPOSES ONLY)
 SURVEY PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X", AREA OF MINIMAL FLOODING, PER F.E.M. PANEL NUMBER 480287 112211 K. LAST REVISION DATE: 04/22/2000. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

FOR ALL INQUIRIES CONTACT RESIDENTIAL LAND SERVICES, INC. AT (405) 701-1100

SURVEYOR'S CERTIFICATE

I, EARL N. STROM, Texas Registered Professional Land Surveyor No. 4123, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.

EARL N. STROM, RPLS #4123
 NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

FOR THE FIRM