66

▲ MONROE PLAZA
M674/939
0.9964 AC
06-25-2015

♦ FLANAGAN MATERIAL SERVICES
M688/114 1.229 AC
04/03/2019

SUNDERS HEIGHTS
M544/236
1.8109 AC
10-28-2003

INCLINE ONE
M640/150
14.9742 AC
05-24-2011

HOBBY VISTA
7-26-06 0.8391 AC
M602/250

SOUTH HOUSTON GARDENS NO. 6
M640/178 4.7029 AC
06-01-2011

WEST AIRPORT SQUARE AT HANSEN
M643/4
2.5488 AC
10-13-2011

DTG OPERATIONS INC AT HOUSTON HOBBY
M633/235
13-31-2010
03-05-2010

MELDRUM COMMERCIAL RESERVE
M662/73
11.6389 AC
03-26-2014

SOUTHWEST WIRE ROPE
M671/177 9.7424 AC
01-15-2015

HOBBY AUTOPORT
M678/206
17.4489 AC
01-30-2015

UNIVERSAL WEATHER
12.8226 AC 06-07-2007
M612/210

HEMRAJANI DEVELOPMENT
M607/207
2.4224 AC
12-22-2006

SCRANTON VILLAS
M603/46 1.4379 AC
07-31-2006

ASI INDUSTRIAL PARK
M520/253 2.8926 AC
09-06-2002

GULF FREEWAY ACADEMY
2.3086 AC
M598/232 03-29-06

★ SOUTH HOUSTON GARDENS NO. 6
M639/164 04-01-2011

⬟ ROZYWORLD
M679/411 2.5004 AC
2016-09-13

S. PELLIGRINI SURVEY 320 ACRES. PATENT # 247 VOL. 11.

160 ACRES BEING THE NORTH HALF G.W. SIERRICK 320 ACRES.

160 ACRES BEING THE NORTH HALF B.T. MASTERSON 320 ACRES.

MAP OF SOUTH-HOUSTON-GARDENS NO. 6. OWNED AND SUB-DIVIDED BY WESTERN LAND CORPORATION, HOUSTON, TEXAS.
SCALE 400 FT. 1 INCH.

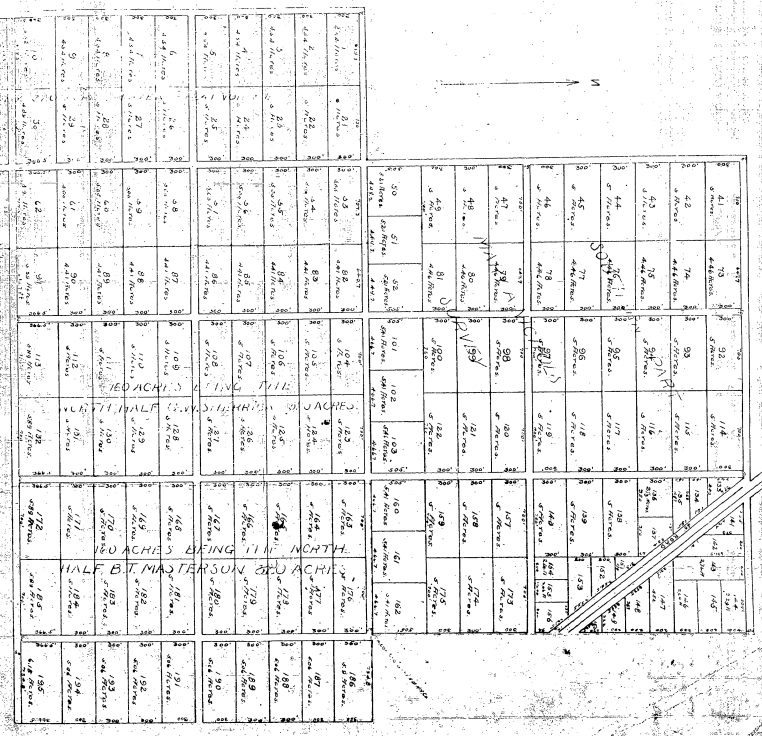
I hereby certify that this is a true and correct copy of a survey of a plat of acreage tracts called "South Houston Gardens #6" made by me in March and April, 1909, for the Western Land corporation of Houston Texas.
N. G. Kolb. Civil Engineer.

State of Texas } County of Harris } The Western Land Corporation, the owner of the tract shown on this plat, does hereby sub-divide the same according to said plat, and dedicate the streets shown on the same to the use of the public forever. In witness whereof, The Western Land Corporation has caused this plat to be signed by its President and attested by its Corporate seal this 7th day of July A.D. 1909.
The Western Land Corporation By
C.S. Woods. President. Attest. J.T. Minton, Secretary (Seal)

State of Texas } County of Harris } Before me R.M. Morgan a notary public in and for said County, personally appeared C.S. Woods, President and Presiding member of the Western Land Corporation and J.T. Minton, Secretary thereof, both known to me to be the persons whose names are subscribed to the foregoing instrument, and they each acknowledged to me that said Corporation executed the foregoing instrument by and through them as its President and Secretary, and that they executed the same as the act and deed of said Corporation for the purposes and considerations therein expressed.
Given under my hand and seal of office, this 7th day of July A.D. 1909.
R.M. Morgan.
Notary Public in and for Harris County Texas. (Seal)

52690
Filed for record July 7th 1909 at 4:30 P.M.
Recorded July 27th 1909 at 4:00 P.M.
Geo. Jones.
Clerk County Court Harris Co., Tex.
By ~~Paul Fitchen~~ Deputy.

SEE RECORDED MAP BOOK



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