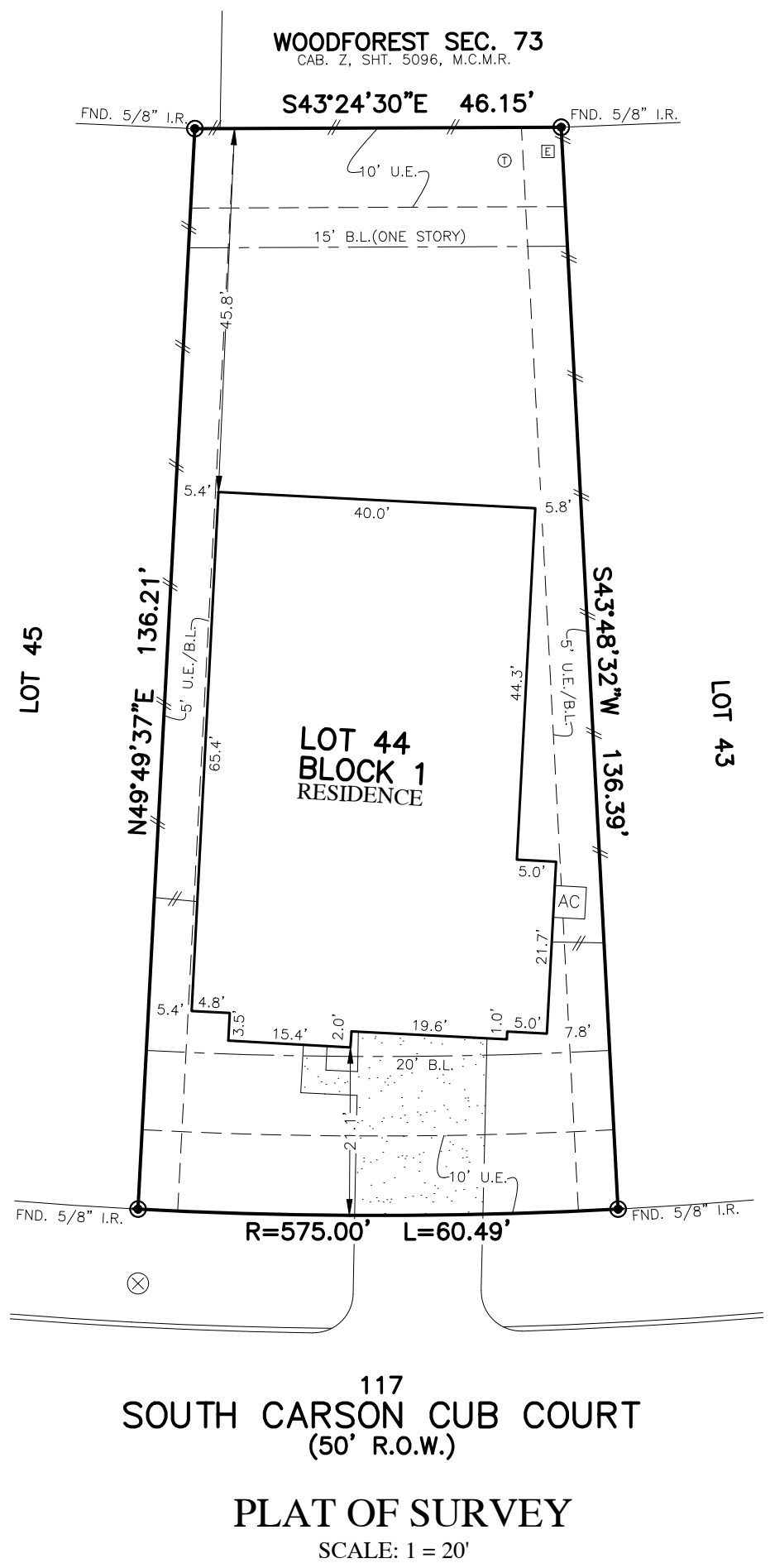




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊙ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊠ ELECTRIC BOX	⊠ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊕ FIBER OPTIC	⊠ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊕ TELEPHONE PEDESTAL	
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	○ FIRE HYDRANT	⊕ GAS METER	
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	● PROPERTY CORNER	⊕ CABLE PEDESTAL	
CHAIN LINK FENCE	T.O.F. TOP OF FORM	PVT. PRIVATE I.R. IRON ROD	● POWER POLE	⊕ WATER METER	⊕ MANHOLE & INLET
OVERHEAD ELECTRIC	ELEV. ELEVATION	FND. FOUND LP. IRON PIPE		⊕ GUY ANCHOR	



**117  
SOUTH CARSON CUB COURT  
(50' R.O.W.)  
PLAT OF SURVEY**

SCALE: 1 = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No 14628-18-10396.

FOR: RICKY T. MAHON  
 LAURA MAHON  
 ADDRESS: 117 SOUTH CARSON CUB COURT  
 ALLPOINTS JOB#: LH159736 BY: ZC  
 G.F.: 14628-18-10396  
 JOB:  
 FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48339C0370G  
 EFFECTIVE DATE: 8/18/2014  
 LOMR: DATE:

**LOT 44, BLOCK 1,  
WOODFOREST, SECTION 69,  
CAB. Z, SHT. 5027, MAP RECORDS,  
MONTGOMERY COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 28TH DAY OF NOVEMBER, 2018.

*Steven P. Brister*

