

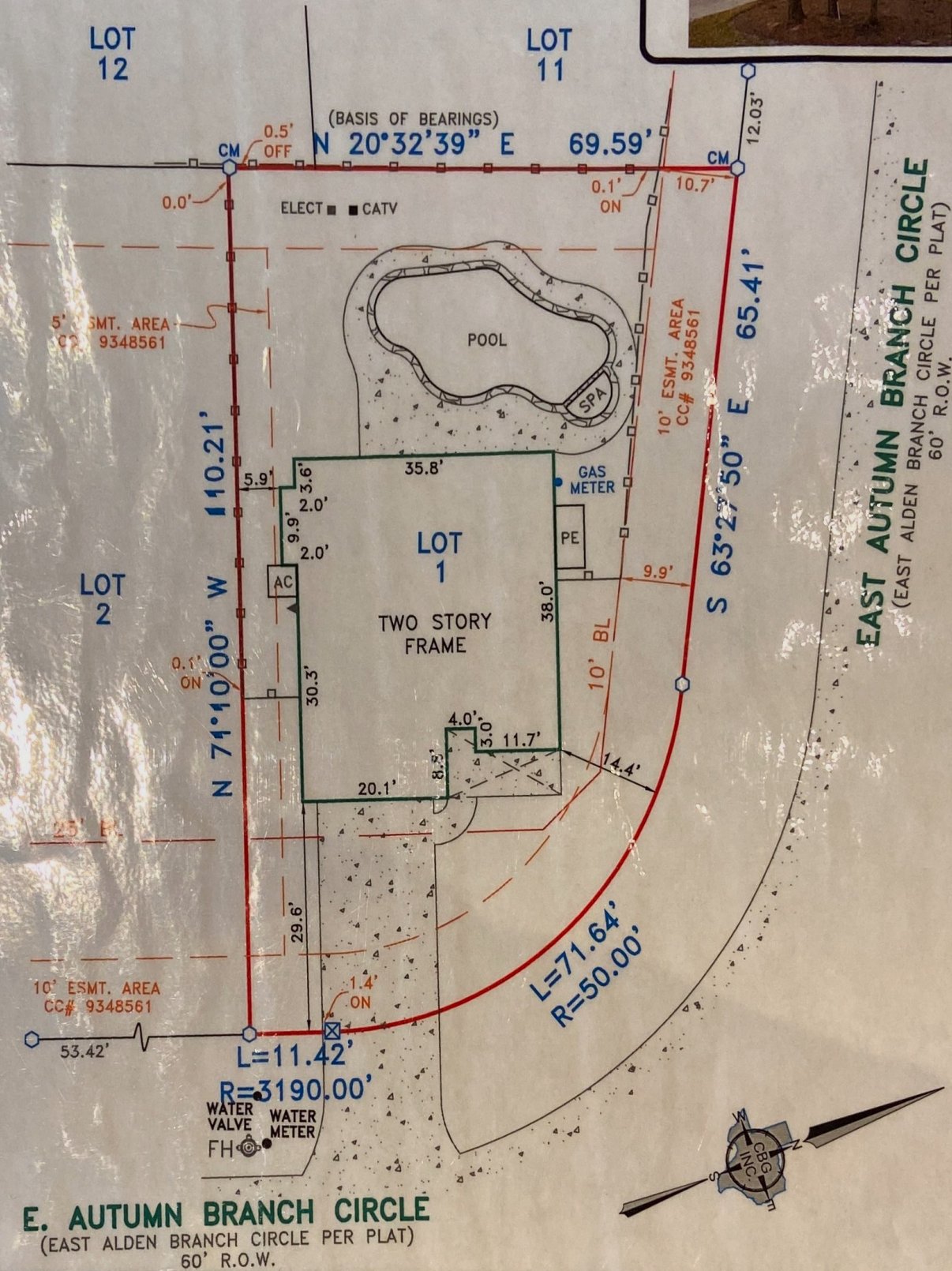
30 E. Autumn Branch Circle

Being Lot 1, In Block 2, of The Woodlands, Village of Alden Bridge, Section Twenty-Six (26), a subdivision in Montgomery County, Texas, according to the map or plat thereof recorded in Cabinet H, Sheets 184B - 186A, of the Map Records of Montgomery County, Texas.



LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ "X" FOUND/SET
- ◆ 6GD NAIL FOUND
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- BRICK COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OH— OVERHEAD ELECTRIC
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- I— IRON FENCE
- DOUBLE SIDED WOOD FENCE
- E— EDGE OF ASPHALT
- G— EDGE OF GRASS
- C— CONCRETE
- P— COVERED AREA



E. AUTUMN BRANCH CIRCLE
(EAST ALDEN BRANCH CIRCLE PER PLAT)
60' R.O.W.

EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN CAB H, SHEET 184B - 184A, CC#'S 9348561, 9621959, 9621960, 99052238, 2000000528, 20000017400, 2002004258, 2005049504, 2006010841

NOTES:

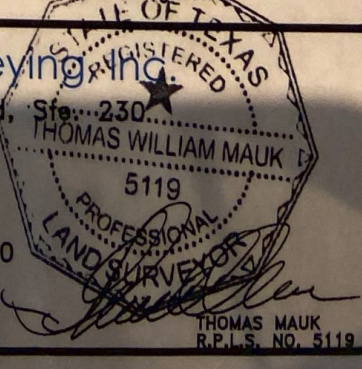
NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48339C0510 G, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by South Land Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as are indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: OR
Scale: 1" = 20'
Date: 02/04/16
GF No.: WD1641924
Job No.: 1601698

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Accepted by: _____
Date: _____
Purchaser

THOMAS MAUK
R.P.L.S. NO. 5119