

BOUNDARY SURVEY

OF LOT 33, BLOCK 30, SCARSDALE, SECTION 3
 MAP OR PLAT RECORDED IN VOLUME 188, PAGE 78, OF HARRIS COUNTY MAP RECORDS
 12215 RYEWATER DRIVE, HOUSTON, HARRIS COUNTY, TX 77089

FLOOD PLAIN INFO:

THIS PROPERTY LIES WITHIN THE 100 YEAR FLOOD PLAIN AS PER FEMA FIRM PANEL NO. 48201C 1055L
 MAP REVISION: 06/18/2007
 ZONE AE
 (BASED ONLY ON VISUAL EXAMINATION OF MAPS)

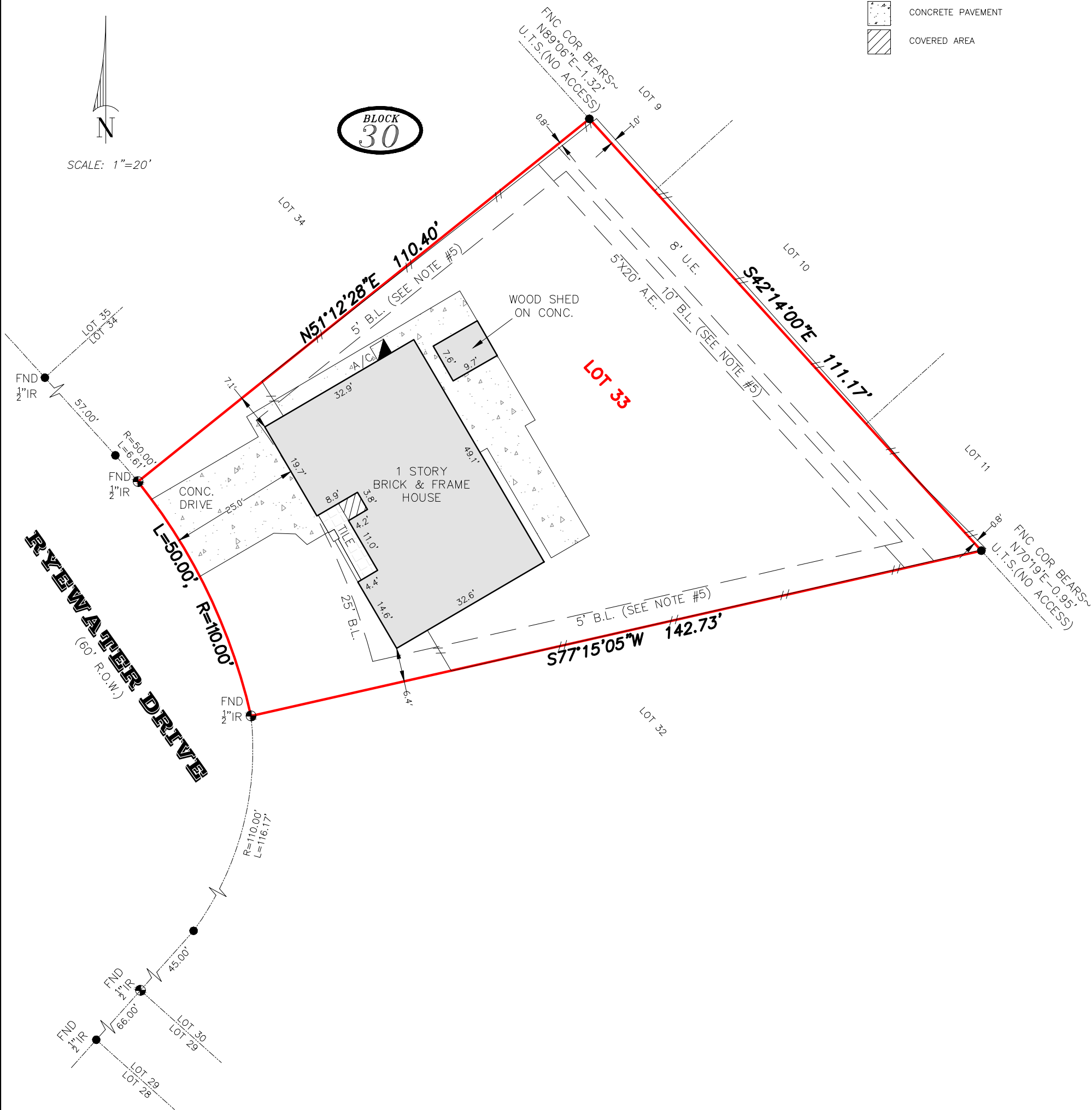
LEGEND:

- A.E.=AERIAL EASEMENT
 - B.L.=BUILDING LINE
 - I.P.=IRON PIPE
 - I.R.=IRON ROD
 - PP=POWER POLE
 - P.T.P.=PINCHED TOP PIPE
 - U.E.=UTILITY EASEMENT
 - R.O.W.=RIGHT-OF-WAY
- WOOD FENCE
 - PROPERTY LINE
 - CONCRETE PAVEMENT
 - COVERED AREA



SCALE: 1"=20'

BLOCK 30



NOTES:

1. BEARING BASIS: RECORDED SUBDIVISION PLAT
2. ALL ABSTRACTING PERFORMED BY TITLE COMPANY
3. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS
4. LOT SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, G.F. NO. 19-1470-MT.
5. BUILDING SET BACK LINE OF 5 FEET ALONG THE INSIDE LOT LINES AND 10 FEET ALONG THE REAR, AS TO MAIN DWELLING. BUILDING SET BACK LINE OF 3 FEET ALONG THE INSIDE LOT LINES, AS TO DETACHED GARAGE AND OUTBUILDING, AS SET FORTH IN INSTRUMENT RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. E351462.
6. THE TERMS, CONDITIONS AND STIPULATIONS OF THAT CERTAIN AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS GRANTED TO HOUSTON LIGHTING & POWER COMPANY, AS SET FORTH IN INSTRUMENT RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. D673355.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

DANIEL VILLA, JR.
 REGISTRATION NO. 6751



SURVIL

CIVIL ENGINEERING SURVEYING

6037 N. FRY ROAD, SUITE 126,
 #133 KATY, TEXAS 77449
 832.518.9910/832.349.5978
 T.B.P.L.S. FIRM NO. 10194517

JOB NO.:	19-09-014JZ
DATE:	09-13-2019
FOR:	DECLARATION TITLE
GF#:	19-1470-MT
PURCHASER	THANH CONG TRAN