



3019
SHERBROOKE CANYON LAKE
 (50' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 14623-13-00650.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20100305386, 20110361405 & 20120252670.
 4. 3' UTIL./DRAIN. ESMT. (SIDES & REAR) PER C.F. No. 20120162741.
 5. SHORT FORM BLANKET ESMT. C.F. X-934498.

PLAT OF SURVEY
 SCALE: 1" = 20'

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X SHADED"
 AS DEPICTED ON COMMUNITY PANEL
 No. 48201 C 1030 L, EFFECTIVE DATE: 06-18-07
 PER LOMR 10-06-2199A, DATED 6-29-10

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION"

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FOR: JAMES SHELDON RICE
 ADDRESS: 3019 SHERBROOKE
 CANYON LAKE
 ALLPOINTS JOB #: LH69244 MC
 G.F.: (14623-13-00650)

LOT 69, BLOCK 2,
 BRUNSWICK MEADOWS, SECTION 12,
 FILM CODE No. 620268, MAP RECORDS,
 HARRIS COUNTY, TEXAS.



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH
 DAY OF NOVEMBER, 2013.

Steven P. Brister

