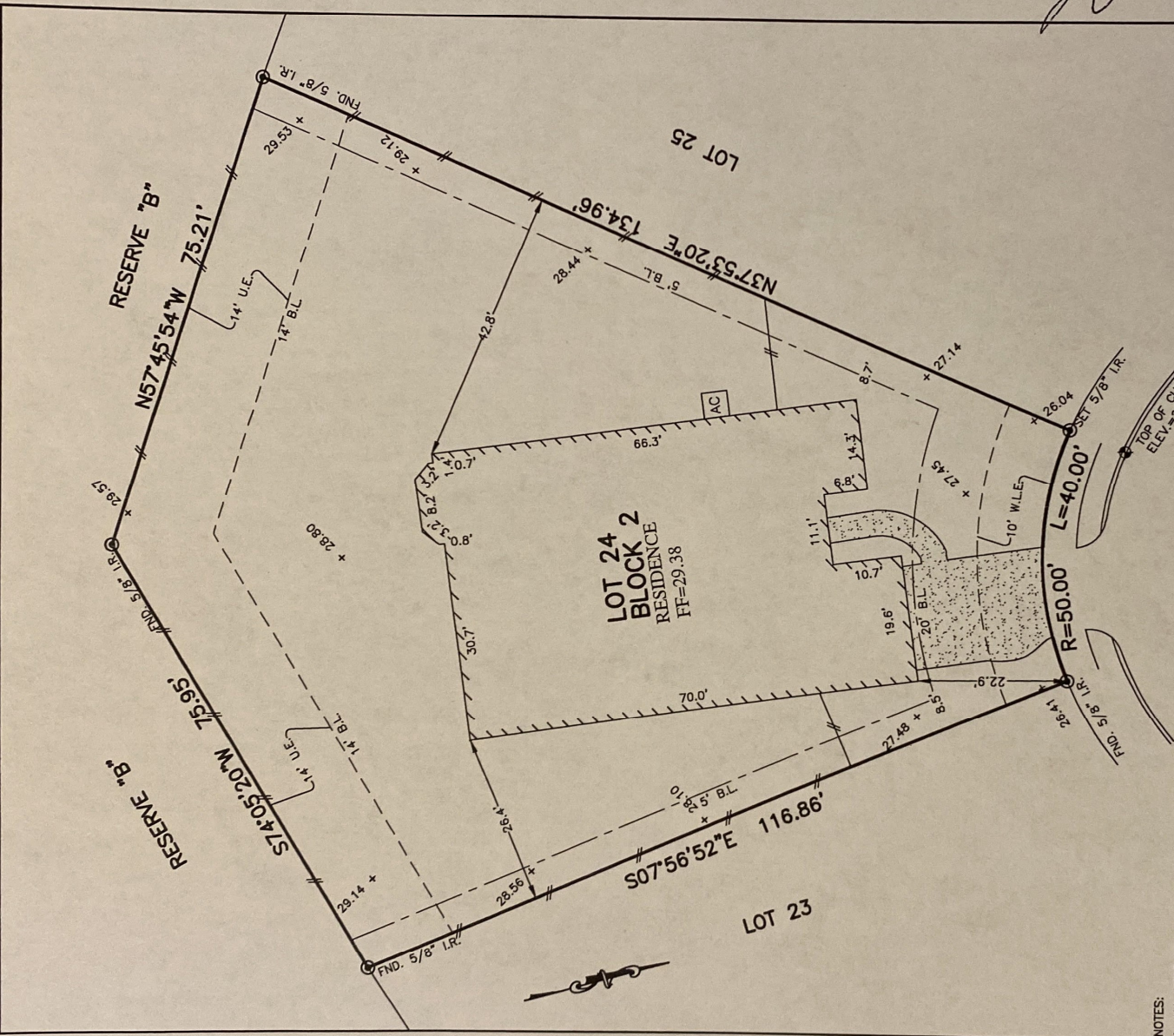


- LEGEND**
- |        |                     |        |                                |   |                      |   |                 |   |             |
|--------|---------------------|--------|--------------------------------|---|----------------------|---|-----------------|---|-------------|
| —      | WOODEN FENCE        | (B.C.) | BUILDER GUIDELINES             | ⊠ | ELECTRIC             | ⊙ | TELEPHONE       | ⊠ | PAD MOUNTED |
| -K-    | Wrought IRON FENCE  | M.A.E. | MAINTENANCE EASEMENT           | ⊠ | BOX                  | ⊙ | PEDESTAL        | ⊠ | TRANSFORMER |
| -O-    | CHAIN LINK FENCE    | R.O.W. | RIGHT-OF-WAY                   | ⊠ | CABLE                | ⊙ | FIRE HYDRANT    | ⊠ | GRAVE DRAIN |
| -E-    | OVERHEAD ELECTRIC   | S.L.E. | STREET LIGHT EASEMENT          | ⊠ | PEDESTAL             | ⊙ | FIRE HYDRANT    | ⊠ | GAS         |
| B.L.   | BUILDING LINE       | PVT.   | DRAINAGE EASEMENT              | ⊠ | WATER                | ⊙ | LIGHT METER     | ⊠ | METER       |
| U.E.   | UTILITY EASEMENT    | CONC.  | ELECTRIC EASEMENT              | ⊠ | POLE                 | ⊙ | WATER VALVE     | ⊠ | MANHOLE     |
| W.L.E. | WATER LINE EASEMENT | LR.    | SANITARY SEWER EASEMENT        | ⊠ | FOUND                | ⊙ | PROPERTY CORNER | ⊠ | GUY WIRE    |
|        |                     | LP.    | ST.M.S.E. STORM SEWER EASEMENT | ⊠ | BLDG. BUILDING       | ⊙ | AERIAL EASEMENT | ⊠ | ANCHOR      |
|        |                     |        |                                | ⊠ | A.E. AERIAL EASEMENT |   |                 | ⊠ | POLE        |




5707  
**REMINGTON BRIAR COURT**  
 (60' R.O.W.)  
**PLAT OF SURVEY**  
 SCALE: 1" = 20'

FLOOD MAP:  
 THIS PROPERTY LIES IN ZONE "X"  
 AS DETERMINED ON CGM NUMBER  
 NO. 48201 C 1080 M. EFFECTIVE DATE: 1-06-17  
 THIS INFORMATION IS BASED ON GRAPHIC FLOODING.  
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
 DETERMINATION

- NOTES:**
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-10-01387.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER G.F. No. 20070024767.
  4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.
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FOR: JAUN CHAPA AND  
 ADRIANA CHAPA  
 ADDRESS: 5707  
 REMINGTON BRIAR COURT  
 ALLPOINTS JOB #RH141380 ZC  
 G.F.:



**ALLPOINTS SERVICES CORP**  
 PHONE: 713-468-7707  
 T.B.P.L.S. No. 10122600

EL DORADO CLEAR LAKE CITY, SECTION 10,  
 FILM CODE NO. 680926, MAP RECORDS  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH DAY OF MAY, 2018.

*R.S.W.*

