

## TEXAS REALTORS

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which

| exceed the minimum disc   | los                                     | ure      | s re      | qui      | red b        | y the        | Code.             |                                       |          |      |          |               |                 |               |              |          |
|---|---|----------|-----------|----------|--------------|--------------|-------------------|---------------------------------------|----------|------|----------|---------------|-----------------|---------------|--------------|----------|
| CONCERNING THE P  | RC                                      | PE       | -<br>ER⊺  | ΓΥ.      | AT 2         | 0719         | Atascocita        | Shores Dri                            | ve, l    | Hur  | nble,    | TX 77346      |                 |               |              | _        |
| THIS NOTICE IS A DI<br>AS OF THE DATE S<br>WARRANTIES THE B<br>SELLER'S AGENTS, O | SIG<br>UY                               | NE<br>ER | ED<br>R M | BY<br>AY | ' SE<br>'WIS | ELLE<br>SH 1 | ER AND<br>TO OBTA | IS NOT                                | Α :      | SUE  | 3ST      | ITUTE FOR A   | NY INSPECT      | IONS          | C            | R        |
| Seller  is □ is not the Property? □<br>Property                                   |   |          |           |          |              |              |                   | (á                                    | ippi     | roxi | mat      | e date) or    | ☐ never occ     | oeiqu<br>Jose | upie<br>I ti | ed<br>ne |
| Section 1. The Prope<br>This notice does not es                                   |   |          |           |          |              |              |                   |                                       |          |      |          |               |                 | t con         | vey.         |          |
| Item  | Y                                       |          | U         |          | iter         | n            |                   |                                       |          | N    |          | Item          |                 | Y             |              | U        |
| Cable TV Wiring   | X                                       |          |           | ĺ        | Liq          | uid f        | oropane (         | Gas:                                  |          | Ø    |          | Pump: I su    | mp              |               |              | 凶        |
| Carbon Monoxide Det.  |   |          | Ø         |          | -LP          | Co           | mmunity           | (Captive)                             |          | Ø    |          | Rain Gutters  | 3               | À             |              |          |
| Ceiling Fans  | 权                                       |          |           |          |              |              | Property          | · · · · · · · · · · · · · · · · · · · |          | Ø    |          | Range/Stov    | e               |               |              |          |
| Cooktop   | 奴                                       |          |           | Ì        | Hot          | Tul          | )                 |                                       | A        |      |          | Roof/Attic V  | ents            |               |              |          |
| Dishwasher  | 奴                                       |          |           | ĺ        | Inte         | rco          | n System          | )                                     |          | 以    |          | Sauna         |                 |               | Ø            |          |
| Disposal  | 囟                                       |          |           |          | Mic          | row          | ave               |                                       | Ŋ        |      |          | Smoke Dete    | ctor            | K             |              |          |
| Emergency Escape Ladder(s)  |   | 构        |           |          | Out          | doo          | r Grill           |                                       | Ŕ        |      |          | Smoke Dete    | ector – Hearing |               |              | ĸ        |
| Exhaust Fans  | K)                                      |          |           | İ        | Pat          | io/D         | ecking            |                                       | X)       |      |          | Spa           | -               | <b>X</b> (1   |              |          |
|   | 女                                       |          |           |          |              |              | ng Syster         | n                                     | ত্বি     |      |          | Trash Comp    | actor           |               | A            |          |
|   |   |          |           | Ì        | Pod          |              |                   |                                       | <b>Ø</b> |      |          | TV Antenna    |                 |               | D            |          |
| French Drain  | D                                       |          |           | - j      | Pod          | ol Ec        | uipment           |                                       | 【        |      |          | Washer/Dry    | er Hookup       | Z,            |              |          |
| Gas Fixtures  | 厶                                       |          |           | Ì        |              |              | aint. Acce        | essories                              | 口        |      |          | Window Scr    | eens            | Ϋ́            |              | , ,      |
| Natural Gas Lines   |   |          |           |          | Pod          | ol He        | eater             |                                       | Ø        |      |          | Public Sewe   | r System        | <u> </u>      |              |          |
| Item  |   |          |           | ΓY       | 'TN          | U            |                   | Addition                              | al I     | nfc  | rma      | ation         |                 |               |              |          |
| Central A/C   |   |          |           | K        |              |              | 🔃 electi          | ic 🗌 gas                              |          | זטת  | nbe      | r of units: 🕰 | <u> </u>        |               |              |          |
| Evaporative Coolers   |   |          |           |          | 1 🖾          |              | number            | of units:                             |          |      |          |               |                 |               |              |          |
| Wall/Window AC Units  |   |          |           | C        |              | To           | number            | of units:                             |          |      |          |               |                 |               |              |          |
| Attic Fan(s)  | )                                       |          |           |          |              |              |                   |                                       |          |      |          |               |                 |               |              |          |
| Central Heat  | N □ □ □ electric □ gas number of units: |          |           |          |              |              |                   |                                       |          |      |          |               |                 |               |              |          |
| Other Heat  |   |          |           |          | <u> </u>     |              | if yes de         | escribe:<br>of ovens:                 |          |      |          |               |                 |               |              |          |
| Oven  |   |          |           | 5        |              |              | number            | of ovens:                             |          |      |          | ☐ electric ☐  |                 |               |              |          |
| Fireplace & Chimney   |   |          |           | F        | 1 🗆          |              | ☐ wood            | ⊠.gas l                               |          |      |          | ock other:    | XQ              |               |              | _        |
| Carport   |   |          |           |          |              |              | attacl            |                                       |          |      |          |               |                 |               |              |          |
| Garage  |   |          |           | [ C      |              |              | <b>⊠</b> attacl   | ned 🔲 no                              | t a      | ttac |          |               |                 |               |              |          |
| Garage Door Openers   |   |          |           | 区        |              |              | number            |                                       | 1        |      |          | number of rem | otes: 1         |               |              |          |
| Satellite Dish & Control  | ls                                      |          |           | <u> </u> |              | -            |                   | d ☐ leas                              |          |      |          |               |                 |               |              | _4       |
| Security System   |   |          |           | K        |              | +            |                   | d 🗶 leas                              |          |      | <u>n</u> | KAnity        |                 |               |              |          |
| Solar Panels  |   |          |           |          |              |              |                   |                                       |          |      |          |               |                 |               |              |          |
| Water Heater  |   |          | ,         |          |              |              |                   | ic 🔀 gas                              |          |      |          | nur           | nber of units:  |               |              | _        |
| Water Softener  |   |          |           |          |              |              |                   |                                       |          |      |          |               |                 |               |              |          |
| Other Leased Item(s)  |   |          | •         |          | $  \nabla$   |              | if yes, de        | escribe:                              |          |      | _        |               |                 |               |              | ╝        |
| (TXR-1406) 09-01-19   |   | Ir       | itial     | ed 1     | by: E        | luver        | :                 | aı                                    | nd S     | elle | r: LIÑ   | νΛ I          | ع               | age 1         | of 6         | ì        |

| Concerning the Property at 20719 Atascocita Shores Driv                                | e, H         | umble             | , TX 773    | 46           |          |             |          | <del></del>          |             |                  |
|--|--------------|-------------------|-------------|--------------|----------|-------------|----------|----------------------|-------------|------------------|
| Lindowsward over Controller To To To To To   |              |                   |             |              |          |             |          |                      |             |                  |
| Underground Lawn Sprinkler  Septic / On-Site Sewer Facility  D                         | auto         | matic             | : ∐ ma      | anu          | ıaı      | areas co    | verea:   | C- :!!(- /T\/        |             |                  |
| Septic / On-Site Sewer Facility   D  | 9S, 8        | macr              | n intorm    | atio         | on A     | bout On-    | Site Se  | ewer Facility (1 X   | (- 14       | (07)             |
| Water supply provided by: City well  |              |                   |             |              | JUKU     | own ப       | otner:_  |                      | <del></del> |                  |
| Was the Property built before 1978? ☐ yes ⊅  |              |                   |             |              |          | d nainth    | a-a-da   | `                    |             |                  |
| (If yes, complete, sign, and attach TXR-190  | o cc         |                   |             |              |          | u paint n   | azaius   |                      | ime         | ata)             |
| Roof Type: (10) (10) Is there an overlay roof covering on the Property                 | h. /o        | _Age              | : <u>7</u>  | ريد          | <u> </u> | ring plac   | ad ava   | (approx              |             |                  |
| covering)?  ves  no  unknown   | ıy (S        | migi              | 62 OI 10    | IUI I        | COVE     | ing plac    | eu ove   | r existing stilligie | S OI        | 1001             |
| • •  |              |                   |             |              |          |             |          |                      |             |                  |
| Are you (Seller) aware of any of the items list  | ii be        | า this            | Section     | n 1          | tha      | t are not   | in wor   | king condition, the  | nat l       | nave             |
| defects, or are need of repair?   yes   no I   | f ye:        | s, de             | scribe (    | atta         | ach a    | additional  | l sheets | s if necessary):     |             |                  |
| ·  |              |                   |             |              |          |             |          |                      |             |                  |
|  |              |                   |             |              |          |             |          |                      |             |                  |
|  |              |                   | ·           |              |          |             |          |                      |             |                  |
| Section 2. Are you (Seller) aware of any de  | fect         | s or              | malfun      | cti          | ons      | in any of   | f the fo | llowing? (Mark       | Yes         | s (Y)            |
| if you are aware and No (N) if you are not aw  |              |                   |             |              |          | -           |          | - ,                  |             | ` '              |
|  |              |                   |             |              |          |             |          |                      |             | - <del>,</del> , |
| item Y N Item  |              |                   | Y           | ارا          | Ŋ        | Item        |          |                      | <u>  Y</u>  |                  |
| Basement □ 'Q Floors   |              |                   |             | 1   <b>Y</b> | 1        | Sidew       |          |                      |             |                  |
| Ceilings   |              | ab(s)             |             |              | 4        |             | / Fence  | es                   |             |                  |
| Doors □ 🔯 Interior Wal   | ls           |                   |             |              | Į į      | Windo       | _        |                      |             | ND.              |
| Driveways □ 🔟 📆 Lighting Fix   | ture         | s                 |             | 1   {        | ₽        | Other       | Structu  | ral Components       |             | 松                |
| Doors □ II Interior Wal Driveways □ II Lighting Fix Electrical Systems □ II Plumbing S | yste         | ms                |             | 1   1        | <u> </u> |             |          |                      |             | 192              |
| Exterior Walls   |              |                   |             | <u> </u>     | <b>7</b> |             |          | _                    |             |                  |
| If the answer to any of the items in Section 2 is                                      | voc          | ovni              | ain /att    | a ch         |          | litional ch | noote if | nococcony.           |             |                  |
| in the answer to any or the items in Section 2 is                                      | yes,         | expi              | מווז (מנני  | 201          | امران    | ntional si  | iccio ii | Песеззагу)           |             |                  |
| <del></del>  |              |                   | <del></del> |              |          |             |          |                      |             |                  |
|  |              |                   |             |              |          |             |          | <u> </u>             |             | _                |
|  |              |                   |             |              |          |             |          |                      |             |                  |
| Section 3. Are you (Seller) aware of any of  | fthe         | foll              | owing       | CO           | nditi    | ions? (l    | Mark Y   | es (Y) if you are    | aw:         | vare             |
| and No (N) if you are not aware.)  |              |                   |             |              |          |             |          |                      |             |                  |
| Condition  | -γ-          | N                 | Con         | diti         | on       |             |          |                      | Τv          | -N-              |
| Aluminum Wiring  | Ġ            |                   | Rade        |              |          |             |          |                      | 6           | প্র              |
|  | H            | X                 | Settl       |              |          |             |          | <u> </u>             | +           | 闳                |
| Asbestos Components  Diseased Trees: □ oak wilt □                                      |              | R                 | Soil        |              |          | ont.        |          |                      | 믐           | 图                |
|  |              | X                 |             |              |          |             | Dit      |                      | _           |                  |
| Endangered Species/Habitat on Property   |              | N X X X           |             |              |          | Structure   |          |                      |             | <b>对对对对对</b>     |
| Fault Lines  | 무            |                   |             | _            |          | d Storag    |          | S                    |             | 본                |
| Hazardous or Toxic Waste   | 므            |                   |             |              |          | asement     |          |                      | 므           | 닏                |
| Improper Drainage  | 므            |                   |             |              |          | Easeme      |          |                      |             |                  |
| Intermittent or Weather Springs  |              | X)                |             |              |          | dehyde I    |          |                      |             | 囚                |
| Landfill   |              | X                 |             |              |          |             |          | a Flood Event        |             |                  |
| Lead-Based Paint or Lead-Based Pt. Hazards   |              | No.               |             |              |          | Propert     | У        |                      |             | 回                |
| Encroachments onto the Property  |              | NQ.               | Woo         |              |          |             | -        | . <u></u>            |             | Ø                |
| Improvements encroaching on others' property   |              | ΑQ.               | Activ       | e ii         | nfest    | tation of   | termite  | s or other wood      |             | X                |
|  |              |                   |             |              |          | nsects (V   |          |                      | 1           | 1 1              |
| Located in Historic District   |              |                   | Prev        | ou:          | s tre    | atment fo   | or termi | tes or WDI           |             |                  |
| Historic Property Designation  |              | X)<br>A           | Prev        | ou           | s ter    | mite or V   | VDI dar  | nage repaired        |             | <b>包</b>         |
| Previous Foundation Repairs  |              | 4                 | Prev        |              |          |             |          |                      |             | 石                |
| Previous Roof Repairs  |              |                   |             |              |          |             | ade nec  | eding repair         |             | 名                |
| Previous Other Structural Repairs  |              | <b>"</b> —        |             |              |          |             |          | ain in Pool/Hot      |             | 1 1              |
| · · · · · · · · · · · · · · · · · · ·  | $ \Box$      |                   | Tub/        |              |          |             |          |                      | LJ          | Á                |
| Previous Use of Premises for Manufacture   | _            |                   |             | <u></u>      |          |             |          | •                    | 1           |                  |
| of Methamphetamine   | П            |                   |             |              |          | -           |          |                      |             |                  |
|  | · <b>-</b> - | i <sup>r=</sup> - | <b>□</b> .  | 0. "         | К        | (00)        |          | 1 _                  | - 0         |                  |
| (TXR-1406) 09-01-19 Initialed by: Buyer:   |              | ı                 | jano:       | Sell         | er.\g\   | M           |          | ı Pag                | e 2 o       | ס וו             |

| Concern      | ning the Property at                        | 20719 Atascocita Sho                             | res Drive, H                  | lumble, T                 | X 77346            |               |              |  |
|--------------|---|--|-------------------------------|---------------------------|--------------------|---------------|--------------|--|
| If the a     | nswer to any of                             | the items in Section                             | on 3 is yes                   | s, explair                | n (attach a        | dditional     | sheets if    | f necessary):  |
|              |   |  |                               |                           | ,                  |               |              |  |
| *A s         | ingle blockable mai                         | n drain may cause a s                            | uction entra                  | pment ha                  | ard for an i       | ndividual.    |              |  |
| of repa      |   | not been previou                                 |                               | sed in                    | this notic         | :e? □ y       |              | Property that is in need no If yes, explain (attack                                |
|              | ······································      |  |                               |                           |                    |               |              |  |
| check        |   | eller) aware of an<br>y as applicable. I         |                               |                           |                    |               | ark Yes      | (Y) if you are aware an  |
| X N          | Present flood                               | insurance coverag                                | ne (if ves.                   | attach T                  | XR 1414)           |               |              |  |
| <b>X</b> 0   |   | ding due to a fail:                              |                               |                           | ·                  |               | ntrolled     | or emergency release   |
| <b>*</b> S   | Previous flood                              | ling due to a natur                              | al flood ev                   | ent (if y                 | es, attach         | TXR 141       | 4).          |  |
| Ď <b>A</b>   | Previous wate<br>TXR 1414).                 | r penetration into                               | a structur                    | e on the                  | Property           | due to a      | natural      | flood event (if yes, attac   |
| Ó 0          |   | nolly □ partly in a<br>or AR) (if yes, attad     |                               |                           | ain (Speci         | al Flood H    | Hazard A     | Area-Zone A, V, A99, A   |
| □ <b>%</b>   | Located  wh                                 | olly 🛭 partly in a                               | 500-year                      | floodpla                  | n (Modera          | ate Flood     | Hazard .     | Area-Zone X (shaded)).   |
| <b>B</b>     | Located □ wh                                | olly 🛭 partly in a                               | floodway                      | (if yes, a                | ttach TXF          | R 1414).      |              |  |
|              | Located 🗆 wh                                | olly D partly in a                               | flood pool                    | •                         |                    |               |              |  |
| □ )¢(        | Located ☐ wh                                | olly □ partly in a                               | reservoir.                    |                           |                    |               |              |  |
| If the a     | nswer to any of                             | he above is yes, e                               | explain (at                   | tach add                  | litional sh        | eets as ne    | ecessary<br> | '): Flooded during Harvey  |
|              |   |  |                               |                           |                    |               |              |  |
| "100<br>whic | h is designated as                          | eans any area of land                            | AO, ÀH, VE                    | E, or AR o                | on the map;        | (B) has a     | one perce    | as a special flood hazard are<br>ent annual chance of floodin<br>ol, or reservoir. |
| area         | , which is designate                        |  | ne X (shade                   |                           |                    |               |              | p as a moderate flood hazar<br>ent annual chance of flooding                       |
|              |   | area adjacent to a res<br>ndation under the man  |                               |                           |                    |               |              | evel of the reservoir and that<br>s.   |
|              |   | ap" means the most<br>I insurance Act of 196     |                               |                           |                    |               | ederal Em    | ergency Management Agend   |
| e rive       | er or other watercou                        |  | land areas ti                 | hat must b                | e reserved         | for the discl | harge of a   | which includes the channel of base flood, also referred to a height.               |
| ″Res<br>wate | ervoir" means a wa<br>r or delay the runofi | Cer impoundment proj<br>f of water in a designal | ect operated<br>led surface a | r by the U<br>area of lor | nited States<br>d. | Army Corp     | s of Engir   | neers that is intended to retain   |
| TXR-140      | 06) 09-01-19                                | Initialed by: Buye                               | ər:                           |                           | and Seller;        |               |              | Page 3 of 6  |

| provide<br>addition | er, including to<br>al sheets as no | i (Seller) ever filed a<br>he National Flood Ins<br>ecessary): Hu (1) (4<br>LStDY - 1000  | urance                  | Program (N                           | FIP)?*                  | (yes □ n<br>(←)00          | rty with any insurance o If yes, explain (attach  |
|---------------------|-------------------------------------|---|-------------------------|--------------------------------------|-------------------------|----------------------------|---|
| Even<br>risk,       | when not require                    | d, the Federal Emergency I  | Managem                 | ent Agency (Fi                       | EMA) encou              | irages home                | uired to have flood insurance.<br>owners in high risk, moderate<br>personal property within the |
| Admini              | stration (SBA)                      | ou (Seller) ever rece<br>) for flood damage to  | the Pr                  | roperty? 🛛 :                         | rom FEN<br>yes 7        | MA or the                  | U.S. Small Business explain (attach additional  |
|                     | 8. Are you (<br>re not aware.)      |   | f the fo                | ollowing? (M                         | ark Yes                 | (Y) if you a               | are aware. Mark No (N)  |
| A N                 |                                     | ons, structural modifica<br>unresolved permits, or r  |                         |                                      |                         |                            | nade without necessary effect at the time.  |
| <b>À</b> 0          | Homeowners<br>Name of a             | associations or mainte<br>association: ACIA<br>aname:   | nance f                 | ees or asses                         | sments.                 | If yes, com                | plete the following:  |
|                     | Any unpai                           | ssessments are: ১ <u>৩০</u> 0<br>d fees or assessment fo  | or the Pi<br>ne asso    | perx<br>roperty? □<br>ociation, prov | yes (\$                 | and are: عر<br>)           | mandatory ☐ voluntary<br>☑ no<br>ut the other associations                                      |
| <b>y</b>            | interest with o                     | thers. If ves. complete   | the folk<br>in faciliti | owing:<br>ies charged?               | `MKA)yes ⊡              | onolfyes                   | c) co-owned in undivided , describe:  |
| □ <i>\$</i> Ø       | Any notices of use of the Pro       |   | striction               | s or governi                         | mental or               | dinances a                 | ffecting the condition or   |
|                     |                                     | or other legal proceedi<br>divorce, foreclosure, he   |                         |                                      |                         |                            | operty. (Includes, but is   |
| □ ¥                 |                                     | the Property except for<br>ne condition of the Prop   |                         | e deaths cau                         | sed by: n               | atural caus                | ses, suicide, or accident   |
| □ <b>/</b> 21       | Any condition                       | on the Property which i   | material                | lly affects the                      | health or               | safety of a                | ın individual.  |
| □ <b>()</b>         | environmenta<br>If yes, a           | or treatments, other the land of the land | stos, rac<br>or othe    | don, lead-bas<br>er document         | sed paint,<br>ation ide | urea-forma<br>entifying th | e extent of the   |
| □ X                 |                                     | harvesting system local supply as an auxiliary  |                         |                                      | that is la              | ger than 5                 | 00 gallons and that uses  |
| □ <b>¼</b>          | The Property retailer.              | is located in a propane   | gas sys                 | tem service                          | area own                | ed by a pro                | pane distribution system  |
| □ <b>☆</b>          | Any portion of district.            | of the Property that is   | located                 | in a ground                          | water coi               | nservation                 | district or a subsidence  |
| If the ans          | swer to ary of                      | the items in Section 8 is   | yes, ex                 | oplain (attach                       | additiona               | al sheets if               | necessary):   |
| (TXR-1406           | 5) 09-01-19                         | Initialed by: Buyer:  |                         | and Sei                              | eř. 🐠                   |                            | Page 4 of 6   |

| Concerning the Prop                                       | erty at 20719 Atas  | cocita Shores Drive, Huml  | ole, TX 77346   |   |   |
|---|---|--|---|---|---|
| <del></del>   | · · · · · · · · · · · · · · · · · · ·                       |  |   |   |   |
|   |   |  |   |   |   |
| Section 9. Sell   | er □ has 🗖  | has not attached a s   | urvey of the P  | roperty.  |   |
| persons who re  | egularly provi  |  | who are eithe   | r licensed as ir  | nspection reports from<br>repectors or otherwise<br>complete the following: |
| Inspection Date   | Туре  | Name of Inspec   |   | · · · · · · · · · · · · · · · · · · ·                                   | No. of Pages  |
| · · · · · · · · · · · · · · · · · · ·                     | <del> </del>  |  |   |   |   |
| <u> </u>  |   |  | •   |   |   |
| Note: A buyer st  |   | n the above-cited repo<br>ould obtain inspections  |   |   | condition of the Propert<br>uyer.   |
| ₩ Homestead   |   | emption(s) which you<br>Senior Citizen  Agricultural   |   | ntly claim for the<br>Disabled<br>Disabled Veteran<br>Unknown           | -   |
| example, an ins   | urance claim  |  | ard in a legal p  | roceeding) and  | e to the Property (for not used the proceed                                 |
|   |   |  |   |   |   |
| detector require  | ments of Cha  | y have working smo<br>pter 766 of the Health<br>ditional sheets if neces   | and Safety C  | nstalled in acco<br>ode?* □ unknov                                      | rdance with the smok<br>wn □ no ☑ yes. If n                                 |
|   |   |  |   |   |   |
| installed in acco   | ordance with the<br>mance, location, a                      | Safety Code requires one-force of the building of the building of the building of the power source requirements own above or contact your force.           | ng code in effect in<br>nts. If you do not i                          | n the area in which<br>know the building co                             | the dwelling is located,<br>de requirements in effect                       |
| family who will<br>impairment from<br>seller to install s | reside in the dwe<br>a licensed physic<br>moke delectors fo | stall smoke detectors for the<br>biling is hearing-impaired;<br>ian; and (3) within 10 days a<br>or the hearing-impaired and<br>the smoke detectors and wh | (2) the buyer give:<br>after the effective da<br>I specifies the loca | s the seller written<br>ate, the buyer makes<br>tions for installation. | evidence of the hearing<br>a a written request for the                      |
|   | ker(s), has ins   |  |   |   | elief and that no persor<br>ormation or to omit an                          |
| A LUM<br>Ednature of Selle                                | Med   | 11-18-2020<br>Date   | Signature o   | of Seller   | Date  |
| signature or colle  |   | Date   | Oignature C   | n doller  | Date  |
| Printed Name: Hol   | lie Maxymillian   |  | Printed Nar   | me:   |   |
| TXR-1406) 09-01-19  | Initiale  | ed by: Buyer:  | and Seller  |   | Page 5 of 6   |

#### ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| (6) The following providers currently provide service to the   | ne Property:                                       |
|--|--|
| Electric: Un Stellation  | phone #: 866-917-827                               |
| Sewer: WMM3 COUNTY MOD 132   | phone #: 713-1e51-5589                             |
| Water: PAY(1) Contymus 132   | phone #: 113-651-5589                              |
| Cable: You-wheTV   | phone #:   |
| Trash: NAVGS COUNTY MUD 132  | - phone #: -13-65) - 5589                          |
| Natural Gas: Nelliant  | phone #: 866-660-4900                              |
| Phone Company: WH  | phone #:   |
| Propane: N/ #  | phone #:   |
| Internet: Xtinitus   | phone #: 800 - XFINITY                             |
| (7) This Seller's Disclosure Notice was completed by Sethis notice as true and correct and have no reason ENCOURAGED TO HAVE AN INSPECTOR OF YOU | n to believe it to be false or inaccurate. YOU ARE |
| The undersigned Buyer acknowledges receipt of the fore   | going notice.                                      |
|  |  |
| Signature of Buyer Date  | Signature of Buyer Date                            |
| Printed Name:  | Printed Name:                                      |
| (TXR-1406) 09-01-19 Initialed by Buyer:  | and Seller: Page 6 of 6                            |

## ADDENDUM TO THE SELLER'S DISCLOSURE

For the Property at: 20719 Atascocita Shores Drive, Humble, TX 77346

| Á            | Buildin     | g Materials   |                                   |  |              |               |                    |              |                 |                  |
|--------------|-------------|---------------|-----------------------------------|--|--------------|---------------|--------------------|--------------|-----------------|------------------|
| 11,          | l. A        | re you awar   |                                   | ng materials used                      |              |               |                    |              | on litigation i | ncluding certain |
|              | t <u>y</u>  | pes of stucc  | o, synthetic stu                  | cco, siding and wa                     | ater pipes.  | No, 1         | If Yes please exp  | olain:       | <del> </del>    |                  |
| В.           | Water       | Related Issu  |                                   |  |              |               |                    |              |                 |                  |
| , <b>D</b> . |             |               |                                   | epage or leaks inc                     | cluding but  | not limite    | d to prior plumbi  | ing leaks, A | A/C leaks or i  | oof leaks?       |
|              | _ 12        |               | s please explai                   |  | J            |               |                    | _            |                 |                  |
|              | Date!       | <u> </u>      | ·                                 | Type:                                  |              |               | Explana            | tion:        |                 | <del></del>      |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
| C.           | Yuanyan     | ce Claims:    |                                   |  |              |               |                    |              |                 |                  |
| · .          |             |               | ested or subm                     | itted any insurance                    | e claims for | r the prope   | aty? No, If        | Yes please   | e explain;      |                  |
|              | Date:       |               |                                   | Type:                                  |              |               | Evnlana            | tion:        | -               |                  |
|              | 812         | 2017          |                                   | Floo cl                                |              |               | Hurrica            | ane          | NAM             | w                |
|              |             |               |                                   |  | <u>-</u>     |               |                    |              |                 |                  |
| D.           | Survey      |               |                                   |  |              |               |                    |              |                 |                  |
| ι.           | 1. Ar       |               | of any proble<br>s please explain | ms or changes teg:<br>1;               | arding you   | r current si  | urvey (ie: encroa  | chments, e   | asements, ad    | ditions)?        |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
| E            | Square      | Footoge       |                                   |  |              |               |                    |              |                 |                  |
| E.           | -           |               | e is one, but no                  | ot the only determ                     | ination of   | value. The    | re are several so  | urces of so  | nuare footage   | data including.  |
|              | bu          | t not limited | to bl <u>ue</u> prints,           | builder's plans, a<br>er's Plans       | ppraisal, ar | nd appraisa   | al district. My sq |              |                 |                  |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
|              |             |               |                                   | ts agents do not v<br>subject property |              |               |                    |              |                 |                  |
|              |             |               |                                   | erty inspected by a                    |              |               |                    |              |                 |                  |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
| $\Box$       | 1           | 04            | 1 -                               |  |              |               |                    |              |                 | <del></del>      |
| 1/           | alli        | YX            | 1110                              | 11-18-20                               | no)          |               |                    |              |                 |                  |
| <b>X</b> igh | attife of S | seller VL     |                                   |  | Date         | Signatur      | re of Seller       |              |                 | Date             |
|              |             | $\cup$        |                                   |  |              |               |                    |              |                 |                  |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
|              |             |               |                                   |  |              |               |                    |              |                 |                  |
| L<br>Sign    | ature of I  | urchaser      | -                                 |  | Date         | L<br>Signatur | e of Purchaser     |              |                 | Date             |

PROMULGATED BY THE TEXAS REAL ESTATE COMMISSION (TREC)

08-18-2014



# ADDENDUM FOR PROPERTY SUBJECT TO MANDATORY MEMBERSHIP IN A PROPERTY OWNERS ASSOCIATION

(NOT FOR USE WITH CONDOMINIUMS)

### ADDENDUM TO CONTRACT CONCERNING THE PROPERTY AT

| 20719 Atascocita Shores Drive, Humble, TX 77346  |
|--|
| (Street Address and City)  |
| ACIA - 877-907-7575  |
| (Name of Property Owners Association, (Association) and Phone Number)  |
| <b>A. SUBDIVISION INFORMATION:</b> "Subdivision Information" means: (i) a current copy of the restrictions applying to the subdivision and bylaws and rules of the Association, and (ii) a resale certificate, all of which are described by Section 207.003 of the Texas Property Code.   |
| (Check only one box):  |
| 1. Within days after the effective date of the contract, Seller shall obtain, pay for, and deliver the Subdivision Information to the Buyer. If Seller delivers the Subdivision Information, Buyer may terminate the contract within 3 days after Buyer receives the Subdivision Information or prior to closing, whichever occurs first, and the earnest money will be refunded to Buyer. If Buyer does not receive the Subdivision Information, Buyer, as Buyer's sole remedy, may terminate the contract at any time prior to closing and the earnest money will be refunded to Buyer.  |
| 2. Within days after the effective date of the contract, Buyer shall obtain, pay for, and deliver a copy of the Subdivision Information to the Seller. If Buyer obtains the Subdivision Information within the time required, Buyer may terminate the contract within 3 days after Buyer receives the Subdivision Information or prior to closing, whichever occurs first, and the earnest money will be refunded to Buyer. If Buyer, due to factors beyond Buyer's control, is not able to obtain the Subdivision Information within the time required, Buyer may, as Buyer's sole remedy, terminate the contract within 3 days after the time required or prior to closing, whichever occurs first, and the earnest money will be refunded to Buyer.   |
| ☐ 3.Buyer has received and approved the Subdivision Information before signing the contract. Buyer ☐ does ☐ does not require an updated resale certificate. If Buyer requires an updated resale certificate, Seller, at Buyer's expense, shall deliver it to Buyer within 10 days after receiving payment for the updated resale certificate from Buyer. Buyer may terminate this contract and the earnest money will be refunded to Buyer if Seller fails to deliver the updated resale certificate within the time required.   |
| ☑ 4.Buyer does not require delivery of the Subdivision Information.  |
| The title company or its agent is authorized to act on behalf of the parties to obtain the Subdivision Information_ONLY_upon_receipt_of the_required_fee_for the_Subdivision _Information_from the_party_obligated to pay.   |
| B. MATERIAL CHANGES. If Seller becomes aware of any material changes in the Subdivision Information, Seller shall promptly give notice to Buyer. Buyer may terminate the contract prior to closing by giving written notice to Seller if: (i) any of the Subdivision Information provided was not true; or (ii) any material adverse change in the Subdivision Information occurs prior to closing, and the earnest money will be refunded to Buyer.   |
| C FEES: Except as provided by Paragraphs A, D and E, Buyer shall pay any and all Association fees or other charges associated with the transfer of the Property not to exceed \$ 300 and Seller shall pay any excess.  |
| D. DEPOSITS FOR RESERVES: Buyer shall pay any deposits for reserves required at closing by the Association.  |
| <b>E. AUTHORIZATION:</b> Seller authorizes the Association to release and provide the Subdivision Information and any updated resale certificate if requested by the Buyer, the Title Company, or any broker to this sale. If Buyer does not require the Subdivision Information or an updated resale certificate, and the Title Company requires information from the Association (such as the status of dues, special assessments, violations of covenants and restrictions, and a waiver of any right of first refusal), Buyer  Seller shall pay the Title Company the cost of obtaining the information prior to the Title Company ordering the information.   |
| <b>NOTICE TO BUYER REGARDING REPAIRS BY THE ASSOCIATION:</b> The Association may have the sole responsibility to make certain repairs to the Property. If you are concerned about the condition of any part of the Property which the Association is required to repair, you should not sign the contract unless you are satisfied that the Association will make the desired repairs.   |
| tolla May de   |
| Buyer Seller Sel |
|  |
| Buyer Seller   |
| The form of this addendum has been approved by the Texas Real Estate Commission for use only with similarly approved or promulgated forms of contracts. Such approval relates to this contract form only. TREC forms are intended for use only by trained real estate licensees. No representation is made as to the legal validity or adequacy of any provision in any specific transactions. It is not intended for complex transactions. Texas Real Estate Commission, P.O. Box 12188, Austin, TX 78711-2188, (512) 936-3000 (www.trec.texas.gov.) TREC No. 36-8. This form replaces TREC No. 36-7.   |



### Notice to a Purchaser of Real Property in a Water District

Note: This Notice should be completed and given to a prospective purchaser prior to execution of a binding contract of sale and purchase, should be executed by the seller and purchaser and should be attached as a separate portion of a purchase contract. Please see NOTE at bottom of page.

| 1) The real property, described below, that you are about to purchase is h  | located in the Harris CO Mud#132 District The district has  |   |
|---|---|---|
| authority separate from any other taxing authority and may, subject to vote tax—in payment of such bonds. As of this date, the rate of taxes levied by the assessed valuation. If the district has not yet levied taxes, the most recent position. The total amount of bonds, excluding refunding bonds and revenues—received or expected to be received under a contract with a gove date, be issued—in $\frac{23,725,000}{2}$ —and the aggregate initial principle the district and payable in whole or in part—from property taxes is $\frac{23,725,000}{2}$ | ter approval, issue an unlimited amount of bonds and levy an unlimite the district on real property located in the district is \$.09 on each projected rate of tax, as of this date, is \$.09 on each \$100 of a any bonds or any portion of bonds issued that are payable sole vernmental entity, approved by the voters and which have been or maintipal amounts of all bonds issued for one or more of the specified fac | d rate of<br>\$100 of<br>assessed<br>ely from<br>y, at this |
| 2) The district has the authority to adopt and impose a standby fee on and services available but not connected and which does not have a substantially utilize the utility capacity available to the property. The district of this date, the most recent amount of the standby fee is \$unknown. A property at the time of imposition and is secured by a lien on the property. any, of unpaid standby fees on a tract of property in the district.   | a house, building, or other improvement located thereon and d<br>rict may exercise the authority without holding an election on the ma<br>An unpaid standby fee is a personal obligation of the person that ow  | loes not<br>atter. As<br>Ined the                           |
| 3) Mark an "X" in one of the following three spaces and then complete as in   | nstructed.  |   |
| Notice for Districts Located in Whole or in Part within the Corporate B   | Boundaries of a Municipality (Complete Paragraph A).  |   |
| X Notice for Districts Located in Whole or in Part in the Extraterritorial Located within the Corporate Boundaries of a Municipality (Complete  |   |   |
| Notice for Districts that are NOT Located in Whole or in Part within<br>Jurisdiction of One or More Home-Rule Municipalities.   | the Corporate Boundaries of a Municipality or the Extraterritorial  |   |
| <ul> <li>A) The district is located in whole or in part within the corporate bour<br/>are subject to the taxes imposed by the municipality and by the district u<br/>boundaries of a municipality may be dissolved by municipal ordinance with</li> </ul>   | until the district is dissolved. By law, a district located within the co   |   |
| <ul> <li>B)—The district is located in whole or in part in the extraterritorial juris<br/>extraterritorial jurisdiction of a municipality may be annexed without the co<br/>the district is dissolved.</li> </ul>   | isdiction of the City of Houston By law, a district located bonsent of the district or the voters of the district. When a district is a   | d in the<br>nnexed,   |
| 4) The purpose of this district is to provide water, sewer, drainage, or flobonds payable in whole or in part from property taxes. The cost of these these utility facilities are owned or to be owned by the district. The legal dolors BLK 8 PINEHURST OF ATASCOCITA SEC 2  | e utility facilities is not included in the purchase price of your proper   |   |
| Signature of Seller Date  | Signature of Seller Date  |   |
| PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO THE INFORMATION SHOWN ON THIS FORM.   | M IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE D THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN  | WHICH   |
| The undersigned purchaser hereby acknowledges receipt of the foregoing n  | notice at or prior to execution of a binding contract for the purchase  | of the  |
| eal property described in such notice or at closing of purchase of the real p   | property.   |   |
|   | property.   |   |

NOTE: Correct district name, tax rate, bond amounts, and legal description are to be placed in the appropriate space. Except for notices included as an addendum or paragraph of a purchase contract, the notice shall be executed by the seller and purchaser, as indicated. If the district does not propose to provide one or more of the specified facilities and services, the appropriate purpose may be eliminated. If the district has not yet levied taxes, a statement of the district's most recent projected rate of tax is to be placed in the appropriate space. If the district does not have approval from the commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative, or person acting on the seller's behalf may modify the notice by substitution of the words "January 1,2020" for the words "this date" and place the correct calendar year in the appropriate space.

## **HOMEOWNER CHECKLIST**

| Property Ac    | ddress:           |                   |   |
|----------------|-------------------|-------------------|---|
|                |                   |                   |   |
| What is the    | age of the follow | ing:              |   |
| A/C Unit 1:    | 3 yes             |                   | Water Heater: 24PS                      |
| A/C Unit 2:    | 34P5<br>34P5      |                   | Roof:                                   |
|                | nace Unit 1:      | NRS               | Stove: 3 yrs                            |
| Heater/Furn    | nace Unit 2:      | ·<br>             | Stove: $\frac{3}{3}$                    |
| Paint Interio  | or: 1000 ga 3     | SYRS              | Carpet:                                 |
| Paint Exterio  | or:               | r                 | Other Flooring: 3 yrs                   |
|                |                   |                   | 1.                                      |
| Average Moi    | nthly Utilities:  |                   |   |
| Electricity:   | High \$           | Low \$            | Average \$ <u>350</u>                   |
| Gas:           | High \$           | Low \$            | Average \$ 3 0                          |
| Water:         | High \$           | Low \$            | Average \$ <b>8</b> 0                   |
|                |                   |                   |   |
| Please list an | y upgrades or ren | nodeling you have | done to your home along with the dates: |
| entin          | le nous           | e nem             | iodel                                   |
|                |                   |                   |   |
|                |                   |                   |   |
|                |                   |                   |   |
|                |                   |                   |   |
|                |                   |                   | •                                       |