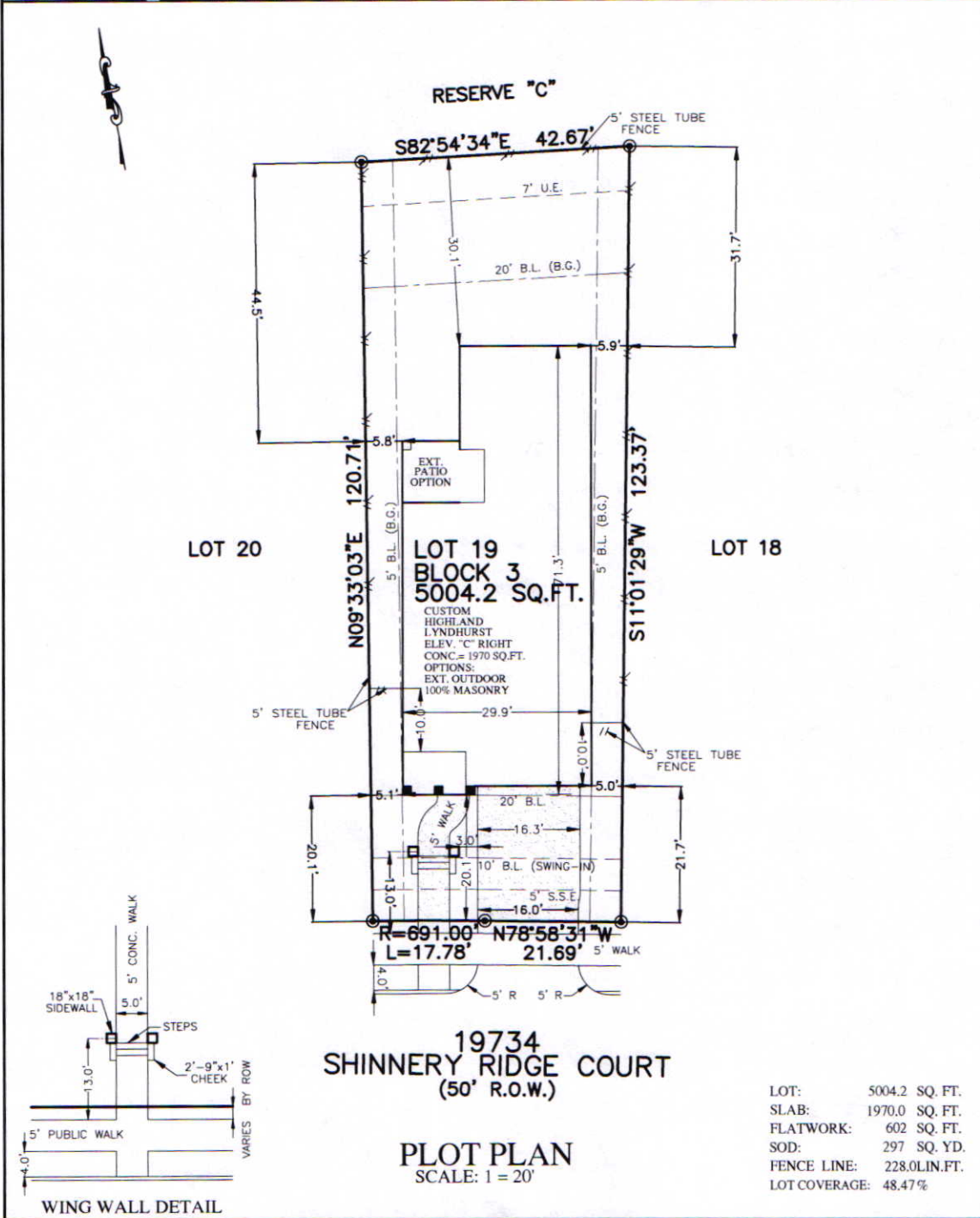




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊗ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊠ ELECTRIC BOX	⊠ GRATE DRAIN
BUILDING LINE	(B.G.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊙ FIBER OPTIC	⊠ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	ST.M.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊙ TELEPHONE PEDESTAL	
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	○ FIRE HYDRANT	⊙ GAS METER	
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	○ CABLE PEDESTAL	⊙ WATER METER	
CHAIN LINK FENCE	T.O.F. TOP OF FORM	PVT. PRIVATE	○ MONUMENT	⊙ MANNHOLE & INLET	
E OVERHEAD ELECTRIC	ELEV. ELEVATION	END. FOUND	● POWER POLE		



NOTES:

- ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE RECORDED PLAT AND/OR TITLE REPORT. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
- FLATWORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION REQUIREMENTS TO BE VERIFIED BY BUILDER.
- THIS PLOT PLAN HAS BEEN PREPARED WITHOUT THE USE OF A GRADING PLAN. THE HOUSE PAD ELEVATION AND SITE GRADES NEED TO BE FIELD VERIFIED/ESTABLISHED. THE BUILDER SHALL MAINTAIN 2% SLOPE 5' AWAY FROM THE PAD AND 1.5% SLOPE ALONG SIDE PROPERTY LINES.

FOR: HIGHLAND HOMES
 ADDRESS: 19734 SHINNERY RIDGE COURT BY: YF
 ALLPOINTS JOB#: HD165265
 G.F.:
 JOB: 505-010-1504

FLOOD ZONE: X
 COMMUNITY PANEL:
 48201C0395M

EFFECTIVE DATE: 10/16/2013
 LOMR: DATE:

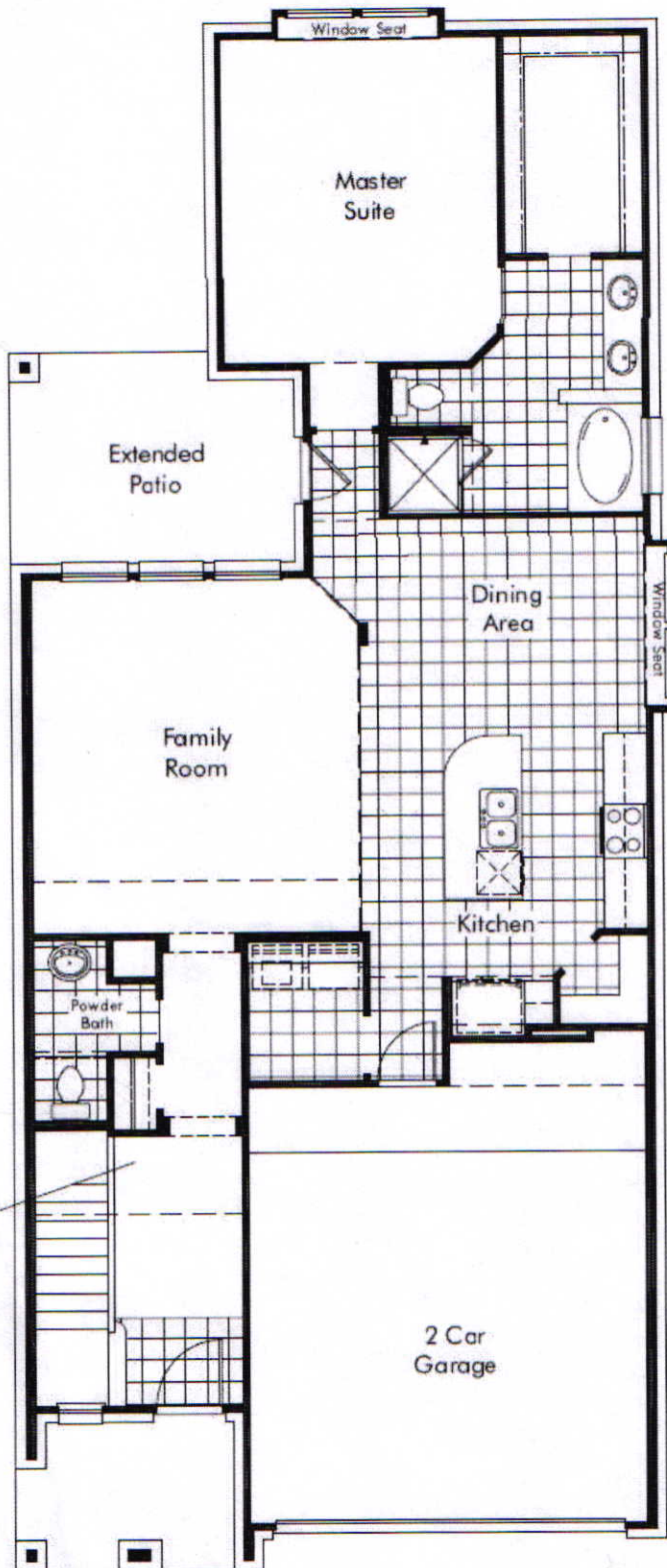
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

**LOT 19, BLOCK 3,
BRIDGELAND PARKLAND VILLAGE, SECTION 17,
FILM CODE NO. 684738, MAP RECORDS,
HARRIS COUNTY, TEXAS**

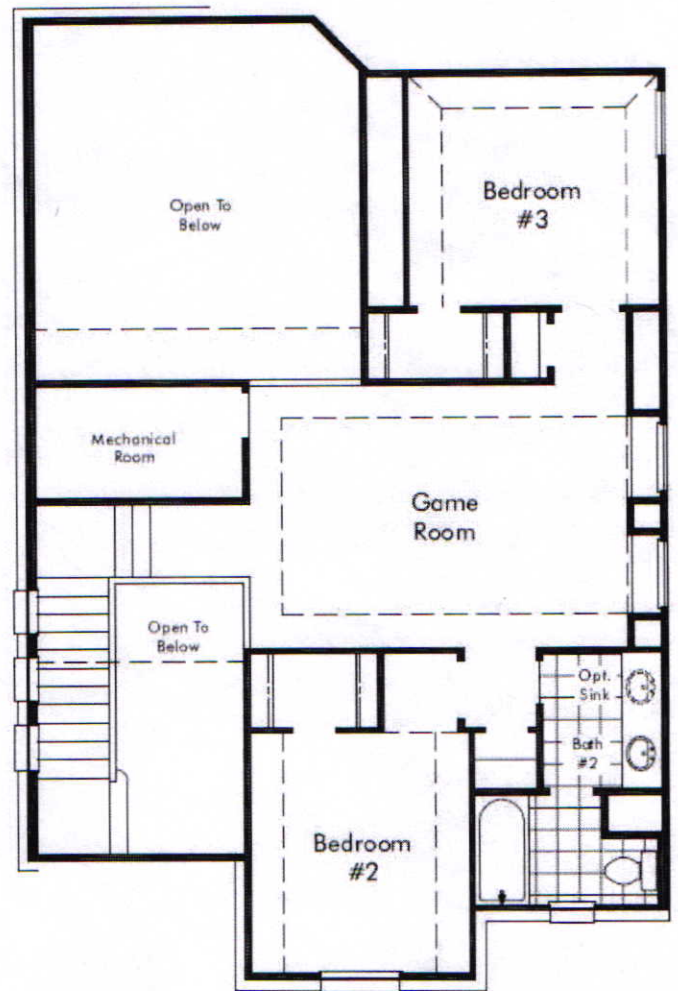
ISSUE DATE: 9/6/2018

**HIGHLAND
HOMES**

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Lower Level



Upper Level