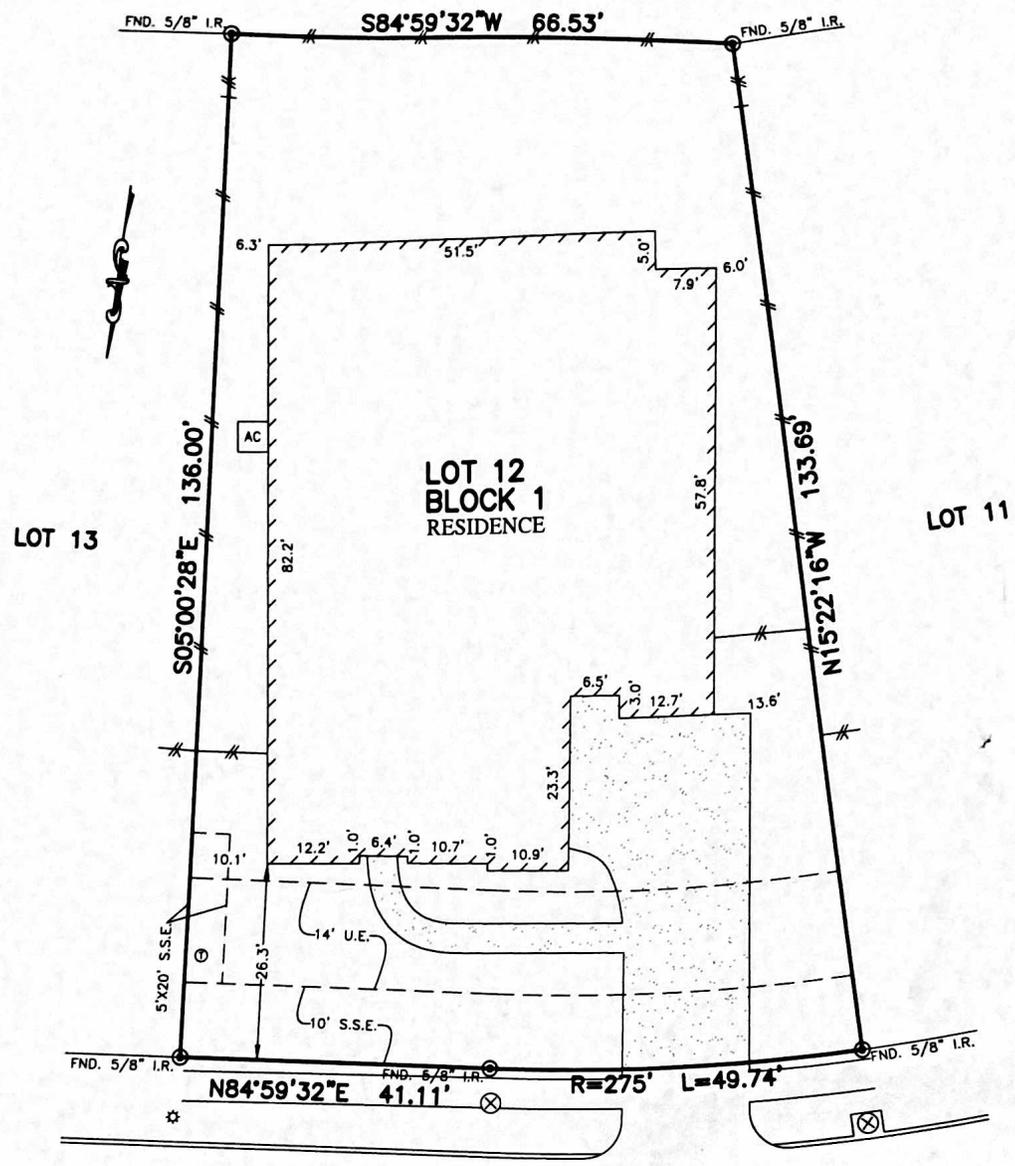


LEGEND	WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	ELECTRIC BOX	TELEPHONE PEDESTAL	PAD MOUNTED TRANSFORMER
WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASMENT	M.A.E. MAINTENANCE EASMENT	CABLE PEDESTAL	FIRE HYDRANT	GRATE DRAIN
CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	S.L.E. STREET LIGHT EASEMENT	UTILITY VAULT	WATER METER	GAS METER
OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	D.E. DRAINAGE EASEMENT	FND. FOUND.	WATER VALVE	MANHOLE
B.L. BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	E.E. ELECTRIC EASEMENT	BLDG. BUILDING	PROPERTY CORNER	ANCHOR
BUILDING LINE	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	S.S.E. SANITARY SEWER EASEMENT	A.E. AERIAL EASEMENT		POWER POLE
EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT	STM.S.E. STORM SEWER EASEMENT			
	W.L.E. WATER LINE EASEMENT	I.P. IRON PIPE				

CALLED 692.342 ACRES
C.F. NO. 201203106



4051
ASHLAND WOODS DRIVE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. TMH-TX-1814277.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2015060749 & 2015097429.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X SHADED" AS DEPICTED ON COMMUNITY PANEL NO. 48339 C 0725 G, DATED: 8-18-14 LOMR 15-06-2454A, DATED: 05-20-2015
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: MIN JUNG CHUN
ADDRESS: 4051 ASHLAND WOODS DRIVE
ALLPOINTS JOB #: TMH141989JG
G.F.: TMH-TX-1814277

LOT 12, BLOCK 1,
WOODSON'S RESERVE, SECTION 3,
CAB. Z, SHTS. 3184-3185, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 19TH DAY OF MARCH, 2018.

Steven P. Brister

