

Boundary Survey

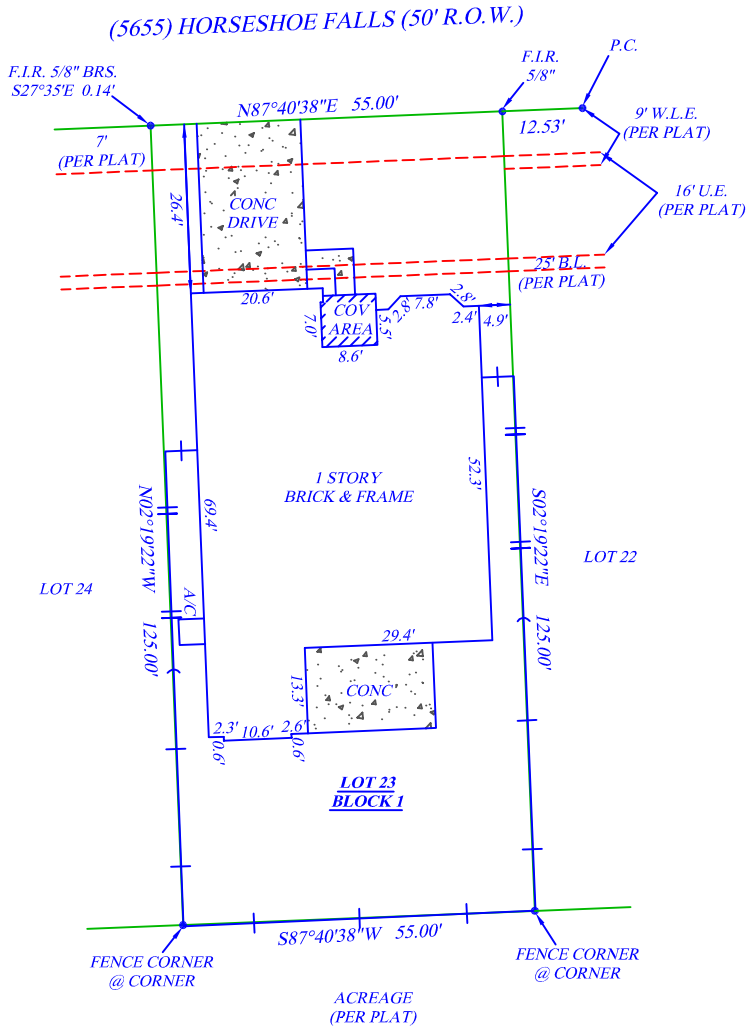
1879255
1879255

:NOTE:

All information shown on this survey, Relies on a Commitment for Title Insurance, as provided by the Title Company and GF number referenced hereon. The surveyor did not research subject property.

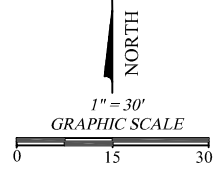
IRON FENCE

WOOD FENCE



NOTES:

- 1: ANY RESTRICTIVE COVENANTS RECORDED IN SLIDE NO. 2004/29 OF THE MAP RECORDS AND BY INSTRUMENTS FILED UNDER COUNTY CLERK'S FILE NO(S). 9670899, 9734406, 2004021374, 2004021375 AND 2004092631, ALL OF THE OFFICIAL PUBLIC RECORDS FORT BEND COUNTY, TEXAS.
- 2: DRAINAGE EASEMENT 20 FEET ON EACH SIDE OF THE CENTER LINE OF ALL GULLIES, RAVINES AND OTHER NATURAL DRAINAGE COURSES ON THE HEREIN DESCRIBED PROPERTY.
- 3: AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE, WITH DEVELOPER AND HOUSTON LIGHTING & POWER COMPANY, RECORDED IN COUNTY CLERK'S FILE NO. 9670899, OF THE OFFICIAL PUBLIC RECORDS, OF FORT BEND COUNTY, TEXAS.



ADDRESS

**(5655) HORSESHOE FALLS
MISSOURI CITY, TX 77459**

LEGAL DESCRIPTION: (AS FURNISHED)

LOT 23, BLOCK 1, SIENNA VILLAGE OF ANDERSON SPRINGS, SECTION 1-A, LOCATED IN THE MOSES SHIPMAN LEAGUE A-86 FORT BEND COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN SLIDE NO. 2004/29 MAP RECORDS, OF FORT BEND COUNTY, TEXAS.

BASIS OF BEARINGS: RECORDED PLAT

LIST OF POSSIBLE ENCROACHMENTS: NONE

RLS #: R:13-11-0861
CLIENT #: 1879255-HO62
FIELD DATE: 12/02/2013
DRAFTER: R. ROSS
APPROVED: B.G. Wells
SCALE: 1" = 30'

**SURVEYOR INFORMATION:
ELITE SURVEYING COMPANY, INC.**



P.O. Box 1697 "Se Habla Español" Phone: 281-997-1585
Pearland, TX. 77588-1697 Fax: 281-485-6321



**First American
Title Company**



SURVEYOR FILE NUMBER: 11-59-13

The Certified Registered Professional Land Surveyor signing this survey alone certifies the accuracy and sufficiency of the survey provided hereon.

CERTIFIED TO: (AS FURNISHED)

FIRST AMERICAN TITLE COMPANY
BRAZOS VALLEY SCHOOLS CREDIT UNION
MORRIS WOODARD & STEPHANIE WOODARD

NOTES

1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.
2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

LEGEND

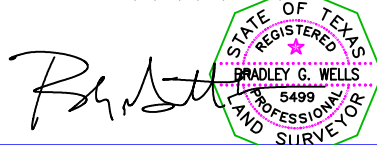
- A/C: AIR CONDITIONER
- B/LD.G.: BUILDING
- (C.): CALCULATED
- C.B.: CHORD BEARING
- CBW: CONCRETE BLOCK WALL
- CL: CENTERLINE
- C.N.A.: CORNER NOT ACCESSIBLE
- CONC.: CONCRETE
- COV: COVERED
- C/S: CONCRETE SLAB
- (D.): DESCRIPTION
- DNW: DRIVEWAY
- (M.): MEASURED
- OHU: OVERHEAD UTILITY LINE
- (P.): PLATTED
- P.C.: POINT OF CURVATURE
- P.O.B.: POINT OF BEGINNING
- P.O.C.: POINT OF COMMENCEMENT
- P.P.: POWER POLE
- P.R.C.: POINT OF REVERSE CURVATURE
- P.R.M.: PERMANENT REFERENCE MONUMENT
- R/W: RIGHT OF WAY
- S/W: SIDEWALK
- CLF: CHAIN LINK FENCE
- WF: WOOD FENCE

FLOOD ZONE

(FOR INFORMATIONAL PURPOSES ONLY)
SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X": AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 480304_02701. LAST REVISION DATE 8-22-02 (LOMR). THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

SURVEYOR'S CERTIFICATE

I, Bradley G. Wells, Texas Registered Professional Land Surveyor No. 5499, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.



FOR THE FIRM

SURVEYOR'S NAME: BRADLEY G. WELLS DATED: 12/02/2013

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION	QC/1	QC/2
				R.R.	B.W.



FOR ALL INQUIRIES CONTACT:
RLS
rls.info@tlnow.com
(405)378-5800
Form 6.7X

Reviewed & Accepted by: _____ Date _____ / _____ Date _____