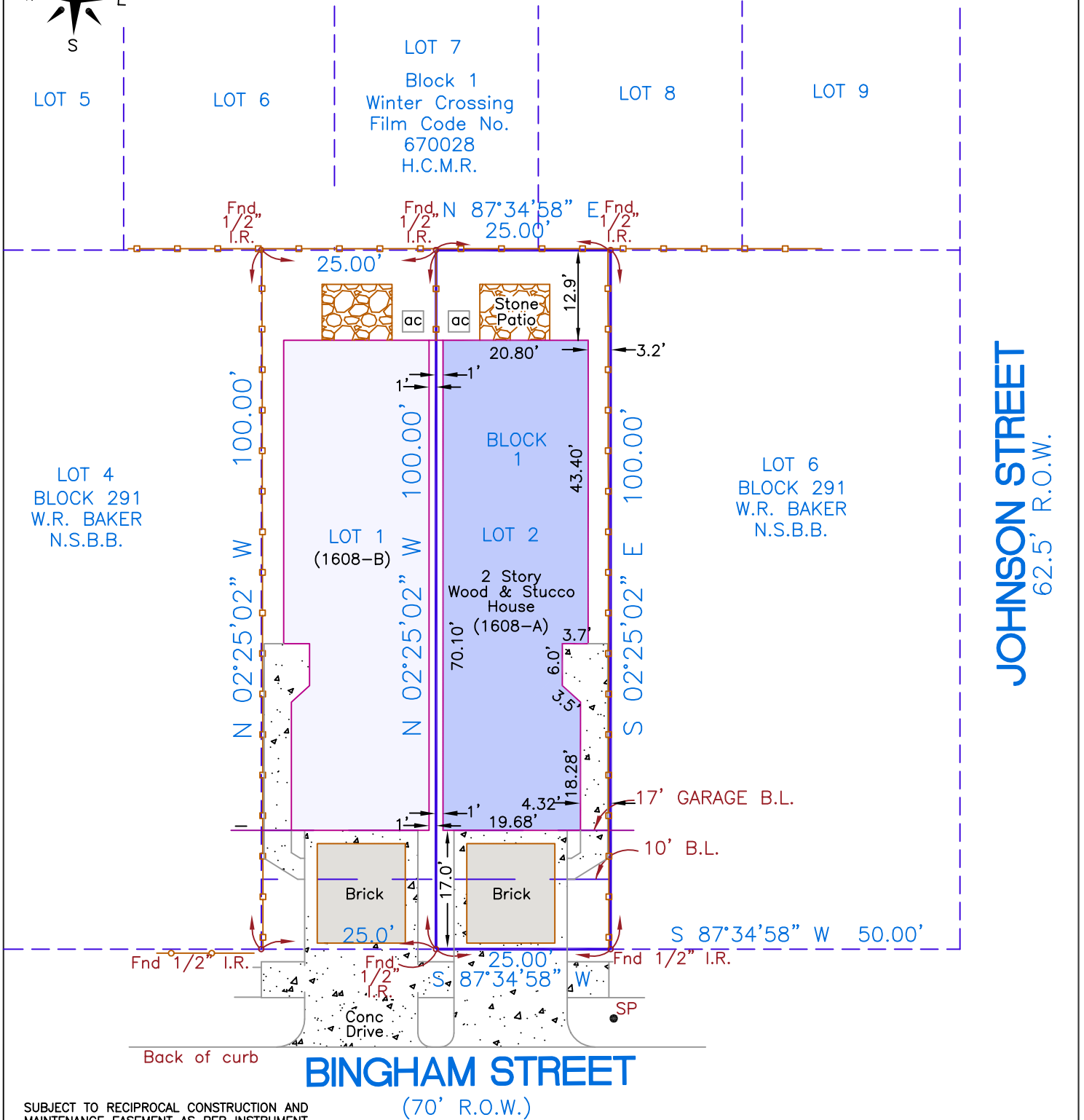


DRAINAGE EASEMENT FIFTEEN (15) FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE OF ALL NATURAL DRAINAGE COURSES AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION.



SUBJECT TO RECIPROCAL CONSTRUCTION AND MAINTENANCE EASEMENT AS PER INSTRUMENT FILED IN H.C.C.F. NO. 20150324978 O.P.R.H.C.

**NOTE:**

- BASIS FOR BEARINGS: AS PER RECORDED PLAT
- DISTANCES SHOWN ARE GROUND DISTANCES
- ALL ABSTRACTING DONE BY TITLE COMPANY

**LEGEND:**

- U.E. - UTILITY EASEMENT
  - A.E. - UNOBSTRUCTED AERIAL EASEMENT
  - B.L. - BUILDING LINE
  - H.C.M.R. - HARRIS COUNTY MAP RECORD
  - H.C.C.F. - HARRIS COUNTY CLERK'S FILE
  - O.P.R.H.C. - OFFICIAL PUBLIC RECORDS, HARRIS COUNTY
  - C.I.R. - CAPPED IRON ROD
  - SP/LT - SERVICE POLE/STREET LIGHT
- (ALL AS PER RECORDED PLAT OF SUBDIVISION)
- - 6' WOOD FENCE
  - - 4' CHN. LINK FENCE

TERMS, CONDITIONS AND PROVISIONS OF THAT ORDINANCE #89-1312 OF THE CITY OF HOUSTON A CERTIFIED COPY WHICH IS RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. M337573, WHICH PROVIDES THAT SELLERS ADVISE PURCHASERS OF THE RESTRICTIONS AGAINST THE PROPERTY.

STIPULATIONS OF ORDINANCE #85-1878 OF THE CITY OF HOUSTON ENACTED OCTOBER 23, 1985 PERTAINING TO THE PLATTING AND RE-PLATTING OF REAL PROPERTY AND THE EST. OF BUILDING SET BACK LINES WITHIN SUCH BOUNDARIES. A CERTIFIED COPY OF SAID ORDINANCE WAS FILED FOR RECORD ON AUGUST 1, 1991, UNDER H.C.C.F. #N253886

THE CERTIFICATION SHOWN HEREON IS REVOKED AND THIS SURVEY IS NULL AND VOID IF THIS DOCUMENT IS ALTERED IN ANY MANNER, USED OR RELIED UPON BY ANY PERSON OTHER THAN THOSE ADDRESSED HEREON, OR DOES NOT BEAR AN ORIGINAL SIGNATURE

ACCORDING TO FLOOD INSURANCE RATE MAP 4-8-2-0-1-C-0-6-9-0-L DATED 6-18-2007 THIS TRACT HEREBY SURVEYED LIES WITHIN ZONE "X" AND IS NOT IN THE 100 YEAR FLOOD PLAIN. THIS STATEMENT IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP AND IS FOR FLOOD INSURANCE RATES ONLY AND NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS.



**BATES** DEVELOPMENT CONSULTANTS  
 1110 E. LAMBUTH, DEER PARK, TEXAS 77536  
 281-479-5823 FAX 1-866-521-7411  
 BatesSurveys@yahoo.com

FINAL SURVEY OF:  
 LOT 2  
 BLOCK 1  
 ZANDER ESTATES BINGHAM  
 AS RECORDED UNDER  
 FILM CODE NO. 674879 H.C.M.R.

BORROWER: KELLON RYAN MARCHMAN and JACQUELYN CHRISTINA MARCHMAN

ADDRESS: 1608-A BINGHAM STREET

SURVEY & ABSTRACT

JOHN AUSTIN LEAGUE, A-2

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS PLAT REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

SCALE: 1"=20'  
 FORMS: 12-14-2015  
 FINAL: 12-6-2016

CITY COUNTY STATE

SIGNED: *Charles E. Bates*  
 CHARLES E. BATES  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO 4110

G.F. NUMBER 1643387-CHDF  
 INDEPENDENCE TITLE.  
 JOB NO. 2016-1101

HOUSTON HARRIS TEXAS