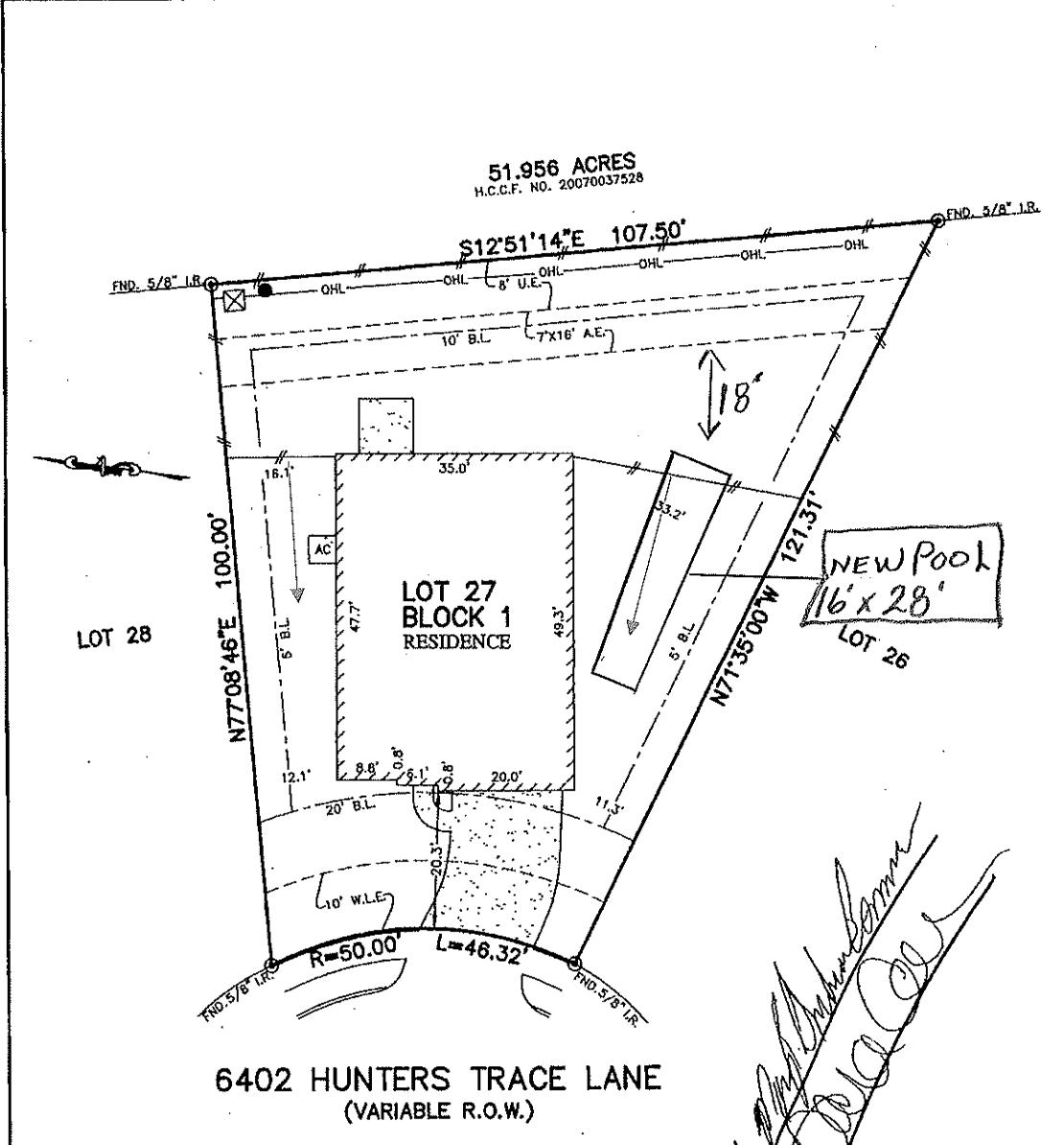


LEGEND		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—	WOODEN FENCE	T.O.P.	TOP OF FORM	M.A.B.	MAINTENANCE EASEMENT	⊠	BOX	⊙	PEDESTAL	⊠	TRANSFORMER
—	WROUGHT IRON FENCE	F.P.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊙	CABLE	⊙	HYDRANT	⊠	GRATE DRAIN
—	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊙	PEDESTAL	⊙	HYDRANT	⊠	GAS
—	OVERHEAD ELECTRIC	P.V.T.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊙	WATER	⊙	POLE	⊠	METER
—	BUILDING LINE	B.L.	BUILDING LINE	E.E.	ELECTRIC EASEMENT	⊙	METER	⊙	POLE	⊠	MANHOLE
—	BUILDING LINE	U.E.	UTILITY EASEMENT	C.O.N.C.	CONCRETE	⊙	VALVE	⊙	POLE	⊠	ANCHOR
—	EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊙	ANCHOR	⊙	POLE	⊠	POLE
		I.P.	IRON PIPE	S.T.M.S.E.	STORM SEWER EASEMENT	⊙	ANCHOR	⊙	POLE	⊠	POLE



- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. NT01-17001065.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20150305095.
 4. SHORT FORM BLANKET EASEMENT PER C.F. No. 20130582300, (PARTIAL RELEASED PER C.F. No. 20150313535).
 5. BLDG. LINE (5' SIDES) PER C.F. No. 20080247238.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0770 N, DATED: 01-06-2017
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.

FOR: MARK ANTHONY CANNON
TARA ANN CANNON
ADDRESS:
6402 HUNTERS TRACE LANE
ALLPOINTS JOB #: CS122905 AF
G.P.: (NT01-17001065)

LOT 27, BLOCK 1,
HUNTERS CREEK, SECTION 3 FINAL PLAT,
FILM CODE NO. 674881, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 21ST DAY OF FEBRUARY, 2017.