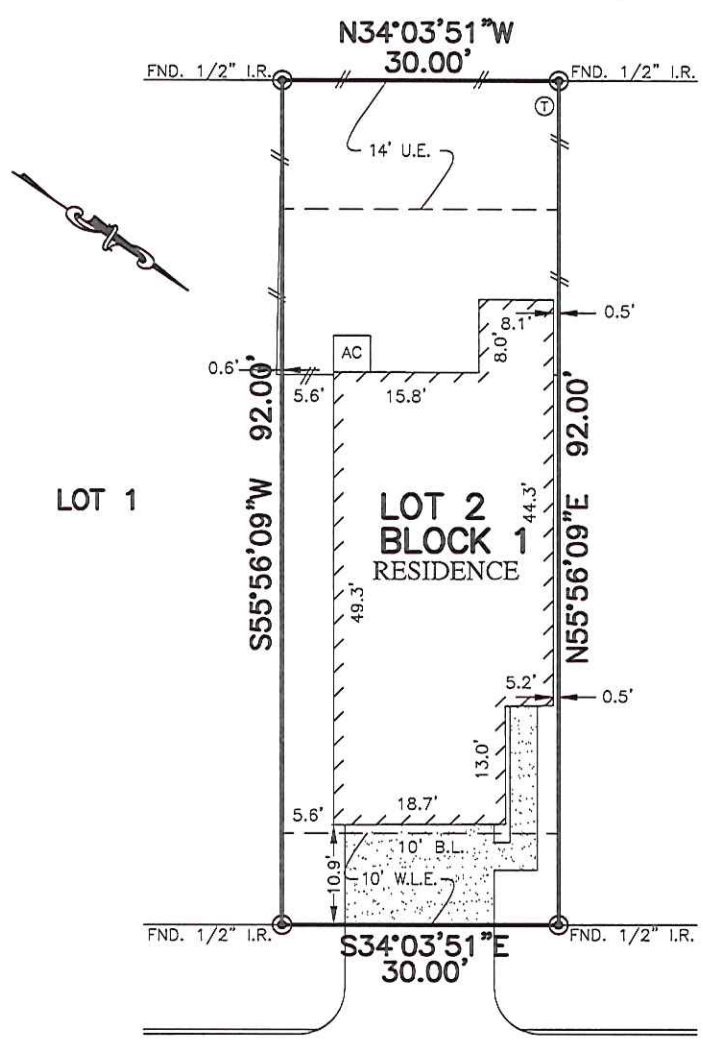


| LEGEND |               | WOODEN FENCE |                            | ELEV. ELEVATION (B.G.) |                     | BUILDER GUIDELINES |                                | ELECTRIC BOX |                           | TELEPHONE PEDESTAL |                    | PAD MOUNTED TRANSFORMER |                         |
|--------|---------------|--------------|----------------------------|------------------------|---------------------|--------------------|--------------------------------|--------------|---------------------------|--------------------|--------------------|-------------------------|-------------------------|
|        | FLATWORK      |              | WROUGHT IRON FENCE         |                        | T.O.F. TOP OF FORM  |                    | MAINTENANCE EASMENT            |              | ELECTRIC BOX              |                    | TELEPHONE PEDESTAL |                         | PAD MOUNTED TRANSFORMER |
|        | PROPERTY LINE |              | CHAIN LINK FENCE           |                        | F.F. FINISHED FLOOR |                    | RIGHT-OF-WAY                   |              | CABLE PEDESTAL            |                    | FIRE HYDRANT       |                         | GAS METER               |
|        | BUILDING LINE |              | OVERHEAD ELECTRIC          |                        | EXT. EXTENDED       |                    | STREET LIGHT EASEMENT          |              | WATER METER               |                    | LIGHT POLE         |                         | MANHOLE                 |
|        | EASEMENT      |              | B.G. BUILDER GUIDELINE     |                        | PVT. PRIVATE        |                    | DRAINAGE EASEMENT              |              | UTILITY VAULT             |                    | WATER VALVE        |                         | MANHOLE & INLET         |
|        |               |              | B.L. BUILDING LINE         |                        | CONC. CONCRETE      |                    | E.E. ELECTRIC EASEMENT         |              | FND. FOUND BLDG. BUILDING |                    | PROPERTY CORNER    |                         | GUY ANCHOR              |
|        |               |              | U.E. UTILITY EASEMENT      |                        | I.R. IRON ROD       |                    | S.S.E. SANITARY SEWER EASEMENT |              | BLDG. BUILDING            |                    | POWER POLE         |                         |                         |
|        |               |              | W.L.E. WATER LINE EASEMENT |                        | I.P. IRON PIPE      |                    | STM.S.E. STORM SEWER EASEMENT  |              | A.E. AERIAL EASEMENT      |                    |                    |                         |                         |

**KINGS VILLAGE NORTH**  
(FILM CODE NO. 604164 & 604165, H.C.M.R.)



PARKING USE

**1839 JARA COURT**  
(50' P.A.E./P.U.E.)  
(FILM CODE No. 604164 & 604165, H.C.M.R.)

*Christopher Brunner*

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE GUARANTY CO. UNDER G.F. NO. TX-17100247-HOU.
- © 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48201 C 0255 L, DATED: 06-18-2007

**PLAT OF SURVEY**  
SCALE: 1" = 20'

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

FOR: CHRISTOPHER BRUNNER  
ADDRESS: 1839 JARA COURT  
ALLPOINTS JOB #: CC123601CO  
G.F.:TX-17100247-HOU

**LOT 2, BLOCK 1,  
KINGS VILLAGE NORTH,  
PARTIAL REPLAT NO. 4  
FILM CODE No. 678286, MAP RECORDS,  
HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF JUNE, 2017.  
*Steven P. Brister*