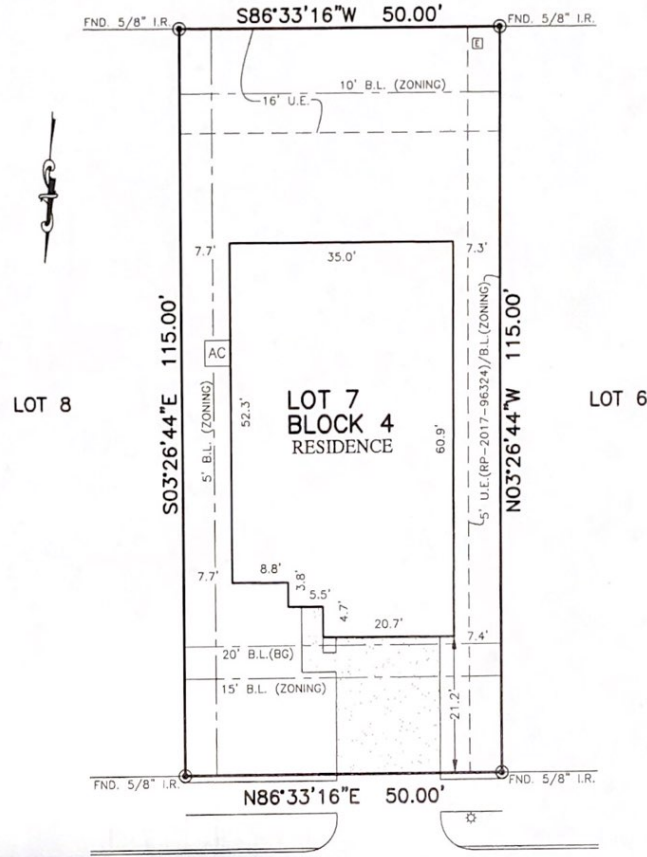




FLATWORK	B.L. BUILDING LINE	U.E. UTILITY EASEMENT	A.E. AERIAL EASEMENT	⊕ LIGHT POLE	⊗ MANHOLE
PROPERTY LINE	G.B.L. GARAGE BUILDING LINE	W.L.E. WATER LINE EASEMENT	D.E. DRAINAGE EASEMENT	⊕ ELECTRIC BOX	⊕ GRATE DRAIN
BUILDING LINE	(B.O.) BUILDER GUIDELINES	S.S.E. SANITARY SEWER EASEMENT	E.E. ELECTRIC EASEMENT	⊕ FIBER OPTIC	⊕ PAD MOUNTED TRANSFORMER
EASEMENT	F.F. FINISHED FLOOR	STM.S.E. STORM SEWER EASEMENT	○ WATER VALVE	⊕ TELEPHONE PEDESTAL	⊕ GAS METER
WOODEN FENCE	EXT. EXTENDED	P.A.E. PRIVATE ACCESS EASEMENT	○ FIRE HYDRANT	⊕ CABLE PEDESTAL	⊕ WATER METER
WROUGHT IRON FENCE	R.O.W. RIGHT-OF-WAY	P.U.E. PRIVATE UTILITY EASEMENT	● MONUMENT	⊕ MANHOLE & INLET	⊕ INLET
CHAIN LINK FENCE	T.O.F. TOP OF FORM	P.V.T. PRIVATE	I.R. IRON ROD		
OVERHEAD ELECTRIC	ELEV. ELEVATION	F.N.D. FOUND	I.P. IRON PIPE		
				● POWER POLE	

RESTRICTED RESERVE "A"



2227 SANDERS BROOK DRIVE (50' R.O.W.)

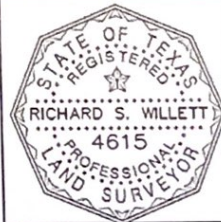
*[Handwritten Signature]*

PLAT OF SURVEY  
SCALE: 1 = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER C.F. No. PT1861681.
  4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. RP-2016-535776.

FOR: ERNIE DAVID BEARD  
ADDRESS: 2227 SANDERS BROOK DRIVE BY: FM  
ALLPOINTS JOB#: LL156370  
G.F.: PT1861681  
JOB:

LOT 7, BLOCK 4,  
ROLLINGBROOK ESTATES, SECTION 1,  
FILM CODE No. 680421, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 11TH DAY OF SEPTEMBER, 2018.

*[Handwritten Signature]*

FLOOD ZONE: X  
COMMUNITY PANEL: 48201C0765M  
EFFECTIVE DATE: 1/6/2017  
LOMR: [ ] DATE: [ ]

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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