9622 Longmire Monterrey Court

Being Lot Thirty-One (31), in Block One (1), of Longmire Creek Estates, Section 2, a Subdivision in Montgomery County, Texas, according to the Map or Plat thereof recorded in Cabinet Z, Sheet 2632–2635, of the Map Records of Montgomery County,





LEGEND

- O 1/2" ROD FOUND ⊗ 1/2" ROD SET O 1" PIPE FOUND ⊠ "X" FOUND/SET
- \$ 5/8" ROD FOUND
- POINT FOR CORNER FENCE POST FOR CORNER
- CM CONTROLLING
- AC AIR
 CONDITIONER
 PE POOL
 EQUIPMENT
- TE PAD
- COLUMN
- POWER POLE ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC

OVERHEAD ELECTRIC POWER

---OES---OVERHEAD ELECTRIC SERVICE

-O-

WOOD FENCE 0.5'

IRON FENCE

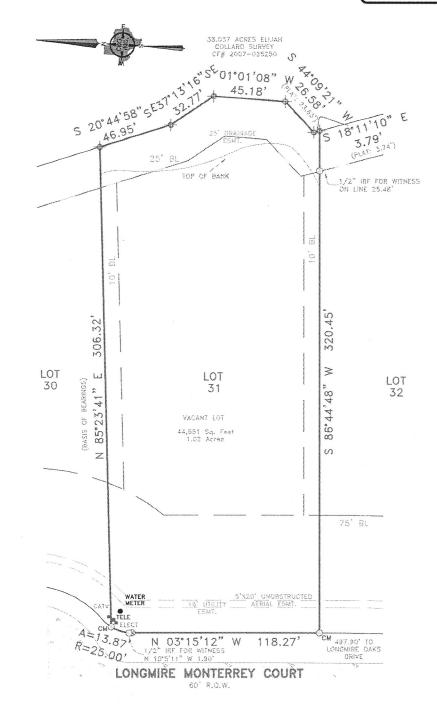
BARBED WIRE

-0-WOOD FENCE

FOGE OF ASPHALT

EDGE OF GRAVEL CONCRETE

COVERED AREA



EXCEPTIONS:

Date:

NOTE: LOT MEASUREMENTS PER PLAT DO NOT MATHEMATICALLY CLOSE. BOUNDARY CLOSES PER EVIDENCE FOUND ON SITE.

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS
CONTAINED IN INSTRUMENTS RECORDED IN CABINET Z, SHEET 2632; CF#S 9049870, 8813095, 2011−107842, 2013−132359, 2016121306, 2013133864, 2015074157

EASEMENTS RECORDED IN THE FOLLOWING VOLUMES AND PAGES DO NOT AFFECT THE ABOVE DESCRIBED PROPERTY CF#S 2004—117094, 2008—097443, 2011083996, 2012041831, 2008100617

REVISED 03/26/18 CRC NOTE

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48339C0225G, this property does lie in Zone X and DOES NOT lie within the 100 year flood zone.

Zone A and DUES NUT the within the TUU year trood Zone.

This survey is made in conjunction with the information provided by Alarmo Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions are as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encoachments or protrusions on the ground.

Drawn By: SES

Scale: 1" = 40'

Date: 03/08/18

GF No.: ATCH-15-ATCH18076143BM Job No. 1804403



Firm No. 10194280

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Accepted	by:

Purchaser

Purchaser