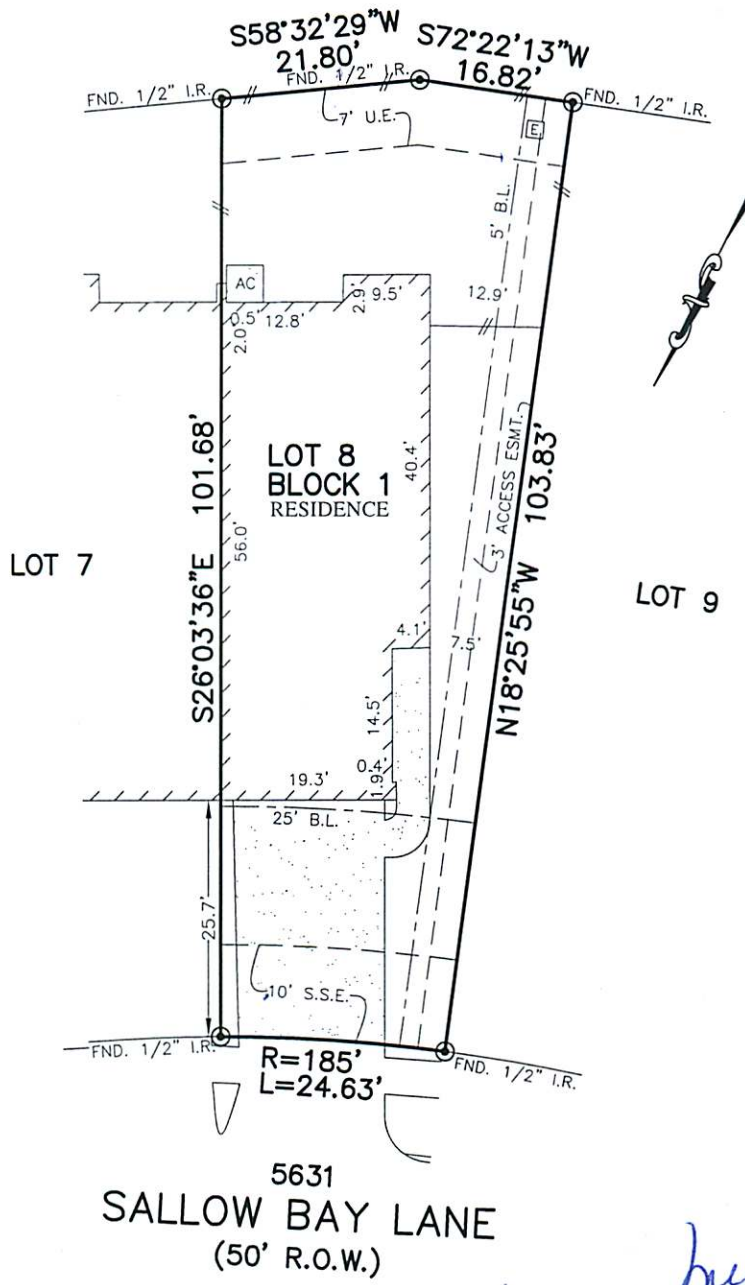


**LEGEND**

—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊕ MANHOLE & INLET	Ⓛ ELECTRIC BOX	Ⓣ TELEPHONE PEDESTAL	⊠ PAD MOUNTED TRANSFORMER
—//— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	Ⓜ MANHOLE	Ⓢ CABLE PEDESTAL	Ⓛ FIRE HYDRANT	⊠ GRATE DRAIN
—○— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	Ⓜ UTILITY VAULT	Ⓜ WATER METER	Ⓛ LIGHT POLE	Ⓛ GAS METER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	Ⓜ FND. FOUND	Ⓛ WATER VALVE	Ⓛ PROPERTY CORNER	Ⓛ MANHOLE
—E— PRIVATE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	Ⓜ BLDG. BUILDING	Ⓛ GUY ANCHOR	Ⓛ POWER POLE	
—B.L.— BUILDING LINE	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	Ⓜ A.E. AERIAL EASEMENT			
—U.E.— UTILITY EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT				
—EASEMENT	W.L.E. WATER LINE EASEMENT	STM.S.E. STORM SEWER EASEMENT				

CALLED 239.7 ACRES  
F.B.C.C.F. NO. 2016059209



I hereby certify this document is a true and correct copy of the original N Title  
By \_\_\_\_\_

*Suzanne Michelle*

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. NT01-17001480.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016072799.
4. SHORT FORM BLANKET ESMT. PER. C.F. No. 2017027488.
5. ACCESS ESMT 3' (SIDE) PER C.F. No. 2016127404 AND 2017023291.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48157 C 0085 L, DATED: 04-02-2014  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**PLAT OF SURVEY**  
SCALE: 1" = 20'

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FOR: SUZANNE MICHELLE  
ADDRESS:  
5631 SALLOW BAY LANE  
ALLPOINTS JOB #: CS130761 AF  
G.F.: (NT01-17001480)



**ALLPOINTS SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600

LOT 8, BLOCK 1,  
WILLOWS AT CROSS CREEK RANCH, SECTION 1,  
PLAT NO. 20160198, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS

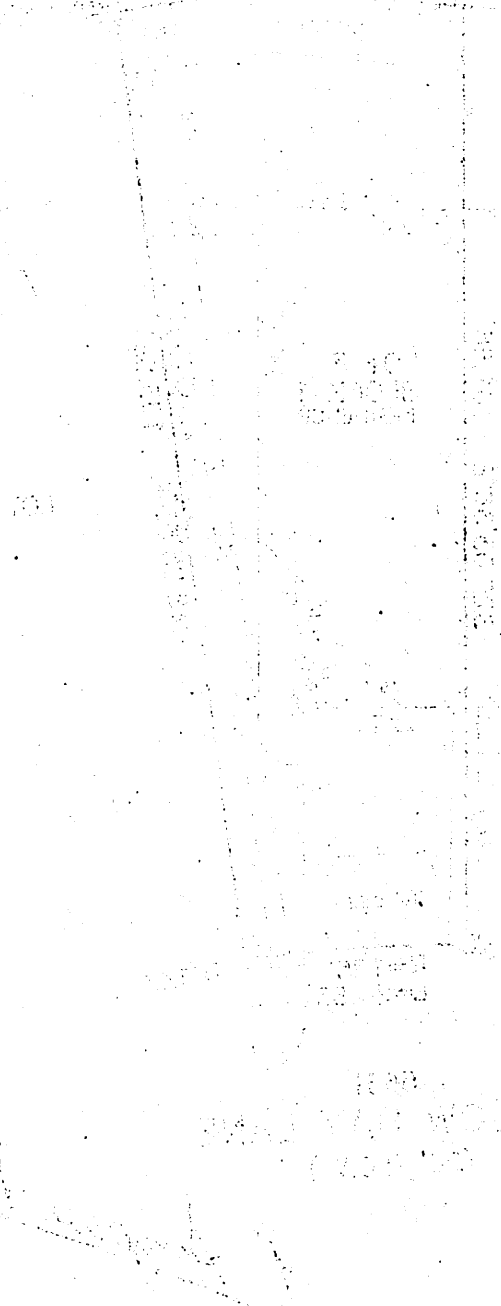
I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 8TH DAY OF AUGUST, 2017.

*Steven P. Brister*



AMOUNT PAID

DATE PAID



AMOUNT PAID

AMOUNT TO PAY

<p>Faint text in the leftmost column, possibly a name or address.</p>	<p>Faint text in the middle column, possibly a description of the item or transaction.</p>	<p>Faint text in the rightmost column, possibly a date or amount.</p>
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