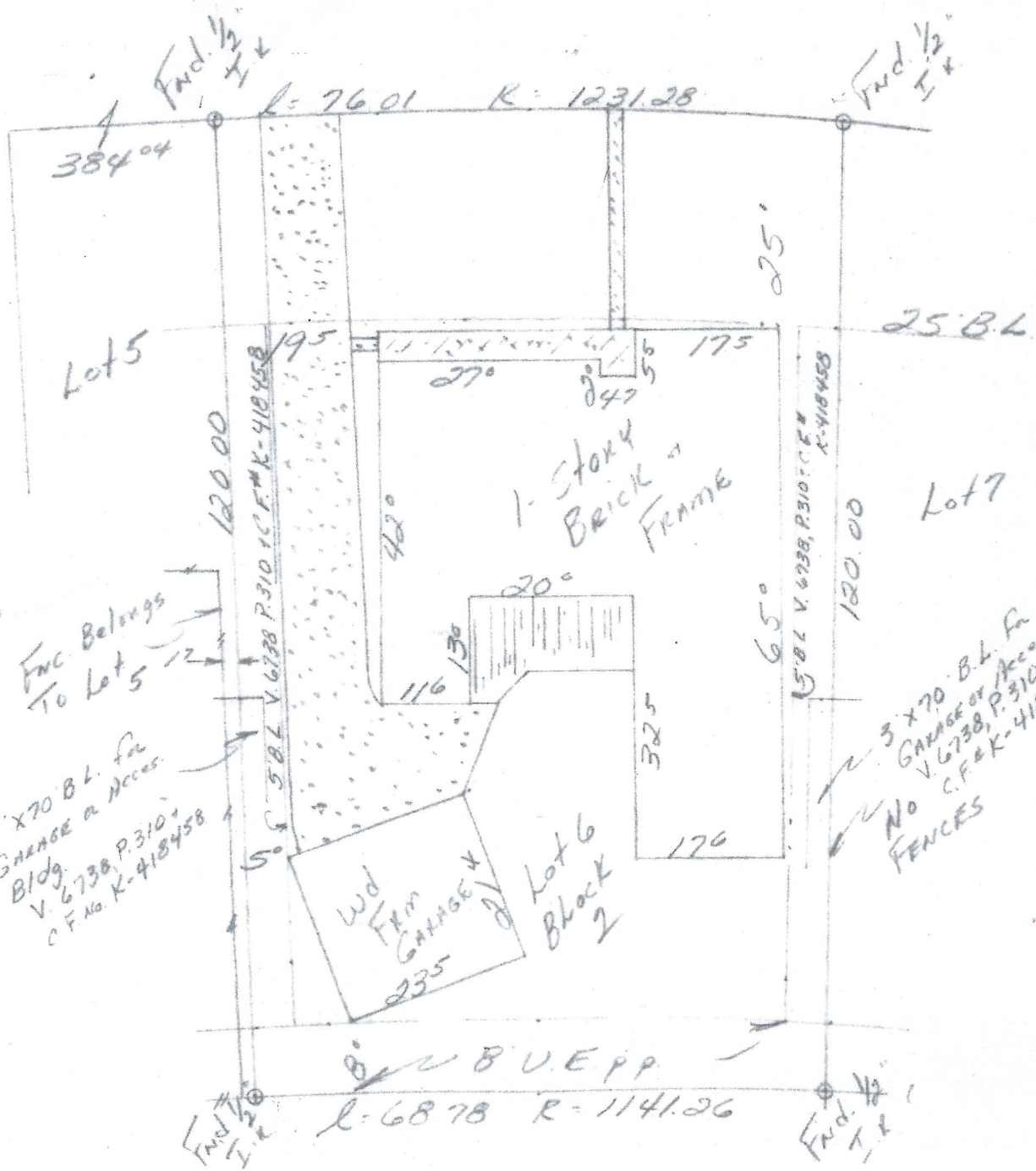


1026 MONTOUR DRIVE (60 R.O.W)

1020 3/4

EL CAMINO REAL



Agreement for underground/overhead electrical service with H. L. & P. as set out in Volume 6766, Page 335.

A 2 ft. wide easement for CATV from utility easement to point of service on residence structure as set out in Volume 6738, Page 310.

| | | |
|-------|---|--------------------------------------|
| BUYER | John William McCormick and wife, Brynda G. McCormick | 1026 Montour Drive Houston, Texas |
|-------|---|--------------------------------------|

| | |
|--------------------|--|
| DESCRIBED PROPERTY | Lot 6, in Block 2, of CLEAR LAKE CITY, Core "B", Section 1, an Addition in Harris County, Texas, according to the map or plat thereof recorded in Volume 146, Page 130 of the Map Records of Harris County, Texas. |
|--------------------|--|

Fnc. Belongs To Lot 5

3'x70' B.L. for GARAGE & ACCES. Bldg. V. 6738 P. 310 C.F. No. K-418458

3'x70' B.L. for GARAGE & ACCES. Bldg. V. 6738 P. 310 C.F. & K-418458 NO FENCES



Agreement for underground/overhead electrical service with H. L. & P. as set out in Volume 6766, Page 335.

A 2 ft. wide easement for CATV from utility easement to point of service on residence structure as set out in Volume 6738, Page 310.

BUYER

John William McCormick and wife,
Brynda G. McCormick

1026 Montour Drive
Houston, Texas

DESCRIBED PROPERTY

Lot 6, in Block 2, of CLEAR LAKE CITY, Core "B", Section 1, an Addition in Harris County, Texas, according to the map or plat thereof recorded in Volume 146, Page 130 of the Map Records of Harris County, Texas.

TEXAS



SURVEYORS, INC.

331-8414

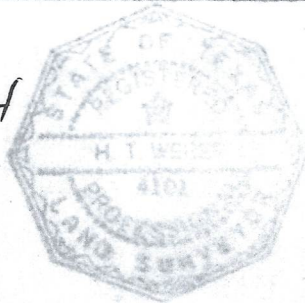
G.F.

91108524

TOM

DATE

3-18-91



I do hereby certify that this survey was this day made on the ground of the property legally described hereon, (or on the attached sheet), and is correct, and there are no encroachments unless shown.

Note: There are no natural drainage courses on this property.
Note: This property does not lie in a flood hazard zone according to H.U.D./F.I.A.

48201C0370G 9-28-90

ZONE X

| | DATE | BY |
|-------------|------|----|
| FIELD WORK | | |
| DRAFTING | | |
| FINAL CHECK | | |

J.O. #

3-100-91

H.T. Wines