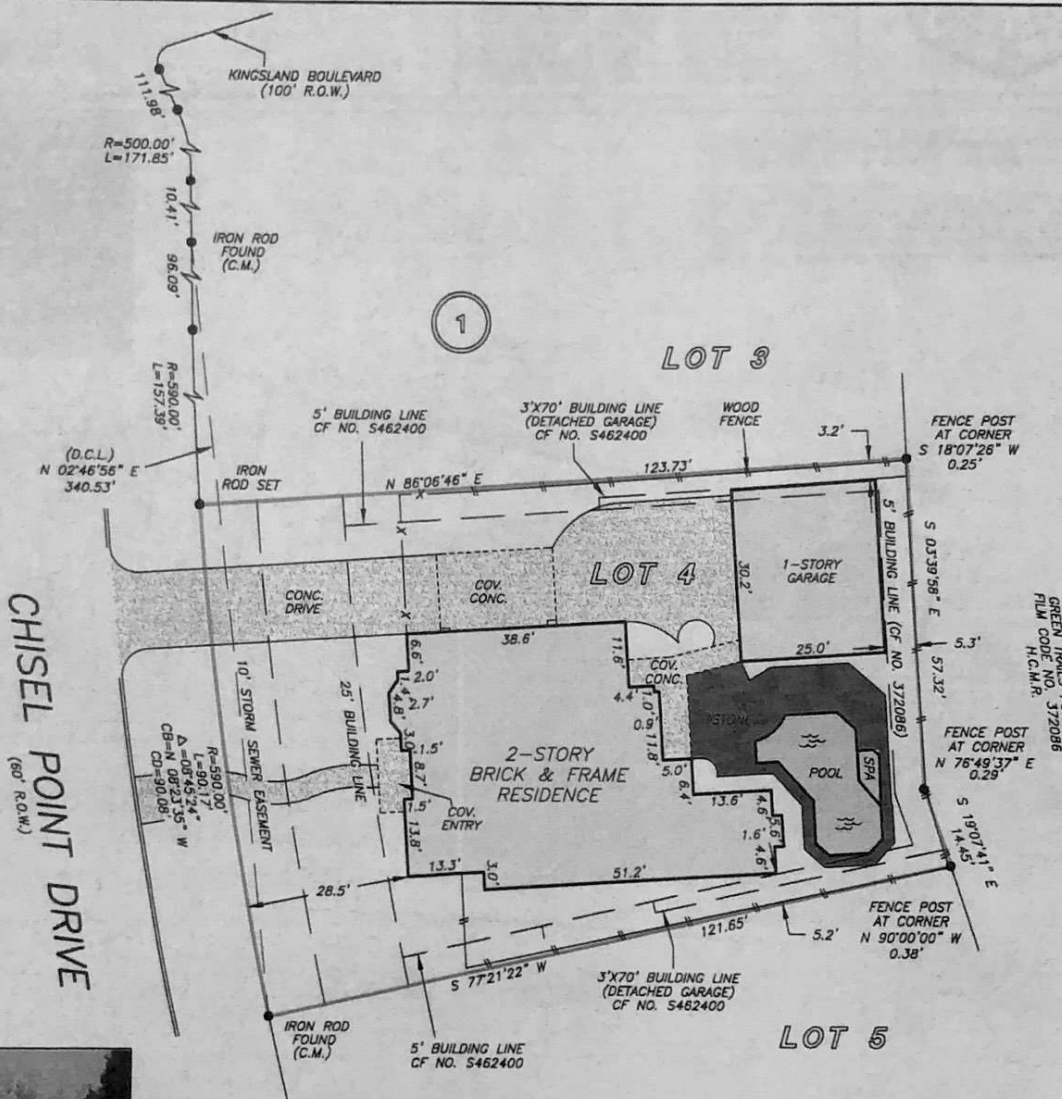


LOT 4, BLOCK 1 GREEN TRAILS PARK, SECTION 15

ACCORDING TO THE MAP OR PLAT THEREOF RECORDED
IN FILM CODE NO. 382125 OF THE MAP RECORDS
OF HARRIS COUNTY, TEXAS

SCALE: 1" = 30'



CHISEL POINT DRIVE
(60' R.O.W.)

GREEN TRAILS FOREST
FILM CODE NO. 372096
H.C.M.R.



NOTE: IN THE EVENT THAT AUDIO AND VIDEO COMMUNICATION SERVICES AND FACILITIES BECOME AVAILABLE, THE COMPANY FURNISHING SUCH SERVICES SHALL HAVE A 2 FT. EASEMENT ALONG AND CENTERED ON THE UNDERGROUND WIRE OR CABLE WHEN AND AS INSTALLED, AS PER CF NO. M770871, AND ANNEXED BY CF NO. S462400.

NOTE: AGREEMENT BY AND BETWEEN DEVELOPER AND H. L. & P. FOR INSTALLATION OF OVERHEAD/UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM CF NO. S434991.

THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN AS PER FIRM PANEL NO. 48201C 0615 L MAP REVISION: 06/16/07 ZONE X BASED ONLY ON VISUAL EXAMINATION OF MAPS. INACCURACIES OF FEMA MAPS PREVENT EXACT DETERMINATION WITHOUT DETAILED FIELD STUDY

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THERE ARE NO ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN HEREON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY AND ABSTRACTING PROVIDED IN THE ABOVE REFERENCED TITLE COMMITMENT WAS RELIED UPON IN PREPARATION OF THIS SURVEY.

