



- NOTES:**
- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY AMERICAN TITLE COMPANY UNDER GF NO. 1969-10-1163.
 - 2.) SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE ADDITIONAL EASEMENTS, BUILDING LINES AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.
 - 3.) SUBJECT TO AN UNOBSTRUCTED EASEMENT 7' WIDE ALONG THE REAR PROPERTY LINE, AS GRANTED TO CENTERPOINT ENERGY HOUSTON ELECTRIC, L.L.C. BY INSTRUMENT FILED FOR RECORD UNDER H.C.C.F.No. 20070200842.
- IF CONSTRUCTION UPON OR A DIVISION OF SUBJECT TRACT IS PROPOSED AND IF TRACT LIES IN THE CITY OF HOUSTON OR ITS EXTRATERRITORIAL JURISDICTION, PLATTING AND OTHER REQUIREMENTS MAY APPLY PER CITY OF HOUSTON ORDINANCES.
- ALL BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT.

SCALE: 1" = 20'

SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA LOCATED IN ZONE "X", AS PER MAP 48201 C 0070 L, DATED: 08/18/2007. THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

LOT 18	
BLOCK 4	SECTION 3
COUNTY HARRIS	STATE TEXAS
LENDER Co. SUPREME LENDING	
TITLE Co. AMERICAN TITLE COMPANY	
PURCHASER DARRON P. RUSH	
JENNIFER A. RUSH	
ADDRESS 19 KITTATINNY PLACE	
SPRING, TEXAS	

SUBDIVISION
THE WOODLANDS
VILLAGE OF CREEKSIDE PARK
RECORDATION
FILM CODE No. 604202, H.C.M.R.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 12th DAY OF AUGUST, 2010.



8-12-2010



TEL: (713) 722-7541 FAX: (713) 722-7613

JOB No. 10-22706

G.F. No. 1969-10-1163

FIELD WORK 08/12/2010 GH

DRAFTED BY 08/12/2010 RG

CHECKED BY 08/12/2010 DG