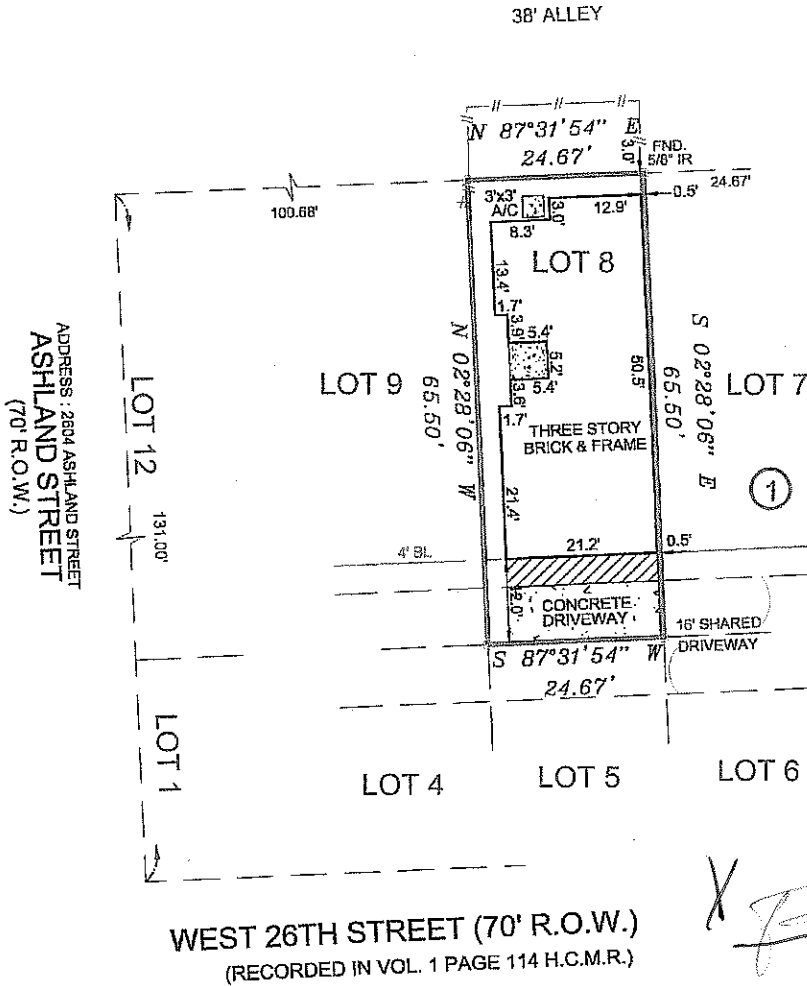
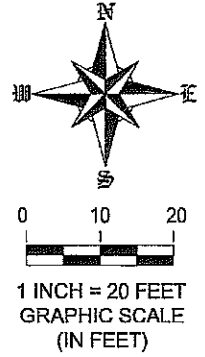


# FLOOD NOTE

\* Subject Property -IS NOT- Located in a Federal Insurance Administration Designated Flood Hazard Area ZONE "X"  
 As per map 480296 Panel 48201C0670L Dated 06-18-07

\* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



**NOTES:**  
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS AS RECORDED UNDER FILM CODE No. 617248, H.C.M.P.R. AND THOSE UNDER H.C.C.F. No. 20130618224, 20130666602, 20130320286 AND 20130237487, O.P.R.H.C.T.  
 2.) SUBJECT TO CITY OF HOUSTON ORDINANCE No. 2007-1236, AS RECORDED UNDER H.C.C.F. No. 20080395682, O.P.R.H.C.T.  
 3.) SUBJECT TO AGREEMENT AS RECORDED UNDER H.C.C.F. No. 20070893861, 20130320286 AND 20130237487, O.P.R.H.C.T.  
 4.) SUBJECT TO AGREEMENT AS RECORDED UNDER H.C.C.F. No. 20130514507, O.P.R.H.C.T.  
 5.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORR 98) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

P.T.P.	= PINCHED TOP PIPE
I.P.	= IRON PIPE
I.R.	= IRON ROD
FND	= FOUND
-X-	= WIRE FENCE
-#-	= IRON FENCE
-H-	= WOOD FENCE
-OH-	= OVERHEAD POWER LINE
DCL	= DIRECTIONAL CONTROL LINE
⊙	= CONTROL MONUMENT

LOTS	BLOCK	SUBDIVISION			
8	1	VILLAS AT ASHLAND STREET SUBDIVISION			
COUNTY	STATE	MAP REFERENCE	SURVEY:	FINAL SURVEY	SCALE: 1"= 20'
HARRIS	TEXAS	FILM CODE No. 617248, H.C.M.R.	ADDRESS		
PURCHASER: PAUL B. PHILLIPS		2604 ASHLAND STREET, HOUSTON, TEXAS 77008			

FIELD DATA SERVICE, INC.  
 21830 KINGSLAND BLVD. SUITE 104C  
 KATY, TEXAS, 77450  
 PHONE 281-793-5192



-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.  
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.  
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

REVISION #	
LENDER:	ENVOY MORTGAGE, LTD
TITLE CO.	FIRST AMERICAN TITLE
GF#	1911451-HO15
CLIENT#	
FIELD	03-17-14/C-S
DRAFTING	03-19-14/CU
KEY MAP	452W
ASOT JOB #	2014-051

MARK S. BROWN R.P.L.S. No. 5553  
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.