

GENERAL NOTES

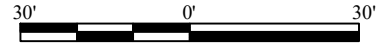
1. NO FIELD WORK HAS BEEN PERFORMED.
2. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
3. CARTER AND CLARK SURVEYORS IS UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
4. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
5. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES IS AT THEIR OWN RISK.
6. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
7. CITY SIDEWALKS, DRIVEWAY APPROACHES, AND OTHER IMPROVEMENTS INSIDE THE CITY'S RIGHT OF WAY ARE PROVIDED FOR DEMONSTRATION PURPOSES ONLY. CONSULT THE DEVELOPMENT PLANS FOR ACTUAL CONSTRUCTION.
8. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 66,358 FEET.

PLOT PLAN PREPARED WITHOUT BENEFIT OF TITLE.

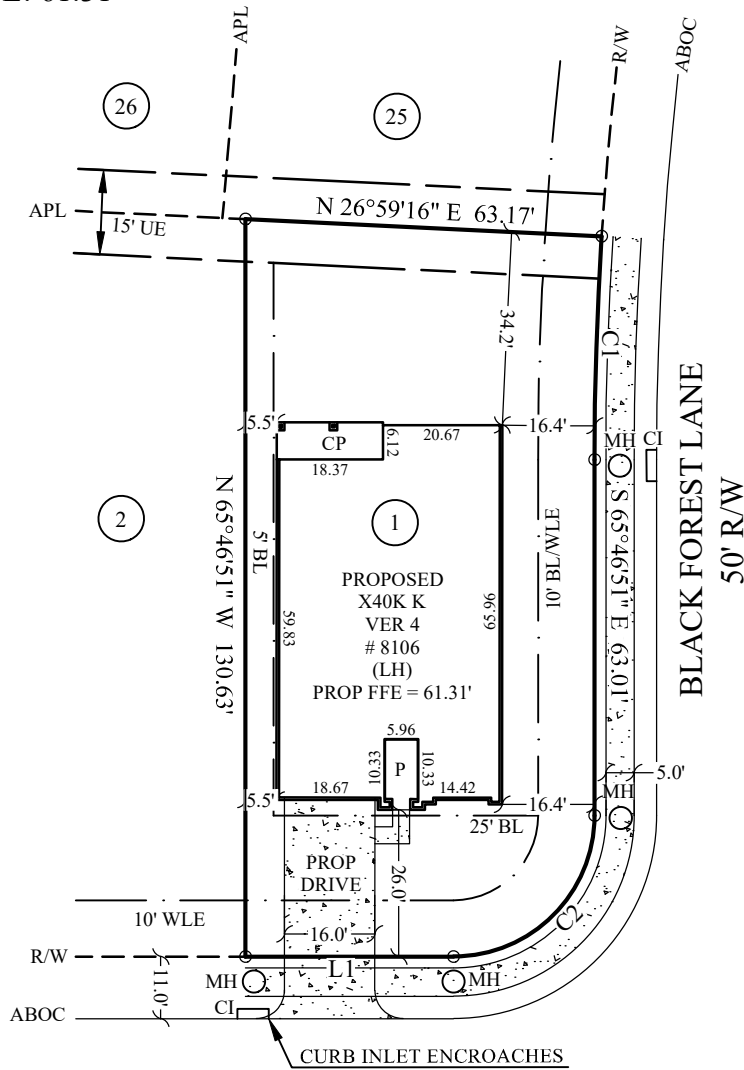
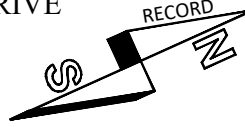
ADDRESS: 8106 HUSH HEIGHTS DRIVE

AREA: 7,867 S.F. ~ 0.18 ACRES
FILE NO. 20200168

MFE: 61.31'



GRAPHIC SCALE: 1" = 30'



LEGEND:

- BL- Building Line
- UE- Utility Easement
- WLE- Water Line Easement
- R/W- Right of Way
- PROP- Proposed
- P- Porch
- CI- Curb Inlet
- MH- Manhole
- CP- Covered Patio
- SF- Square Feet
- SY- Square Yards
- X- Fence
- N/F- Now or Formerly
- FFE- Finished Floor Elevation
- MFE- Minimum Floor Elevation
- APL- Approximate Property Line
- ABOC- Approximate Back of Curb

FOR:



TOTAL FENCE:	223 LF
FRONT=	22 LF
LEFT=	70 LF
RIGHT=	67 LF
REAR=	63 LF

SLAB=	2,680 SF
LOT AREA=	7,867 SF
LOT COVERAGE=	34 %
INTURN=	187 SF
DRIVEWAY=	444 SF
PUBLIC WALK=	848 SF
PRIVATE WALK=	28 SF
REAR YARD AREA=	323.4 SY
FRONT YARD AREA=	314.1 SY

Line	Bearing	Distance		
L1	S 24°13'09" W	36.83'		
Curve	Radius	Length	Chord	Chord Bearing
C1	620.00'	39.59'	39.58'	S 63°57'06" E
C2	25.00'	39.27'	35.36'	S 20°46'51" E

OPTIONS:
3 SIDES BRICK
COVERED PATIO
FRAMING, FOUNDATIONS, & ROOF
RAFTER DETAIL

**PLOT PLAN FOR:
DR HORTON**

SUBDIVISION: SOUTHERN COLONY
EXPANSION PHASE 1
LOT: 1 BLOCK: 5 SECTION: 1B

**CARTER & CLARK
LAND SURVEYORS AND PLANNERS**

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