

GENERAL NOTES

1. NO FIELD WORK HAS BEEN PERFORMED.
2. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
3. CARTER AND CLARK SURVEYORS IS UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
4. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
5. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES IS AT THEIR OWN RISK.
6. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
7. CITY SIDEWALKS, DRIVEWAY APPROACHES, AND OTHER IMPROVEMENTS INSIDE THE CITY'S RIGHT OF WAY ARE PROVIDED FOR DEMONSTRATION PURPOSES ONLY. CONSULT THE DEVELOPMENT PLANS FOR ACTUAL CONSTRUCTION.
8. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 27,443 FEET.

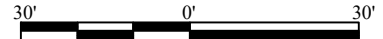
PLOT PLAN PREPARED WITHOUT BENEFIT OF TITLE.

ADDRESS: 8202 HUSH HEIGHTS DRIVE

AREA: 6,732 S.F. ~ 0.15 ACRES

FILE NO. 20200168

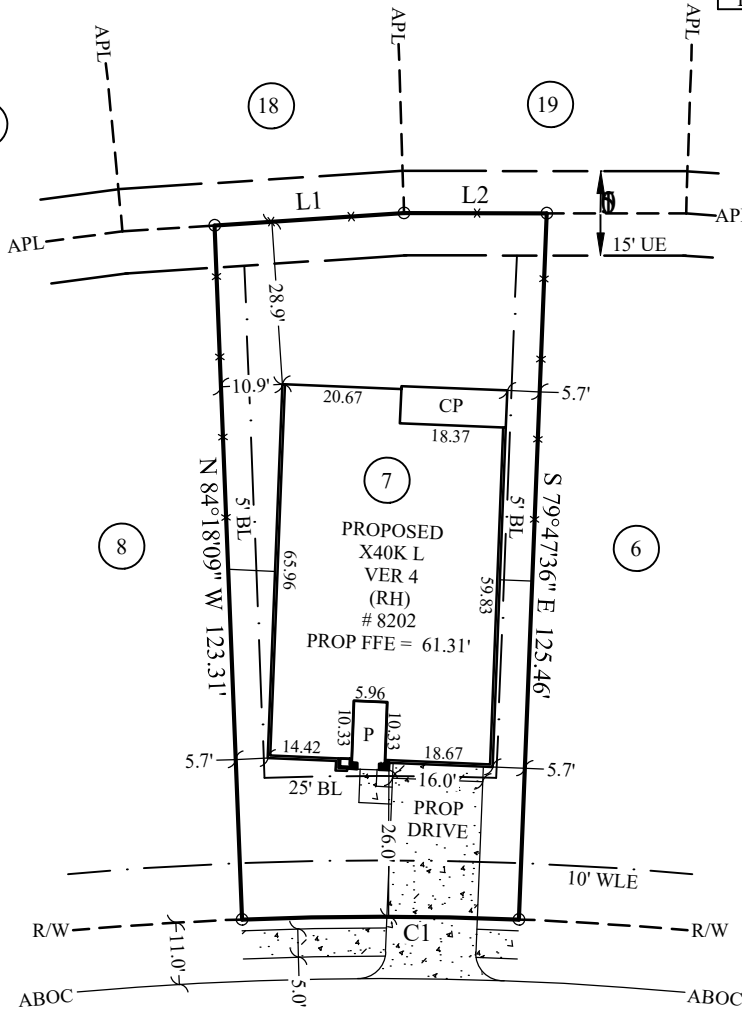
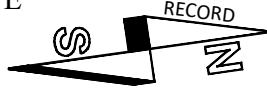
MFE: 61.31'



GRAPHIC SCALE: 1" = 30'

Curve	Radius	Length	Chord	Chord Bearing
C1	625.00'	49.19'	49.17'	S 07°57'08" W

Line	Bearing	Distance
L1	N 04°13'53" E	33.71'
L2	N 08°01'55" E	25.33'



HUSH HEIGHTS DRIVE
50' R/W

LEGEND:

- P- Porch
- X- Fence
- BL- Building Line
- UE- Utility Easement
- R/W- Right of Way
- PROP- Proposed
- TOF - Top of Form
- LF- Linear Feet
- SF- Square Feet
- SY- Square Yards
- N/F- Now or Formerly
- WLE- Water Line Easement
- SSE- Sanitary Sewer Easement
- FFE- Finished Floor Elevation
- MFE- Minimum Floor Elevation
- APL- Approximate Property Line
- ABOC- Approximate Back of Curb

FOR:



TOTAL FENCE=	200 LF
FRONT=	14 LF
LEFT=	62 LF
RIGHT=	65 LF
REAR=	59 LF

SLAB=	2,675 SF
LOT AREA=	6,732 SF
LOT COVERAGE=	40 %
INTURN=	186 SF
DRIVEWAY=	433 SF
PUBLIC WALK=	164 SF
PRIVATE WALK=	26 SF
REAR YARD AREA=	251.3 SY
FRONT YARD AREA=	169.1 SY

- OPTIONS:**
- 3 SIDES BRICK
 - COVERED PATIO
 - FRAMING, FOUNDATIONS, & ROOF
 - RAFTER DETAIL

**PLOT PLAN FOR:
DR HORTON**

SUBDIVISION: SOUTHERN COLONY
EXPANSION PHASE 1
LOT: 7 BLOCK: 5 SECTION: 1B

**CARTER & CLARK
LAND SURVEYORS AND PLANNERS**

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